



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

"Eternal God,  
you have called us to be members of one body.  
Join us with those who in all times and places have praised your name,  
that, with one heart and mind, we may show the unity of your church,  
and bring honor to our Lord and Savior, Jesus Christ. Amen."

*-The Book of Common Worship*

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#### A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

SEPTEMBER 17, 2017

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

### PROCESSIONAL

#### PRaise TO THE LORD, THE ALMIGHTY



1. Praise to the Lord, the Al-might-y, the King of cre - a - tion!
2. *Praise to the Lord, who o'er all things so won-drous-ly reign - eth,*
3. Praise to the Lord, who doth pros-per thy work and de-fend thee;
4. *Praise to the Lord! O, let all that is in me a - dore Him!*



O my soul, praise Him, for He is thy health and sal - va - tion!  
*shel-ters thee un - der His wings, yea, so gent - ly sus - tain - eth!*  
sure-ly His good-ness and mer-cy here dai - ly at-tend thee.  
*All that hath life and breath, come now with prai - ses be - fore Him.*



All ye who hear, now to His tem - ple draw near;  
*Hast thou not seen how all thy long - ings have been*  
Pon-der a - new what the Al - might - y can do  
*Let the A - men sound from His peo - ple a - gain:*



join me in glad ad - o - ra - tion.  
*grant - ed in what He or - dain - eth?*  
if with His love He be - friend thee.  
*glad - ly for - ev - er a - dore Him!*

(Words: Joachim Neander, Music: Stralsund Gesangbuch, CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.  
People: *And blessed be his kingdom, now and for ever.*

Minister: Praise the LORD! Praise the LORD, O my soul!  
People: *I will praise the LORD as long as I live;  
I will sing praises to my God while I have my being.*

Minister: Put not your trust in princes,  
in a son of man, in whom there is no salvation.  
People: *Blessed is he whose help is the God of Jacob,  
whose hope is in the LORD his God.*

Minister: The LORD sets the prisoners free;  
the LORD opens the eyes of the blind.  
The LORD lifts up those who are bowed down;  
the LORD loves the righteous.  
People: *The LORD watches over the sojourners;  
he upholds the widow and the fatherless,  
but the way of the wicked he brings to ruin.*

Minister: The LORD will reign forever,  
your God, O Zion, to all generations.  
People: *Amen.*

(from Psalm 146)

## COLLECT

Minister: Let us pray: O God, because without you we are not able to please you,  
mercifully grant that your Holy Spirit may in all things direct and rule our  
hearts; through Jesus Christ our Lord, who lives and reigns with you and  
the Holy Spirit, one God, now and for ever.  
People: *Amen.*

## HYMN OF PRAISE

### COME, PEOPLE OF THE RISEN KING



1. Come, peo - ple of the ri - sen King, who de - light to bring Him praise.
2. *Come those whose joy is morn - ing sun, and those weep - ing in the night.*
3. Come young and old from ev - 'ry land, men and wo - men of the faith.



Come all, and tune your hearts to sing to the Morn - ing Star of grace.  
*Come, those who tell of bat - tles won, and those strug - gling in the fight.*  
Come, those with full or emp - ty hands; find the ri - ches of His grace.



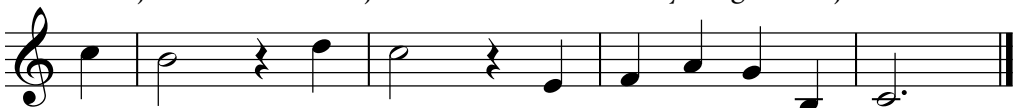
From the shift - ing sha - dows of the earth we will lift our eyes to Him,  
*For His per - fect love will nev - er change, and His mer - cies nev - er cease,*  
O - ver all the world His peo - ple sing; shore to shore we hear them call



where stead - y arms of mer - cy reach to — ga - ther child - ren in.  
*but fol - low us through all our days with the cer - tain hope of peace.*  
the Truth that cries through ev - 'ry age: "Our God is all in all."



Re - joice! Re - joice! Let ev - 'ry tongue re - joice!



One heart, one voice; O, Church of Christ, re - joice.

(Words & Music: Keith Getty & Stuart Townend, CCLI License # 2476739)

## **CONFESSION OF SIN**

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *Almighty God, you created us for life together,  
but we have turned from your will.  
We have not loved as you command.  
We have broken our promises to you and to one another.  
We have taken much and given little.  
Forgive our disobedience, O God, and strengthen us in love,  
that we may faithfully serve you as your people, and live together in your joy;  
through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## **ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### WHAT THE LORD HAS DONE IN ME



1. Let the weak say "I am strong." Let the poor say "I am rich."
2. *To the riv - er I will wade. There my sins are washed a - way.*
3. I will rise from wat - ers deep in the sav - ing arms of God.



Let the blind say "I can see" what the Lord has done in me.  
*From the heav - ens mer - cy streams of the Sav - ior's love for me.*  
I will sing sal - va - tion songs. Je - sus Christ has set me free.



Ho - san - na! Ho - san - na! to the Lamb that was slain!



Ho - san - na! Ho - san - na! Je - sus died and rose a - gain!

(2X REFRAIN AFTER VERSE 3)

(Words and Music: Reuben Morgan, 1999; CCLI License #2476739)

## OLD TESTAMENT READING

DEUTERONOMY 10:12-21

“And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, 13 and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? 14 Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. 15 Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. 16 Circumcise therefore the foreskin of your heart, and be no longer stubborn. 17 For the LORD your God is God of gods and Lord of lords, the great, the mighty, and the awesome God, who is not partial and takes no bribe. 18 He executes justice for the fatherless and the widow, and loves the sojourner, giving him food and clothing. 19 Love the sojourner, therefore, for you were sojourners in the land of Egypt.

## EPISTLE READING

EPHESIANS 2:11-22

Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— 12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility 15 by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, 16 and might reconcile us both to God in one body through the cross, thereby killing the hostility. 17 And he came and preached peace to you who were far off and peace to those who were near. 18 For through him we both have access in one Spirit to the Father. 19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, 20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 21 in whom the whole structure, being joined together, grows into a holy temple in the Lord. 22 In him you also are being built together into a dwelling place for God by the Spirit.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## **GOSPEL PROCESSION**

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

### **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 18:9-14

He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: 10 "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. 11 The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. 12 I fast twice a week; I give tithes of all that I get.' 13 But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' 14 I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*



## SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY HYMN.

## HOMILY

"ONE NEW MAN"

REV. TIM FRICKENSCHMIDT

## AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

## **PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **ANNOUNCEMENTS**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

## **SIGN-IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **✠ PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord:  
For the peace of the world, for the welfare of the Holy Church of God,  
and for the unity of all peoples, let us pray to the Lord, saying,  
"Lord, have mercy."

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor  
to the Lord:

### **OFFERTORY HYMN**

#### **UBI CARITAS (CHOIR)**

Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso iucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero. Amen.

*Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other  
with a sincere heart. Amen.*

(Words: Early Christian hymn, Latin text; Music: Gregorian melody, 2nd-4th century; choral arr. Maurice Duruflé, 1960)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

## **INVITATION**

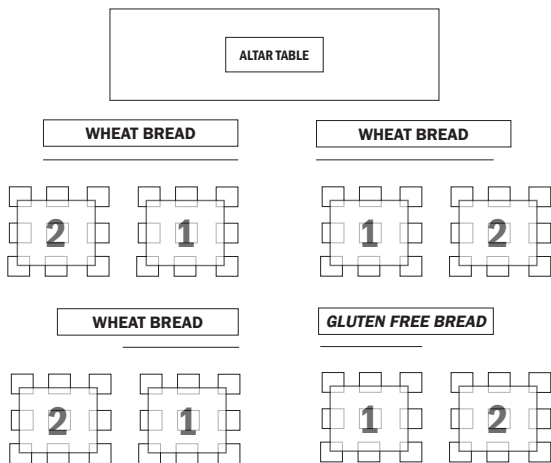
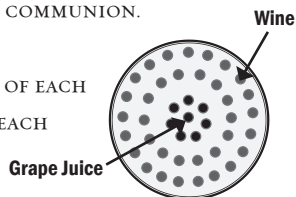
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



## HYMNS FOR COMMUNION

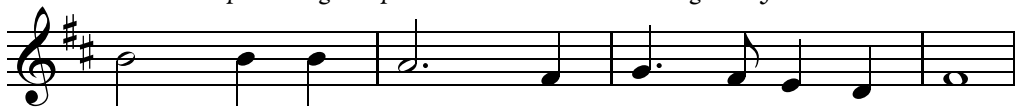
### HERE, O MY LORD



1. Here, O my Lord, I see Thee face to face,  
 2. Here would I feed u - pon the bread of God,  
 3. This is the hour of ban - quet and of song;  
 4. I have no help but Thine, nor do I need  
 5. Mine is the sin, but yours the righ - teous ness;  
 6. Feast af - ter feast thus comes, and pass - es by;



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me:  
 A - noth - er arm save Thine to lean u - pon:  
 Mine is the guilt, but yours the clean - sing blood;  
 Yet pass - ing, points to the great feast a - bove,



Here grasp with firm - er hand e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast, and feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in deed;  
 Here is my robe, my re - fuge, and my peace,  
 Giv - ing sweet fore - taste of the fes - tal joy,



And all my wear - i - ness u - pon Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief, bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.  
 Thy blood, Thy righ - teous - ness, O Lord my God!  
 The Lamb's great bri - dal feast of bliss and love.

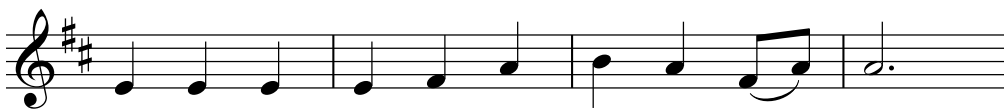
(Words: Horatio Bonar, 1855; Music: Bruce Benedict, 2010, CCLI License #2476739)



## BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,  
I ev - er with Thee and Thou with me, Lord;  
Thou mine in - her - i - tance now and al - ways:  
may I reach heav - en's joys, O bright heav - en's sun!



Thou my best thought, by day or by night,  
Thou my great Fa - ther, I Thy true son;  
Thou and Thou on - ly, first in my heart,  
||: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.  
Thou in me dwell - ing and I with Thee one.  
High King of heav - en, my trea - sure Thou art.  
still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

## THE SOLID ROCK



1. My hope is built on no - thing less than Je - sus' blood and
2. When dark - ness seems to hide His face, I rest on His un -
3. His oath, His co - ve - nant, His blood, sup - port me in the
4. When He shall come with trum - pet sound, O, may I then in



right - eous - ness; I dare not trust the sweet - est frame,  
*chang - ing grace.* In ev - 'ry high and storm - y gale,  
whelm - ing flood. When all a - round my soul gives way,  
*Him be found:* dressed in His right - eous - ness a - lone,



but whol - ly lean on Je - sus' name.  
*my an - chor holds* with - in the veil.  
He then is all my Hope and Stay.  
*fault - less to stand* be - fore the throne.

### REFRAIN:



On Christ, the sol - id Rock I stand; all o - ther ground is



sink - ing sand, all o - ther ground is sink - ing sand.

(Words: Edward Mote; Music: William B. Bradbury; arr. David Lutes, 2011; CCLI license #2476739)

## BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## PROCESSIONAL

MAY THE GRACE OF CHRIST OUR SAVIOR



May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,



with the Ho - ly Spi-rit's fav - or, rest up - on us from a - bove!



||: Thus may we a - bide in un - ion with each oth - er and the Lord,



and poss - ess, in sweet com-mun - ion, joys which earth can - not af - ford. :||

(Words: John Newton, 1770; Music: American folk tune, NETTLETON; CCLI License # 2476739)

## UPCOMING EVENTS

- TUE, SEP 19** 2:00 PM **Dementia Caregiver Group:** Group meets every first Tuesday at 7PM and third Tuesday at 2PM at the church. For fellowship, sharing concerns and strategies, and options for care-givers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).
- THU, SEP 21** 7:30 PM **YAll Saints Monthly:** Young Adults, join us Thursday, September 21 in Rm. 208. This month we'll be discussing marriage and singleness in the Christian life. Questions? Contact Josh Keller (jkeller@allsaintsaustin.org).
- THU, SEP 21** 7:30 PM **Men's Sexual Integrity Support Group:** Meets every other Thursday from 7:30-9:00 PM. Contact Garrett (glathan@allsaintsaustin.org, 512-771-0838) for more information or if you are interested in attending the group.
- SAT, SEP 23** 10:00 AM **Young Adults San Marcos River Float Trip:** Float down the San Marcos with us! We will meet up and put in at the Lions Club on the river in San Marcos. Tubes provided. Bring money for lunch. BYOB - no glass, please.
- TUE, SEP 26** 7:30 PM **Small Group for Women Struggling with Infertility:** Led by women who have walked the same journey, meetings consist of an intimate time of prayer, counsel, and fellowship. Visit our page on the church website, or contact Joelle (jwbeisner@gmail.com) or Caitlyn (caitlynmaryallen@gmail.com).
- THU, SEP 28** 7:00 PM **Art Gallery Reception:** Join us 7:00-8:30 PM for a last chance viewing of some of the current pieces and a preview of the new art work. Light refreshments are provided. Event is come and go as you are able. Artists will be present: Will Bryant, Erin Keller, and Ellen Schuster. For more info contact David Lutes (dlutes@allsaintsaustin.org).
- SAT, SEP 30** 9AM - 2PM **All About All Saints Class:** The next All About All Saints class is on Saturday, September 30, 9AM—2PM. This class is required for those pursuing membership, but is open to anyone who would like to learn more about our church. Breakfast and lunch will be served and childcare is provided. Register at [allsaintsaustin.org/aaas](http://allsaintsaustin.org/aaas) or contact Kara Dunleavy (kdunleavy@allsaintsaustin.org) for more information.

## COMMUNICATIONS

**Download the All Saints app** to stay up-to-date throughout the week. Includes...

- event calendar
- daily Bible readings
- sermons
- registration links and more.

Available in the App Store and Google Play.

## HARVEY RELIEF EFFORTS

Weekend trips to south Texas are happening on a regular basis. If you would like to participate or you know someone in need of assistance, email [relief@allsaintsaustin.org](mailto:relief@allsaintsaustin.org).

## CARE-A-SELL SALE

**September 21-23**

Consignment sale hosted by All Saints benefiting Austin LifeCare is this week! Donate, shop, volunteer, invite friends! More info at [care-a-sell.com](http://care-a-sell.com) or email [care-a-sell@austinflifecare.com](mailto:care-a-sell@austinflifecare.com).

## 50+ FALL SOCIAL

**Saturday, September 30**

Join us for fellowship and good food and drink at the home of Joe and Kathy Petet (502 Konstanty Circle, 78746). Please reply to Kathy Petet ([kpetet@gmail.com](mailto:kpetet@gmail.com)) by Wed., Sep. 27 so we can order appropriate quantities of food.

## MOSS

**Now through December 6**

A time for women to gather together, study the Word, and spend time discussing and praying in their small groups. Children's program concurrent with MOSS. Registration for children's program required in advance at [allsaintsaustin.org/moss](http://allsaintsaustin.org/moss). Contact Ashley Hood ([ahood@allsaintsaustin.org](mailto:ahood@allsaintsaustin.org)).

## SUPPORT GROUP

### **Women's Infertility Group**

*4th Tuesdays | 7:30 PM*

*Contact Joelle ([jwbeisner@gmail.com](mailto:jwbeisner@gmail.com))*

*or Caitlyn ([caitlynmaryallen@gmail.com](mailto:caitlynmaryallen@gmail.com)).*

### **Dementia Caregivers Group**

*1st Tuesdays @ 7PM | 3rd Tuesdays @ 2PM*

*Contact Lise Rollert (214.679.6939)*

### **Men's Sexual Integrity Group**

*Every other Thursday | 7:30 PM*

*Contact Garrett ([glathan@allsaintsaustin.org](mailto:glathan@allsaintsaustin.org))*

## SUNDAY CLASSES

**9:30-10:30 AM through November 12**

### **Living in a Digital World**

*Room 439 | Josh Keller and Josh Eby*

### **50+ Class: New Testament Essentials**

*Room 210 | Craig Chapman | 11:00*

### **C.S. Lewis**

*Room 210 | Greg Grooms & Bryce Carlisle*

### **"Training for Women who Shepherd"**

*Room 437 | Kim Hall*

### **Youth: "All the Feels"**

*Room 401 | Jordan Griesbeck*

*Classes for children Kinder-5th Grade*

## FALL CONCERT

**Friday, October 6**

Join us in the narthex gallery for an evening of acoustic music with singer-songwriters Carly Bannister (TN) and Taylor Leonhardt (NC). Reception with light refreshments at 6:30 PM, followed by the concert. Limited seating. Please RSVP at [allsaintsaustin.org/fallconcert](http://allsaintsaustin.org/fallconcert)

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(mfreiberger@allsaintsaustin.org)*  
Rev. Craig Chapman, Associate Pastor, 50+ *cchapman@allsaintsaustin.org*  
Rev. Josh Eby, Associate Pastor, Missions *jeby@allsaintsaustin.org*  
Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*  
Rev. Josh Keller, Associate Pastor, Young Adults *jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director *dbreeding@allsaintsaustin.org*  
Sally Bryant, Volunteer Coordinator *sbryant@allsaintsaustin.org*  
Michael Clark, Ministry Staff Administrator *mclark@allsaintsaustin.org*  
Kara Dunleavy, Congregational Care/Membership *kdunleavy@allsaintsaustin.org*  
Sarah Dwelle, Children's Ministry Coordinator *sdwelle@allsaintsaustin.org*  
Mary Freiberger, Asst. to Tim Frickenschmidt *mfreiberger@allsaintsaustin.org*  
Emily Gaertner, Preschool Director *egaertner@allsaintsaustin.org*  
Jordan Griesbeck, Youth Director *jgriesbeck@allsaintsaustin.org*  
Kim Hall, Women's Ministry Director *khall@allsaintsaustin.org*  
Ashley Hood, Women's Ministry Coordinator *ahood@allsaintsaustin.org*  
Garrett Lathan, Counseling *glathan@allsaintsaustin.org*  
David Lutes, Music & Arts Director *dlutes@allsaintsaustin.org*  
Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*  
Rebekah Rice, Event Coordinator *rrice@allsaintsaustin.org*  
Taylor Williams, Children's Ministry Director *twilliams@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heiningner	<i>mlheiningner@gmail.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
David Howell	<i>daviehowell@gmail.com</i>	Bill Schultz	<i>blueskize@gmail.com</i>
Brian Talley	<i>btalley@regentpg.com</i>	Toby Tobleman	<i>toby@ruddwisdom.com</i>
John Wages	<i>jwwages@hotmail.com</i>	George White	<i>glwhite@mac.com</i>

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

### SUNDAY, THE LORD'S DAY, 15TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 24, 29  
Evening Psalm(s): 8, 84  
Old Testament: 1 Kings 19:8-21  
Acts: Acts 5:34-42  
Gospel: John 11:45-57

### MONDAY

Morning Psalm(s): 56, 57  
Evening Psalm(s): 64, 65  
Old Testament: 1 Kings 21:1-16  
Epistle: 1 Corinthians 1:1-19  
Gospel: Matthew 4:1-11

### TUESDAY

Morning Psalm(s): 61, 62  
Evening Psalm(s): 68  
Old Testament: 1 Kings 21:17-29  
Epistle: 1 Corinthians 1:20-31  
Gospel: Matthew 4:12-17

### WEDNESDAY

Morning Psalm(s): 72  
Evening Psalm(s): 119:73-96  
Old Testament: 1 Kings 22:1-28  
Epistle: 1 Corinthians 2:1-13  
Gospel: Matthew 4:18-25

### THURSDAY

Morning Psalm(s): 71  
Evening Psalm(s): 74  
Old Testament: 1 Kings 22:29-45  
Epistle: 1 Corinthians 2:14-3:15  
Gospel: Matthew 5:1-10

### FRIDAY

Morning Psalm(s): 69  
Evening Psalm(s): 73  
Old Testament: 2 Kings 1:2-17  
Epistle: 1 Corinthians 3:16-23  
Gospel: Matthew 5:11-16

### SATURDAY

Morning Psalm(s): 75, 76  
Evening Psalm(s): 23, 27  
Old Testament: 2 Kings 2:1-18  
Epistle: 1 Corinthians 4:1-7  
Gospel: Matthew 5:17-20

### SUNDAY, THE LORD'S DAY, 16TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 93, 96  
Evening Psalm(s): 34  
Old Testament: 2 Kings 4:8-37  
Acts: Acts 9:10-31  
Gospel: Luke 2:7-18





## **NOMINATIONS FOR ELDER, DEACON, AND DEACONESS**

- Complete this form, tear it off & drop it in the offering baskets or in the box located at the Welcome Table.
  - Nominations will be accepted through October 29.
  - For more information about the Offices of Elder and Deacon, and the Role of Deaconess, visit [allsaintsaustin.org/nominations](http://allsaintsaustin.org/nominations).
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ELDER NOMINEE(S):

DEACON NOMINEE(S):

DEACONESS NOMINEE(S):

YOUR SIGNATURE & PRINTED NAME: