

50+ Ministry

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60+ *Legacies*

Sunday Class

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All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

******NAME TAGS, PLEASE******

******Sit UP FRONT & TOGETHER, PLEASE******

*Gospel Clues,
Consequences,
&
Convictions*

All Saints Presbyterian Church

+ + +

Austin, TX

Spring-Summer-Fall 2026

Taught by Rev. Craig Chapman

A scenic landscape photograph showing three people in long, light-colored robes walking away from the viewer on a dirt path. They are walking towards a bright sunset over a valley with rolling hills and mountains in the distance. The sky is filled with dramatic, orange and yellow clouds. The overall mood is peaceful and contemplative.

Gospel Clues, Consequences, & Convictions

50+ Special Events – 2026

Songs of Praise

Prayer & Scripture

“Gospel Clues, Consequences, & Convictions”

PCA General Assembly
Louisville, KY
June 22-26, 2026



Grandsons Cully, Chap & Brady



this is
nine (!!)
months



Grandsons Cully, Chap & Brady



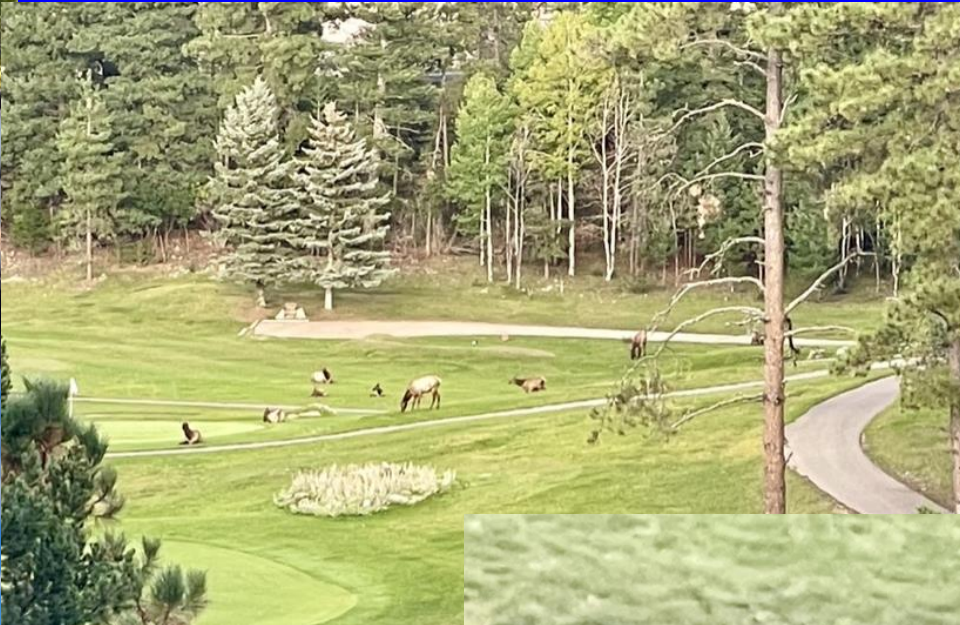
Cloudcroft, NM



Cloudcroft, NM



Cloudcroft, NM

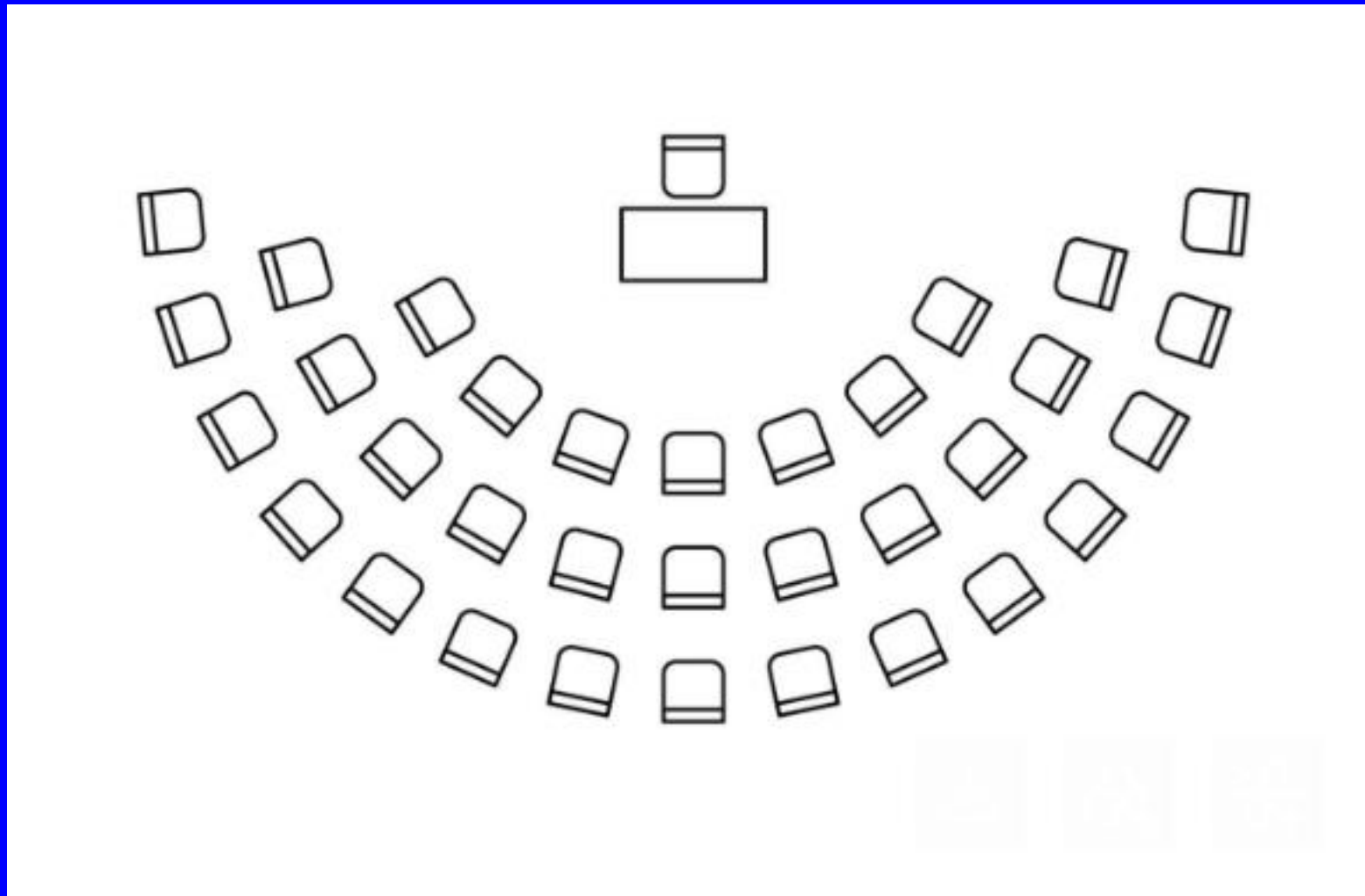


50+ Special Events

- July 3 (Fri) – Patriotic Pool Party – Register Now!
 - 6 – 9 pm – Chapmans' home. BYOB & Appetizer or Dessert. Burgers & Hot Dogs provided. Unidos & YA too!
- Aug 7 (Fri) – Dinners for 7+ - Registration is Open
 - 6 – 8:30 pm – Various homes. Covered Dish.
- **Sep 20 (Sun) – Fall Kick-off Lunch – Register Now!**
 - **11:45 am – 2:30 pm – Betty & Jerry Hood's home**
- Oct 16 (Fri) – Chili Cook-off at All Saints – 5:30 – 8:30 pm
- Nov 14 (Sat) – Blanton Museum & Dinner at Moonshines – 3:30 – 7 pm
- Dec 4 (Fri) – Annual Christmas Party at the Borgelts' home – 6 pm
- Dec 16 (Wed) – Caroling & Cookies at Brookdale Gaines Court – 1-3 pm

50+ Service Opportunity

Sunday Night Merge Class



The image features a vibrant green background with a subtle, diagonal ribbed texture. Centered on this background is a complex, gold-colored Celtic knot, specifically a variation of a triquetra or a similar interlocking geometric design. A semi-transparent, dark green horizontal banner is superimposed over the center of the image, passing behind the knot. The banner contains the text "ORDINARY TIME" in a white, serif, all-caps font with a thin black outline.

ORDINARY TIME

50+ Special Events – 2026

Songs of Praise

Prayer & Scripture

“Gospel Clues, Consequences, & Convictions”

9/13/26

GREAT IS THY FAITHFULNESS

Thomas O. Chisholm (1923)



GREAT IS THY FAITHFULNESS

Thomas O. Chisholm (1923)

Great is thy faithfulness, O God my Father;
there is no shadow of turning with thee.
Thou changest not, thy compassions they fail not;
as thou hast been thou forever wilt be.

(Chorus)

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see:
All I have needed thy hand hath provided—
Great is thy faithfulness, Lord, unto me!*

Summer and winter and springtime and harvest,
sun, moon, and stars in their courses above,
Join with all nature in manifold witness
to thy great faithfulness, mercy and love.

GREAT IS THY FAITHFULNESS

Thomas O. Chisholm (1923)

(Chorus)

*Great is thy faithfulness! Great is thy faithfulness!
Morning by morning new mercies I see:
All I have needed thy hand hath provided—
Great is thy faithfulness, Lord, unto me!*

Pardon for sin and a peace that endureth,
thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
blessings all mine, with ten thousand beside!

(Chorus)

50+ Special Events – 2026

Songs of Praise

Prayer & Scripture

“Gospel Clues, Consequences, & Convictions”

9/13/26

Philippians 4:4-7

Rejoice in the Lord always; again I will say, rejoice!

Let your reasonableness be known to everyone.

*The Lord is at hand; do not be anxious
about anything, but in everything
by prayer and supplication with thanksgiving
let your requests be made known to God.*

*And the peace of God,
which surpasses all understanding,
will guard your hearts and your minds
in Christ Jesus.*

(ESV)

Philippians 4:8-9

*... whatever is true, whatever is honorable,
whatever is right, whatever is pure,
whatever is lovely, whatever is of good repute,
if there is any excellence and if anything worthy
of praise, let your mind dwell on these things.*

*The things you have learned and received
and heard and seen in me, practice these things;
and the God of peace shall be with you.*

(ESV)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Part 1—God, Creation & Fall, Law (Q1-Q20)

Part 2—Christ, Redemption, Grace (Q21-Q35)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Q30: What is Faith in Jesus Christ?

A30: *Faith in Jesus Christ is acknowledging the truth of everything that God has revealed in his Word, trusting in him, and also receiving and resting on him alone for salvation as he is offered to us in the gospel.*

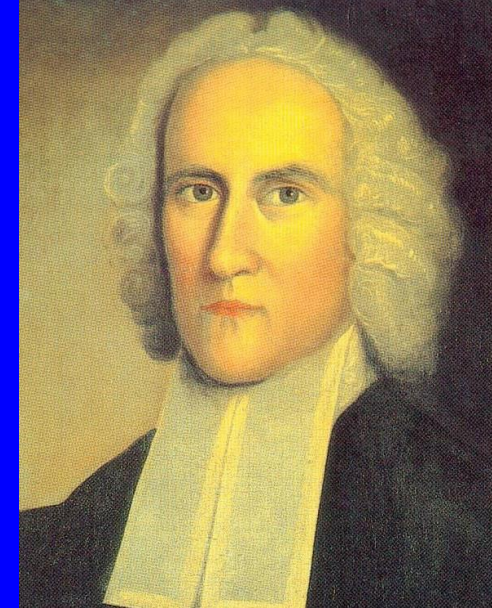
Galatians 2.20

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Jonathan Edwards

New City Catechism

(thegospelcoalition.org/new-city-catechism)

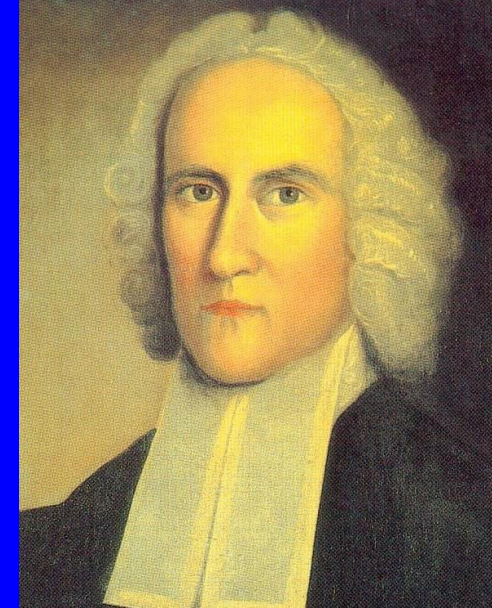


Jonathan Edwards

Upon the whole, the best, and clearest, and most perfect definition of justifying faith, and most according to the Scripture, that I can think of, is this, faith is the soul's entirely embracing the revelation of Jesus Christ as our Saviour. The word embrace is a metaphorical expression; but I think it is much clearer than any proper expression whatsoever; it is called believing, because believing is the first act of the soul in embracing a narration or revelation: and embracing, when conversant about a revelation or thing declared, is more properly called believing, than loving or choosing. If it were conversant about a person only, it would be more properly called loving. If it were conversant about a gift, an inheritance, or reward, it would more properly be called receiving or accepting.

New City Catechism

(thegospelcoalition.org/new-city-catechism)



Jonathan Edwards

The definition might have been expressed in these words: faith is the soul's entirely adhering and acquiescing in the revelation of Jesus Christ as our Saviour—Or thus: faith is the soul's embracing that truth of God, that reveals Jesus Christ as our Saviour—Or thus: faith is the soul's entirely acquiescing in, and depending upon, the truth of God, revealing Christ as our Saviour.

It is the whole soul according and assenting to the truth, and embracing of it. There is an entire yielding of the mind and heart to the revelation, and a closing with it, and adhering to it, with the belief, and with the inclination and affection.

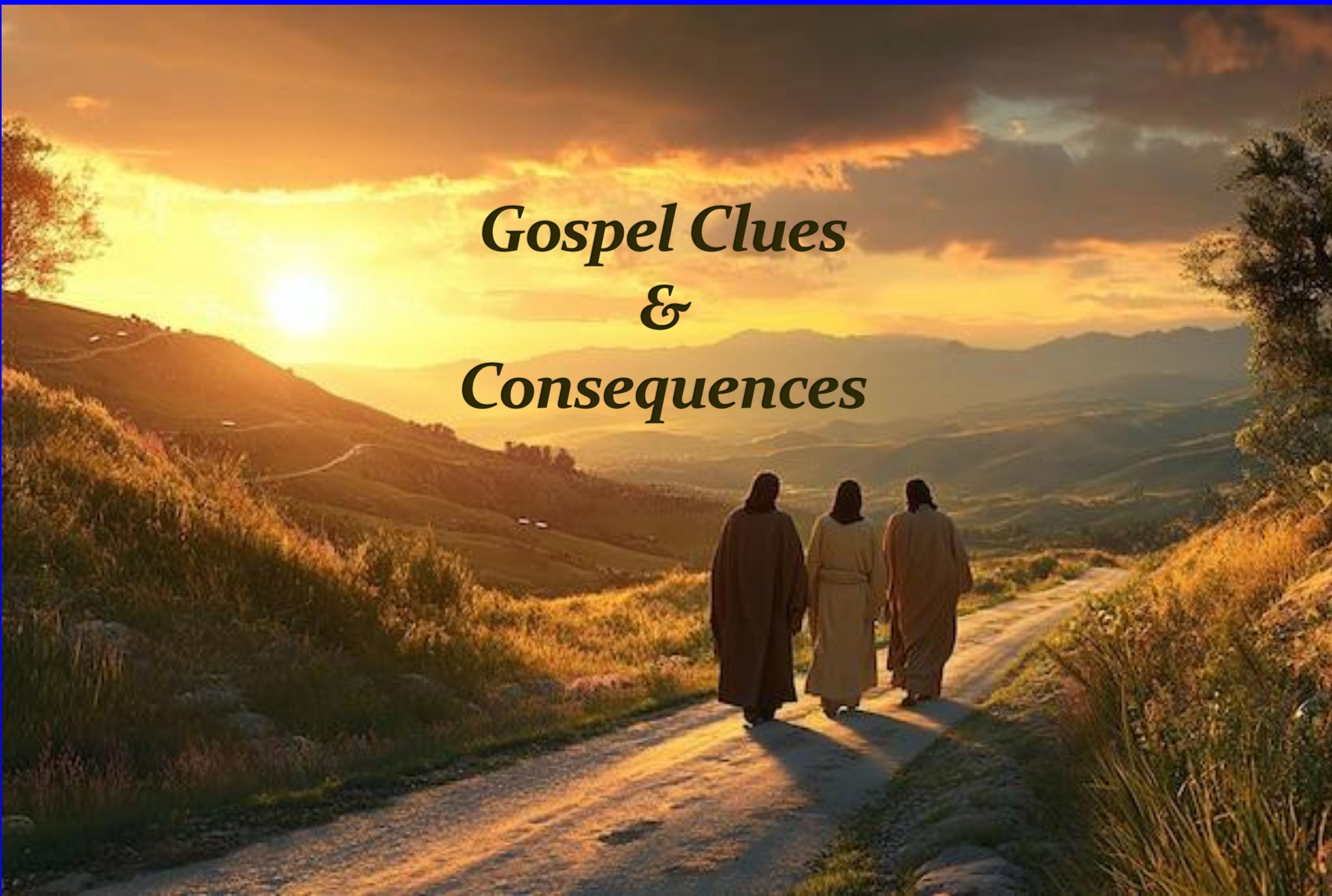
60+ Teaching Calendar

- 6/21 – ***Gospel Clues, Consequences, & Convictions – 6***
- 6/28 – No Class**
- 7/5 - 8/16 – No Class (Summer Break)
- 8/23 – Guest Teacher: Daniel Pope – “*The Second Commandment*”
- 8/30 – Guest Teacher: Ryan Dougan – “*Who Am I?*”
- 9/6 – No Class (Labor Day Weekend)
- ***9/13 - Gospel Clues, Consequences, & Convictions – 7***
- 9/20 – *Encounters with Jesus –*
- 9/27 – *Encounters with Jesus –*
- 10/4 – *Encounters with Jesus –*
- 10/11 – Guest Teacher –
- 10/18 – *Encounters with Jesus –*
- 10/25 - *Encounters with Jesus –*

60+ Teaching Calendar

- 11/1 – *Encounters with Jesus* –
- 11/8 – *Encounters with Jesus* –
- 11/15 – *Encounters with Jesus* –
- 11/22 – Guest Teacher –
- 1/10/27 – *Because You Asked* –
- 1/17 – *Because You Asked* –
- 1/24 – *Because You Asked* –
- 1/31 – *Because You Asked* –
- 2/7 –
- 2/14 –
- 2/21 –
- 2/28 –
- 3/7 –
- 3/14 –
- 3/21 –
- 3/28 –

*Gospel Clues
&
Consequences*



Gospel Clues

- Luke 24:13-27 (25-27) – Road to Emmaus

*²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵ And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷ And *beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.**

- Scripture
- Types/Typologies
- Temple/Tabernacle

Gospel Clues

- Luke 24—²⁷ ...*beginning with Moses and all the Prophets, he interpreted ... in all the Scriptures the things concerning himself.*

- Scripture – Points to Messiah-Christ's Crucifixion

Psalm 22 ... Isaiah 53 ... Jeremiah 31 ... Zechariah 12

- Scripture – Points to Messiah-Christ's Resurrection

I Corinthians 15:3-5

... raised on the third day in accordance with the Scriptures

- Genesis 1.12 ; 22.1-14; 40.20-21; 42.18

Exodus 15.22-25; 19.11

Esther 5.1

Gospel Clues

Types/Typologies

- **Adam & Eve** – Genesis 3.6. 1 Cor 15.20.
- **Noah** – Genesis 6.16. Jn 10.9. Matthew 7.13.
- **Abraham/Isaac** – Genesis 22.6-8. John 19.17.
- **Joseph** – Genesis 37, 39-50.
- **Moses**
 - **Birth ...Transformed Water ... thru Water** to Freedom ...
from Slavery → Trial → Promised Land .. Manna from
God ... **Rock** Stricken ... **Bronze Serpent** *lifted up* ...
- **Jonah**
 - *... just as Jonah was three days and three nights ...*

Gospel Clues

Temple/Tabernacle

- Temple/Tabernacle

- John 2:18-22—*“Destroy this temple, and in 3 days I will raise it up.” ... ²¹ But he was speaking about the temple of his body.*

- High Priest

- Hebrews—all of it

- Door

- 1 Kings 6.31, 7.48-50
 - Jn 10.9—*I am the door. If anyone enters by me, he will be saved*
 - Mt 7.13—*Enter by the narrow gate*

- Lampstand

- Exod 25.31-40—*out of a talent [75 lbs] of pure gold.*
 - Leviticus 24.2-4—*...a light...kept burning regularly/ continually*
 - John 8.12—*I am the light of the world.*



Gospel Clues

Temple/Tabernacle

- Showbread of the Presence

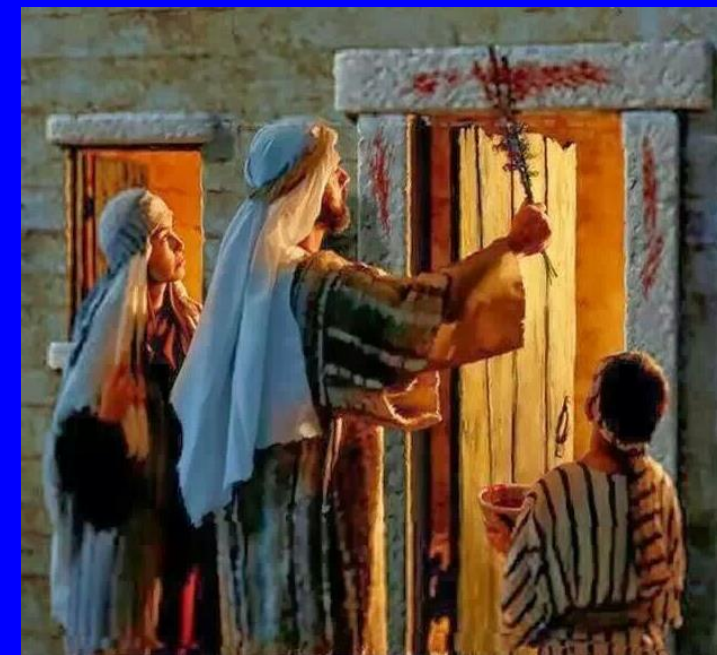
- Exodus 25.30—...*before Me always.*
Leviticus 24.5-9—12 cakes
- John 6.35—I am the bread of life

- Veil

- Exodus 26.31-33—separated Holy Place from Most Holy Place
- Mt, Mk, Lk—at Crucifixion, ripped top to bottom
Heb 10.20—*new and living way that he opened for us through the curtain, that is...his flesh*

- Sacrifice

- Exod 12.5-7—...*take...the blood and put it on the two doorposts and lintel of the houses...*
- John 1:29—Behold, the Lamb of God...
- Heb 10.19—...*confidence to enter the holy places by the blood...*



Gospel Clues

- Luke 24—²⁷ ...beginning with Moses and all the Prophets, he interpreted ... in all the Scriptures the things concerning himself.
 - Scripture
 - Types
 - Temple/Tabernacle
- It seems that, before Jesus' arrival, the Jewish People missed all sorts of "***Gospel Clues***" pointing to Jesus as Messiah-Christ
- **What about after Jesus?**
- Are there any "***Gospel Consequences***" they missed?

Gospel Consequences

- In the Jewish World of Jerusalem after Jesus, **from ~ 30 – 70 AD**, were there any “Gospel Consequences” the Jewish People missed, which also pointed to Jesus being Messiah-Christ?
- Certainly, in their midst, more and more believers in Jesus as Messiah . . .

Acts 2:42-47

*⁴² And they devoted themselves to the apostles' teaching ... and **the prayers**. ... ⁴³ ... and many wonders and signs were being done through the apostles. ... ⁴⁶ And day by day, **attending the temple together** ⁴⁷ ... And the Lord added to their number day by day those who were being saved.*

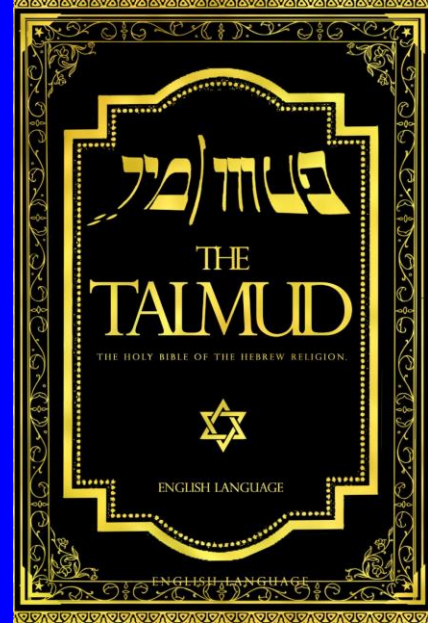
Gospel Consequences

The Talmud

- Important, ancient writings in Rabbinic Judaism, from both oral teachings and their interpretations
- recounts fascinating occurrences from ~ 30 - 70 AD.
- Jerusalem Talmud:

“Forty years before the destruction of the Temple, the western light went out, the crimson thread remained crimson, and the lot for the Lord always came up in the left hand. They would close the gates of the Temple by night and get up in the morning and find them wide open.” (Jacob Neusner, *The Yurshalmi*, p. 156-157)
- Babylonian Talmud:

“Our rabbis taught: During the last forty years before the destruction of the Temple the lot ‘For the Lord’ did not come up in the right hand; nor did the crimson-colored strap become white; nor did the western most light shine; and the doors of the Hekel [Temple] would open by themselves.” (Soncino version, *Yoma* 39b)



Gospel Consequences

Even "secular" historians of the time recorded some of these events

- **Josephus**, The Jewish War (6.5.3):
“...the Eastern Gate of the inner court of the Temple, which was of brass and vastly heavy, and had been with difficulty shut by twenty men, was seen to be opened of its own accord about the sixth hour of the night.” [i.e., midnight]
- **Tacitus**, Histories (Book 5, Chapter 13):
“...the temple was illuminated by a sudden radiance from the clouds; the doors of the shrine were suddenly thrown open”

We need to understand these references

- What was **normal** for 1st C. Jews before ~ 30 AD regarding . . .
 - ‘Western Light’
 - ‘Crimson Thread’
 - ‘Lot for the Lord’
 - ‘Temple Doors’

Gospel Consequences

What was *normal* for 1st C. Jews before ~ 30 AD . . .

- **‘Western Light’**
 - The Menorah in the temple held 7 lamps
 - The *westernmost lamp* was to be kept lit at all times as a perpetual fire
 - It was most important: from it, the other 6 were lit daily.
 - **However**, from ~ 30 – 70 AD, it **went out every single day**.
 - *“This ‘western lamp’ was to be kept lit at all times. For that reason, the priests kept extra reservoirs of olive oil and other implements in ready supply to make sure that the ‘western lamp’ (under all circumstances) would stay lit. But what happened in the forty years from the very year Messiah said the physical Temple would be destroyed? Every night for forty years the western lamp went out, and this in spite of the priests each evening preparing in a special way the western lamp so that it would remain constantly burning all night!”*
—Ernest Martin, “The Significance of the Year CE 30,” 1994



Gospel Consequences

What was *normal* for 1st C. Jews before ~ 30 AD . . .

- **‘Crimson Thread’**

- Leviticus 16:5,8-9,21—[On the Day of Atonement] *Aaron shall take from...Israel two male goats for a sin offering.... Aaron shall cast lots over the two goats.... Aaron shall present the goat on which the lot fell for the Lord and use it as a sin offering [for the people].... Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel And he shall put them on the head of the goat and send it away into the wilderness....”*
- The Babylonian Talmud says a **crimson thread** was tied to this “scapegoat”, which miraculously **turned white each year** in the wilderness, showing God had forgiven Israel’s sins.
- “‘There was a crimson thread tied to the door of the sanctuary. When the goat had reached the wilderness, the thread would turn white....” (Rabbi Ishmael, Tractate Shabbat Folio 86a)
- However, The Talmud says these **miracles ceased** after 30 AD.
- See: Hebrews 9:12



Gospel Consequences

What was *normal* for 1st C. Jews before ~ 30 AD . . .

- ***‘Lot for the Lord’***

- Each year on the Day of Atonement (*Yom Kippur*), one goat was chosen as a sin offering “for the Lord” and the other to be the scapegoat sent into the wilderness.
- These two goats for the Day of Atonement were ***chosen by lot***
- The priest would reach both hands into an urn to select both a white stone and a black stone, for one to be placed on the head of each of the two goats.
- The people always hoped that the white stone (sin offering “for the Lord”) would be in the priest’s right hand.
- This happened about half the time, as one might expect.
- ***However***, between 30 – 70 AD, the ***white stone never once turned up in the right hand*** of the priest. It turned up in the left hand every single time.
- See: Acts 2.34, quoting Psalm 110:1
- See also: Ephesians 1:20; Hebrews 1:3, 12:2.

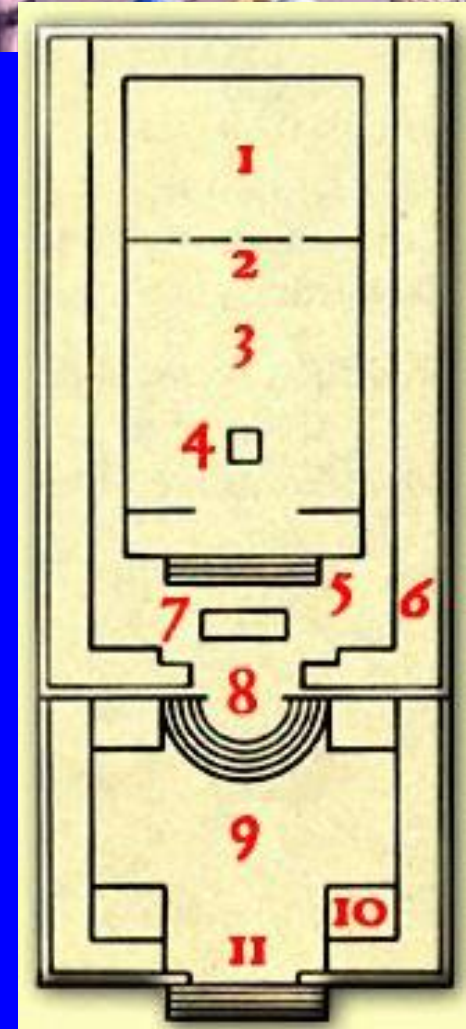


Gospel Consequences

What was *normal* for 1st C. Jews before ~ 30 AD . . .

- ***‘Temple Doors’***

- Doors faced east and separated the Court of the Priests (5) from the Holy Place (3), which held the Altar of Incense, Menorah, Table of Showbread, then the Veil covering the Holy of Holies with the Ark of the Covenant
- Per Josephus, these Doors were 82’ tall, 24’ wide each, made of cedar, over-laid with gold.
- Required 20+ priests to open them, and then **close & lock them each evening after services.**
- **However**, beginning ~ 30 AD, every night these Doors swung **open on their own.**
- Both the Jerusalem Talmud & Babylonian Talmud speak of this and say the Rabbis interpreted this as a sign the Temple would soon be destroyed.
- There’s also indication that the Doors of the successive eastern gates leading out of the Temple complex did the same.



Gospel Consequences

Ascension Day → Pentecost

- Acts 1:8-12

“... you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.”

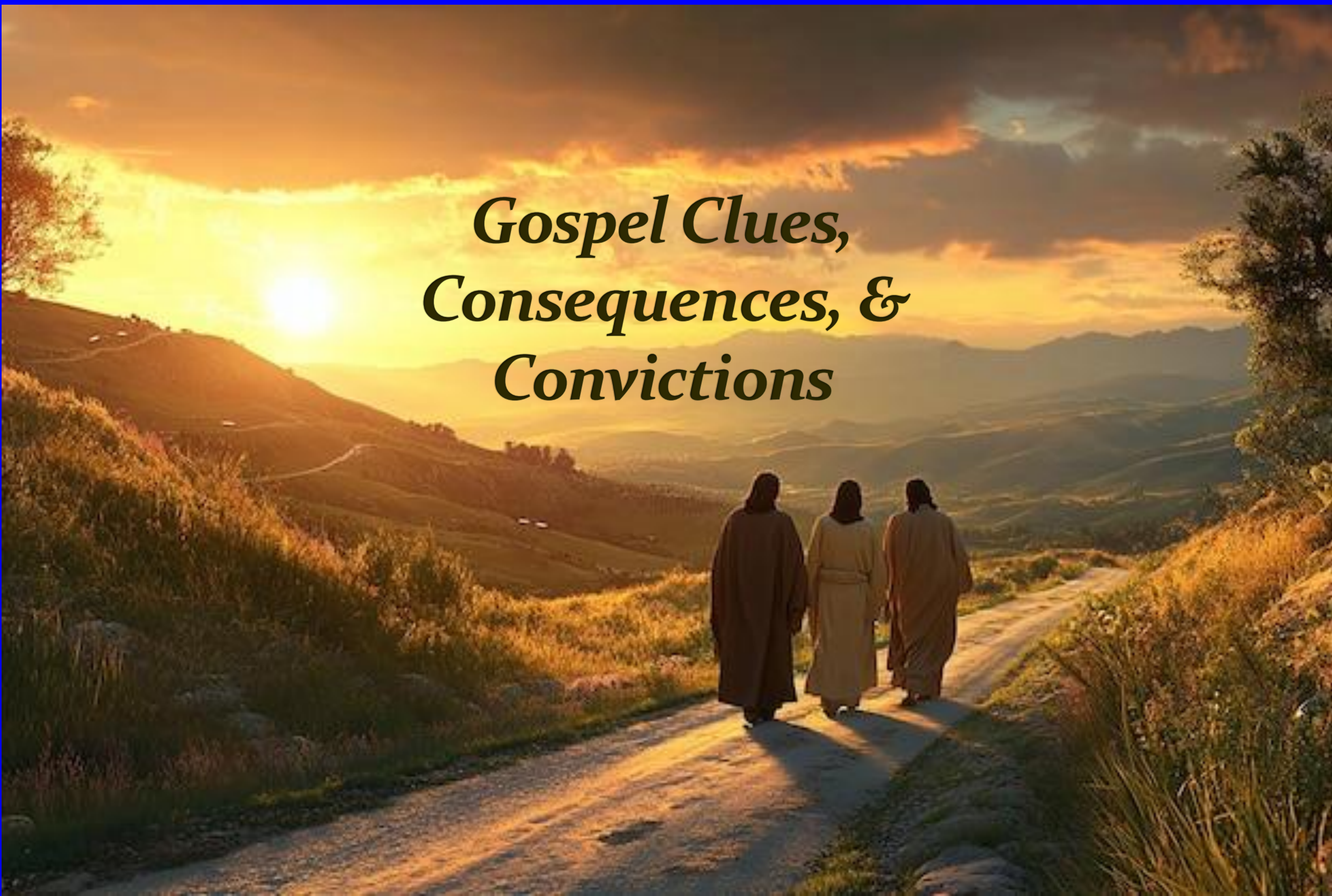


*⁹ ... as they were looking on, he was lifted up, and a cloud took him out of their sight. ... ¹² Then **they returned to Jerusalem** from the **mount called Olivet**, which is near Jerusalem, a Sabbath day's journey away.*

- Acts 2:1,4, 42, 46—*When the day of Pentecost arrived ... they were all filled with the Holy Spirit... And they devoted themselves to ... **the prayers**. And day by day, **attending the temple together** and breaking bread in their homes...*
- **The early Messianic Christians continued faithfully the biblical Jewish practices and feasts they had always followed**
- **How might these ongoing Jewish practices have served to affirm in them Gospel Convictions?**

Gospel Clues, Consequences & Convictions

Gospel Clues, Consequences, & Convictions



Gospel Convictions

‘Feasts of the Lord’ in Israel’s Life

- Leviticus 23

The LORD spoke to Moses, saying, ² “Speak to the people of Israel and say to them, These are the appointed feasts of the LORD that you shall proclaim as holy convocations; they are my appointed feasts.

- Sabbath – v.3
- Passover – v.4-8
- Firstfruits – v.9-14
- Weeks – v.15-22
- Trumpets – v.23-25
- Day of Atonement – v.26-32
- Booths – v.33-43

- We will be asking:

How does Jesus reveal, enrich, and fulfill each Feast of the Lord?

Gospel Convictions

‘Feasts of the Lord’ in Israel’s Life

- Leviticus 23

The LORD spoke to Moses, saying, ² “Speak to the people of Israel and say to them, These are the appointed feasts of the LORD that you shall proclaim as holy convocations; they are my appointed feasts.

- ***In its Feasts, God had Israel rehearsing their gospel **salvation** weekly and yearly, pointing toward that which they did not yet see.***
- Precision, not coincidence.
- ***Because God plans salvation history down to the day, He’s not late in your story. He’s not behind. He’s not improvising. Though you may be waiting, He’s right on schedule with you.***

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:3 - **Sabbath**
 - Mark 2:27-28 ... Luke 4:16... John 7:22-23 ... Matt 12:12 ...

How does Jesus reveal, enrich & fulfill the Sabbath?

- Jesus fulfills the Sabbath and its purpose by bringing and giving the rest, peace, and salvation it symbolizes and points to
- In Christ we find deep, true, **lasting spiritual rest and completion of what the law anticipated.**
- In Jesus the Sabbath becomes less about a day alone and more about God’s gift of life, wholeness, and restoration.
- **“Shabbat shalom”** = may you have rest, wholeness, harmony, completeness ... in your self ... relationships ... world

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:5-8 – **Passover** ... **Unleavened Bread**
 - Exodus 12:1-20 ... Isaiah 53:5-7 ... John 1:29 ... John 19:33-36
(Exodus 12:46 & Numbers 9:12) ... Luke 22:14-20 ...
1 Corinthians 5:7-8
 - **New Meaning & New Covenant**
 - Looks back: a Memorial of rescue from slavery in Egypt
 - Looks forward: a Sign of Christ’s saving work on the Cross
 - Continues: for perpetual spiritual nourishment, a feast with Him & feeding on Him, his body and blood
 - In the same time (Thu-Fri) that Passover lambs were giving their lives yet another year to atone for peoples’ sins, Christ lays down his life once for all, to deliver us from death

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:9-14 – **Firstfruits** (“Wave Offering”)
 - *When you come into the land that I give you and reap its harvest, you shall bring the **sheaf of the firstfruits of your harvest** to the priest, ¹¹ and he shall **wave the sheaf** before the LORD, so that you may be accepted. On **the day after the Sabbath** the priest shall wave it. ...*
 - **Firstfruits** offers to God the first portion of the harvest
 - On the day after Sabbath, the First Sheaf is Raised and Waved before the Lord to signify the whole harvest belongs to Him.

How does Jesus reveal the meaning of First Fruits?

- Matthew 28:1-10 ... John 20:1 ... 1 Corinthians 15.20-24 ... John 12:24 ... Acts 9:4 ... James 1:18 ...
- ***In Christ, the Feast of Firstfruits becomes a Promise that the full harvest of resurrection is coming***

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:15-22 - **Weeks**
“You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering. You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the Lord.”
- ***‘seven full weeks from...the sheaf of the wave offering’ ...***
 - Passover Sabbath (Saturday)
→ Firstfruits (Sunday, after Passover Saturday)
→ **50 days: Pentecost** (Greek: 50) = Feast of Weeks (began The Harvest)
 - From reaping the first harvest in the Promised Land, this was Israel’s **Springtime Feast Schedule**
- Deuteronomy 16:10-11 – ...you shall keep the **Feast of Weeks** to the LORD your God with the tribute of a freewill offering from your hand, which you shall give as the LORD your God blesses you. ¹¹ And you shall **rejoice** before the LORD your God....

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:15-22 - **Weeks**

“You shall count seven full weeks from the day after the Sabbath, from the day that you brought the sheaf of the wave offering. You shall count fifty days to the day after the seventh Sabbath. Then you shall present a grain offering of new grain to the Lord.”

How does Jesus reveal the meaning of the Feast of Weeks?

- Acts 2 – Holy Spirit-led Harvest of Souls begins
... Jews & Gentiles ... All Nations ... & it continues today
- Romans 8.29 – *those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the **firstborn** among many brothers*
 - **Jesus is the Firstborn of many to come**
 - Fits Leviticus because Firstfruits highlights Resurrection Life and precedes Weeks
- 1 Cor 3:6 – *I planted, Apollos watered, but God gave the growth*

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:15-22 - **Weeks**

“... ¹⁷ You shall bring from your dwelling places two loaves of bread to be waved, made of two tenths of an ephah. They shall be of fine flour, and ... baked with leaven, as firstfruits to the LORD.”

Why 2 loaves of bread ... and why leavened?

- 2 Loaves → a more full harvest ... Jews & Gentiles (Acts 2)
- Leavened → an Imperfect People, yet Redeemed in Christ to be a Transforming Presence in extending His Kingdom
- **Recall** in Leviticus 23:5-8 – **Passover** & **Unleavened Bread**
 - *In the first month, on the 14th day of the month at twilight is the **Lord's Passover** – for the Hebrew calendar, the first month coincides with March-April in our western Roman-Gregorian calendar.*
- The next Levitical Feast moves us into our western Fall season ...

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:23-25 - **Trumpets**
 - ... In the **seventh** month, on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with **blast of trumpets**, a holy convocation. You shall not do any ordinary work, and you shall present a food offering to the LORD.”

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

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- Exodus 19:14, 16-19 – Moses went down from [Mt. Sinai]...and consecrated the people; and they washed their garments....there were thunders, lightnings, and a thick cloud...and a very loud trumpet blast, so that all the people trembled.... the sound of the trumpet grew louder and louder, Moses spoke, and God answered in thunder.

Based on Exodus 19, what purpose do trumpets seem to serve?

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

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→ a holy alarm announcing a gathering, a warning, the start of something momentous, calling the nation to attention, wake up, repent, prepare, get ready for the coming presence of the King.

→ Ps 47:5—God has gone up with a shout...with the sound of a trumpet. [See also Num 10.1-10]

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Christ’s ***First Coming*** – announced by a trumpeting Herald
 - Matthew 3.3—John the Baptist came as "*a voice crying in the wilderness,*" calling the nation to attention exactly as the trumpet did—*prepare the way for the King!*

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Christ’s Second Coming – will be announced by a Trumpet
 - Matthew 24:30-31 – they will see the Son of Man coming on the clouds of heaven with power and great glory. ³¹ And he will send out his angels with a loud **trumpet** call, and they will gather his elect from the four winds, from one end of heaven to the other
 - 1 Corinthians 15:51-52 – we shall all be changed, ⁵² in a moment, in the twinkling of an eye, at the last **trumpet**. For the trumpet will sound, and the dead will be raised imperishable
 - 1 Thessalonians 4:16-17 – the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the **trumpet** of God. And the dead in Christ will rise first
 - Revelation 11:15 – the seventh angel blew his **trumpet**, and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of his Christ, and he shall reign forever and ever.”

Gospel Convictions

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 - Just as the Feast of Trumpets called Israel to readiness before the Day of Atonement, Christ’s 1st Coming, Gospel Ministry & Teaching “*trumpets*” the world to readiness for Final Judgment.

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- From Moses & Joshua to Jesus, and beyond, this Feast serves as a Trumpet for the next Feast ...

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:26-32 – **Day of Atonement** (*‘Yom Kippur’*)
 - On the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall **fast** [afflict yourselves] and present a food **offering** to the LORD. ²⁸ And you shall **not** do any **work** on that very day, for it is a Day of Atonement, to **make atonement** for you before the LORD your God. ²⁹ For whoever is not **fasting** on that very day shall be cut off from his people. ³⁰ And whoever does any work on that very day, that person I will destroy from among his people. ³¹ You shall not do any work. It is a statute forever throughout your generations in all your dwelling places. ³² It shall be to you a Sabbath of solemn **rest**, and you shall **fast**. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath.” [See also Lev 16, 17.11]
 - This year—sundown to sundown, Sun, 9/20 to Mon 9/21

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:26-32 – **Day of Atonement** (*‘Yom Kippur’*)
 - Most solemn day of the year
 - Day of fasting & affliction of soul, pointing to the desperate need you and humanity have for unachievable atonement
 - The High Priest alone entered the Most Holy Place (Holy of Holies), made atonement for himself and the people with the blood of a sacrificial goat, and sent into the wilderness a second “scape goat” which bore the people's sins (Leviticus 16:20–22).

Gospel Convictions

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- Leviticus 23:26-32 – **Day of Atonement** (*‘Yom Kippur’*)
- *How Jesus reveals, enriches, & fulfills this Day of Atonement—*
 - Jesus is our **High Priest & Sacrifice**
 - Jesus fulfills **Both Goats**
 - **Torn Curtain** confirms it

Next Class – September 20, 2026

Prayer

50+ Service Opportunity

Sunday Night Merge Class

