

# ALL SAINTS

P R E S B Y T E R I A N

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APRIL 10, 2022 · SIXTH SUNDAY IN LENT  
SUNDAY OF THE PASSION - PALM SUNDAY

Called to *Live* and to *Love* as the Body of Christ.

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*All Easter Sunday services will be live-streamed and available on our YouTube channel or on our Livestream services page.*

*Small Saints (Kinder-3rd Grade) will be offered as usual during the sermon.  
Childcare for 4s and under is provided at all services.*

ADVENT | CHRISTMAS | EPIPHANY | **LENT** | EASTER | PENTECOST

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THE SEASON OF LENT originated as a time of preparation for Easter, spanning 40 days (not including Sundays) from Ash Wednesday to Holy Saturday. The focus of Lent is repentance - a turning of our hearts, minds, and actions from ourselves to God. The Sundays in Lent are *in* the season but not *of* it, and are celebrated as "feast" days, traditionally days on which Lenten fasts are broken as we gather together for worship and to celebrate Christ's resurrection.

THE COLOR OF LENT: Purple, the color of Lent, signifies penitence and humility, and is meant to remind us of humanity's suffering under sin and of Christ's suffering on the cross - the color of a bruise. Purple is also the color of royalty and anticipates the coming glory of Christ's resurrection on Easter.

## PROCESSIONAL

### REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joice and praise our might - y Lord, sing out with  
2. Re - joice and praise our Lord on high, and sing with



ex - ult - a - tion; re - joice to - day with one ac - cord, for  
loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim  
Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,  
our King is ev - er near; our stay and for - tress strong,



who has His mer - cy shown: let all His saints a - dore Him!  
our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, VI-2, F. W. Root, v3; adapt. David Lutes, 2013; Music: EINE FESTE BURG, Martin Luther)

## ENTRANCE

Minister: Blessed be God, Father, Son, and Holy Spirit:

People: *Who bears our burdens and forgives our sins.*

Minister: Bless the Lord, O my soul, and forget not all his benefits,

People: *who forgives all your iniquity, who heals all your diseases,  
who redeems your life from the pit,  
who crowns you with steadfast love and mercy,*

Minister: The Lord is merciful and gracious,  
slow to anger and abounding in steadfast love.

People: *He will not always chide, nor will he keep his anger forever.*

Minister: As a father shows compassion to his children,  
so the Lord shows compassion to those who fear him.

People: *Amen.*

(from Psalm 103)

Minister: Let us pray...

## HYMN OF PRAISE

### ALL I HAVE IS CHRIST



1. I once was lost in dark-est night yet thought I knew the way;  
2. But as I ran my hell-bound race, in - diff - 'rent to the cost,  
3. Now, Lord, I would be Yours a - lone and live so all might see



the sin that pro - mised joy and life had led me to the grave.  
You looked u - pon my help - less state and led me to the cross;  
the strength to fol - low Your com mands could ne - ver come from me.



I had no hope that You would own a re - bel to Your will;  
and I be - held God's love dis - played: You suf - fered in my place,  
O Fa - ther, use my ran - somed life in an - y way You choose,



and if You had not loved me first, I would re - fuse You still. (TO VERSE 2)  
You bore the wrath re - served for me, now all I know is grace! (TO REFRAIN)  
and let my song for - ev - er be: my on - ly boast is You. (2X REFRAIN)

#### Refrain:



Hal - le - lu - jah! All I have is Christ! Hal - le - lu - jah! Je - sus is my life!

(Words & Music: Jordan Kauflin, 2008; arr. David Lutes, 2012; CCLI License #2476739)



## CONFESSION OF SIN

Leader: Let us confess our sins against God and our neighbor:

People: *Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against your holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. O Lord, have mercy upon us, spare those who confess their faults, restore those who are penitent, according to your promises declared to mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that, we may, from this time onward, live a godly, righteous, and sober life, to the glory of your holy Name. Amen.*

-from *The Book of Common Prayer*

(PAUSE FOR A TIME OF SILENT CONFESSION.

AT THE BEGINNING OF THE KYRIE ELEISON, THE CONGREGATION STANDS.)

## CONGREGATIONAL RESPONSE

### KYRIE ELEISON



LEADER: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



ALL: Lord Je-sus Christ, son of God, have mer-cy on me, a sin-ner.



LEADER: Ky-ri-e e - le-i-son. Lord Je-sus Christ, have mer-cy on me, a sin-ner.



ALL: Have mer-cy on me, a sin-ner. Have mer-cy on me, a sin-ner.

(Words: ancient text, Music: Phil Madeira, CCLI License #2476739)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### COME LIGHT OUR HEARTS



For you, O Lord, our souls in still-ness wait; [REPEAT]



Tru - ly our hope is in You. [REPEAT]



1. O Lord of life, our on - ly hope, Your ra-diance shines on all who

2. O joy a - bove all oth - er loves, in You we find more than e -



look to you in the dark. Em-man-u-el come, come light our hearts. [TO TOP]  
-nough. We come as we are; O, heal and re-store; come light our hearts. [TO ENDING]



[4X] For you, O Lord, our souls in still - ness wait;



[3X] Tru - ly our hope is in You.

(Words and music: Sandra McCracken, addtl. arr. David Lutes)

## OLD TESTAMENT READING

FROM PROVERBS CHAPTERS 14 THROUGH 21

14:17 A man of quick temper acts foolishly,  
and a man of evil devices is hated.

14:29 Whoever is slow to anger has great understanding,  
but he who has a hasty temper exalts folly.

15:1 A soft answer turns away wrath,  
but a harsh word stirs up anger.

16:32 Whoever is slow to anger is better than the mighty,  
and he who rules his spirit than he who takes a city.

19:19 A man of great wrath will pay the penalty,  
for if you deliver him, you will only have to do it again.

21:9 It is better to live in a corner of the housetop  
than in a house shared with a quarrelsome wife.

## EPISTLE READING

JAMES 1:19-21

Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger; 20 for the anger of man does not produce the righteousness of God. 21 Therefore put away all filthiness and rampant wickedness and receive with meekness the implanted word, which is able to save your souls.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## GOSPEL PROCESSION AND CHILDREN'S PALM PROCESSIONAL

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

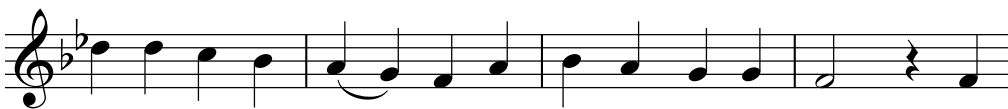
### ALL GLORY, LAUD, AND HONOR



1. All glo-ry, laud and ho - nor, to Thee, Re-deem-er, King, to
2. The peo-ple of the He-brews with palms be-fore Thee went: our
3. Thou didst ac-cept their prai-ses; ac-cept the pray'rs we bring, who



whom the lips of chil - dren made sweet ho - san - nas ring. Thou  
praise and prayers and an - thems be - fore Thee we pre - sent. To  
in all good de - light - est, Thou good and grac - ious King! All



art the King of Is - ra - el, Thou, Da - vid's roy - al Son, who  
thee, be - fore Thy pas - sion, they sang their hymns of praise; to  
glo - ry, laud, and ho - nor to Thee, Re - deem - er, King, to



in the Lord's Name com - est, the King and Bless - ed One.  
Thee, now high ex - al - ted, our me - lo - dy we raise.  
whom the lips of chil - dren made sweet ho - san - nas ring!

(Words: Theodulph of Orleans, Music: Melchior Teschner, arr. David Lutes; CCLI License # 2476739)

## GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 5:21-22; 21:1-13; 27:15-17, 21-23

“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ 22 But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire...

21:1 Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. 3 If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” 4 This took place to fulfill what was spoken by the prophet, saying,

5 “Say to the daughter of Zion,  
‘Behold, your king is coming to you,  
humble, and mounted on a donkey,  
on a colt, the foal of a beast of burden.’”

6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!”

12 And Jesus entered the temple and drove out all who sold and bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. 13 He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you make it a den of robbers.”...

27:15 Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. 16 And they had then a notorious prisoner called Barabbas. 17 So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”... 21 The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” 22 Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” 23 And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!”

Reader: The Gospel of the Lord.

People: *Praise be to you, Lord Christ.*

## HOMILY

“THE SEVEN DEADLY SINS: WRATH”

REV. TIM FRICKENSCHMIDT

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE



## RECEPTION OF NEW MEMBERS PRESENTATION OF CANDIDATES

Leader: All of you being here present to make a public profession of faith, are to assent to the following declarations and promises, by which you enter into a solemn covenant with God and His Church.

### QUESTIONS TO CANDIDATES

Leader: Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

*Candidates:* We do.

Leader: Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

*Candidates:* We do.

Leader: Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

*Candidates:* We do.

Leader: Do you promise to support the church in its worship and work to the best of your ability?

*Candidates:* We do.

Leader: Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

*Candidates:* We do.

### QUESTION TO THE ASSEMBLY OF GOD'S PEOPLE

Leader: Will all of you witnessing these promises do all in your power to uphold these persons in their covenant vows?

*People:* We will.

## PRAYER FOR THE NEW MEMBERS

Leader: Holy God, we praise you for calling us to be a servant people, and for gathering us into the body of Christ. We thank you for choosing to add to our number these brothers and sisters in faith. Together, may we live in your Spirit, and so love one another, that we may have the mind of Jesus Christ our Lord, to whom we give honor and glory forever. Amen.

**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](https://allsaintsaustin.org/giveonline) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

## **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly ho - ly — Lord, God of pow - er and — might,  
 heav - en and earth are full of Your glo - ry. — Ho - san - na in the  
 high - est! Bless - ed is He who comes in the name of the Lord. Ho -  
 san - na in the high - est!

(Traditional Eucharistic melody from the Latin Mass)



(PLEASE KNEEL OR BE SEATED)

Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, you gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."



Celebrant: Therefore, with these your gifts which we now offer you, we your people, celebrate and make the memorial your Son has commanded:

*People: When we eat this Bread and drink this Cup, we proclaim your Death, until you come again.*

Celebrant: We humbly ask you, O merciful Father, to hear us, and, with your Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of your dearly-beloved Son Jesus Christ. Accept this, our sacrifice of praise and thanksgiving, through which we offer to you our selves, our souls and our bodies. Grant that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, and be filled with your grace and heavenly benediction; that Christ may dwell in us, and we in him.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: have mercy upon us.*

Celebrant: O Lamb of God, who takes away the sins of the world,

*People: grant us your peace.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

# ALTAR TABLE TIPS

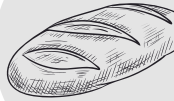


## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

Gluten free bread is available upon request in all sections.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

## 4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. In all sections where communion is served by hand, younger children may also come forward with parents to receive a blessing.



## 5. MOBILITY IMPAIRED

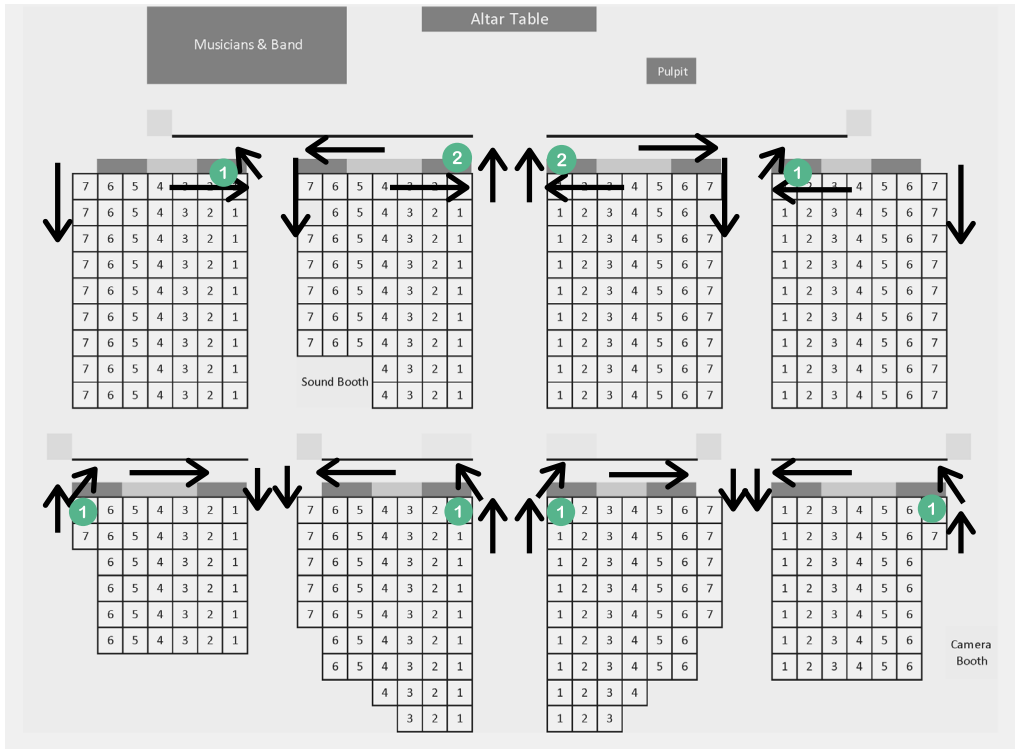
If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST AT ALL SERVING STATIONS.

## **HYMNS FOR COMMUNION**

CHOIR ONLY (8:45 & 10:00 AM)

### **BLESS THE LORD**

Bless the Lord, my soul,  
and bless God's holy name.  
Bless the Lord, my soul,  
who leads me into life.

It is God who forgives all your guilt,  
Who heals every one of your ills,  
Who redeems your life from the grave,  
Who crowns you with love and compassion.

Bless the Lord, my soul,  
and bless God's holy name.  
Bless the Lord, my soul,  
who leads me into life.

As a father has compassion on his children,  
The Lord has pity on those who fear Him;  
For he knows of what we are made,  
He remembers that we are dust.

Bless the Lord, my soul,  
and bless God's holy name.  
Bless the Lord, my soul,  
who leads me into life.

Hosanna to the Son of David!  
Blessed is He who comes  
in the name of the Lord!  
Hosanna in the highest!  
Hosanna and bless his holy name.

Bless the Lord, my soul,  
and bless God's holy name.  
Bless the Lord, my soul,  
who leads me into life.

He leads me into life.  
Hosanna in the highest!

(Words: Ps. 103 and Mt. 21:9; Music: Jacques Berthier  
and the Taizé Community; arr. by Abigail Diltz)

MUSIC TEAM ONLY (11:15 AM)

### **STEADFAST**

I will build my house,  
whether storm or drought  
on the rock that does not move.

I will set my hope in Your love, O Lord;  
and Your faithfulness will prove.  
You are steadfast, steadfast;  
You are steadfast, steadfast.

By the word You spoke, all the starry host,  
are called out by name each night.  
In Your watchful care, I will rest secure,  
as You lead us with Your light.

You are steadfast, steadfast;  
You are steadfast, steadfast.

I will not trust in the strength of kings,  
On your promise I will stand.

I will shout for joy, I will raise my voice,  
Hallelujah to the Lamb!

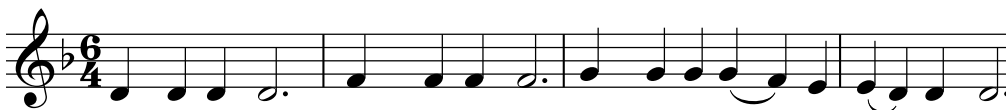
You are steadfast, steadfast;  
You are steadfast, steadfast.

In the moment of emptiness, all was fulfilled,  
In the hour of darkness Your light was revealed,  
In the presence of death, Your life was affirmed,  
In the absence of holiness, You are still God.

You are steadfast, steadfast;  
You are steadfast, steadfast.

(Words & music: Sandra McCracken, CCLI License # 2476739)

# COME, HOLY GHOST



1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Comfor - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n-ly aid to fill our hearts which Thou hast made,  
Thou fount of life, and fire of love, and sweet a noint - ing from a - bove,  
Be this our firm un - changing creed, that Thou dost from them both pro - ceed,  
And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.  
and sweet a - noint - ing from a - bove. (2X REFRAIN)  
that Thou dost from them both pro - ceed.  
all gifts that from the Spi - rit flow. (4X REFRAIN)



Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, add chorus by Ray Mills, Bruce Benedict and Ray Mills, 2005, addtl. arr. David Lutes, 2012)

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## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE.

4/10/22

Ps. 24

Ps. 103

Zech. 9:9-12

Lk. 19:41-48

1 Tim. 6:12-16

4/11/22

Ps. 51:1-18

Ps. 69:1-23

Lam. 1:1-12

Mk. 11:12-25

2 Cor. 1:1-7

4/12/22

Ps. 12

Ps. 94

Lam. 1:17-22

Mk. 11:27-33

2 Cor. 1:8-22

4/13/22

Ps. 55

Ps. 74

Lam. 2:1-9

Mk. 12:1-11

2 Cor. 1:23-2:11

4/14/22

Ps. 102

Ps. 142-143

Lam. 2:10-18

Mk. 14:12-25

1 Cor. 11:27-32

4/15/22

Ps. 22

Ps. 54

Lam. 3:1-33

Jn. 13:36-38

1 Pet. 1:10-20

4/16/22

Ps. 95

Ps. 27

Lam. 3:37-58

Lk. 24:13-35

Heb. 4:1-16

4/17/22

Ps. 148-150

Ps. 113-114

Is. 51:9-11

Jn. 20:19-23

Rom. 8:1-11

# ALL SAINTS LEADERSHIP

FULL LIST AND CONTACT INFO AT [ALLSAINTSAUSTIN.ORG/STAFF](http://ALLSAINTSAUSTIN.ORG/STAFF)

## PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
([sboone@allsaintsaustin.org](mailto:sboone@allsaintsaustin.org))

Rev. Brent Baker, Assistant Pastor  
[bbaker@allsaintsaustin.org](mailto:bbaker@allsaintsaustin.org)

Rev. Craig Chapman, Associate Pastor | 50+  
[cchapman@allsaintsaustin.org](mailto:cchapman@allsaintsaustin.org)

Rev. Josh Keller, Associate Pastor  
[jkeller@allsaintsaustin.org](mailto:jkeller@allsaintsaustin.org)

## ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson • Jordan Dwelle • Matt Heiningger • Stephen Hurd • Gary Loudamy • Steve Malachowski

## DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Jordan Campbell • Oliver Chiang • Matthew Coppedge • Derek Dehay • Kyle Highful • Trevor Hird • Taylor Holcomb • Evan Hood • David Howell • Brian Talley • Wilson Thannisch • Toby Tobleman • Joel Pardue • Mark Shewmaker • George White • John Wages • Phillip Wilhelm

## DEACONESSES

Joelle Beisner • Teresa Cavazos • Leslie Chiang • Michael Clark • Kristin Hagen • Jen Heiningger • Heather Highful • Erin Holcomb • Kathy Hughes • Lisa Hugman • Gail Loudamy

## STAFF

Ann Bernard *Preschool Director*

Sabra Boone *Coordinator to the Senior Pastor*

David Breeding *Finance/Operations Director*

Michael Clark *Children's Director*

Abigail Diltz *Choir Director*

Kara Dunleavy *Congregational Care/Men's Ministry*

Thomas Fitch *Youth Director*

Mary Freiberger *Communications/Facilities*

Jenny Gregory *Women's: Post-grads/Service*

Kim Hall *Women's Ministry Director*

Titus Hall *Youth Intern*

Millie Hicks *Children's Education*

Catherine Howell *Women's: Young Moms/Prayer*

Courtney Johnson *Membership & Formation*

Garrett Lathan *Director of Counseling Resources*

Fernanda Loya *Financial Controller*

David Lutes *Music & Arts Director*

Mary Catherine Montgomery *Youth Director*

Yajaira Marmolejo *Coordinator for Missions*

Luke Nickel *Media Specialist*

Melissa Pardue *Children's Events and Service*

Chris Rodriguez *Pastoral Apprentice*

Anita Turpin *Finance Administrator*

Stacy Young *Coordinator to Craig Chapman*

Taylor Williams *Women's Coordinator*

Matt Ziehr *Missions & ESL Director*



# SPRING HAPPENINGS

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The fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.



## CONGREGATIONAL LIFE

All Saints celebrates the birth of Chester Arthur "Chevy" Slimp V, son of Stephanie Cantu & Chester Slimp, born Saturday, April 2!



## 60+ WOMEN'S GROUP

THURS, APR 23

RSVP to [bowles\\_kathy@yahoo.com](mailto:bowles_kathy@yahoo.com)

Friday, April 22 ~ 5:30 PM

## ALL-FAMILY GATHERING

Hosted by the Men's Ministry at Treaty Oak Distilling  
16604 Fitzhugh Rd, 78620

## HOW NOW SHALL WE LIVE?

WOMEN'S SPRING MINI-SERIES  
WEDNESDAYS, AM & PM

RSVP at [allsaintsaustin.org/women](http://allsaintsaustin.org/women)



# MAUNDY THURSDAY

Thursday, April 14 | 6:30 PM



# GOOD FRIDAY

Friday, April 15 | 7:00 PM



# EASTER SUNRISE BREAKFAST

7:00 - 8:00 AM