
JANUARY 21, 2018 · THE THIRD SUNDAY AFTER THE EPIPHANY

ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that your people, illumined by your Word and Sacraments,
may shine with the radiance of Christ's glory; that he may be known,
worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord,
who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen."

-The Book of Common Prayer

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

JANUARY 21, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

HOLY, HOLY, HOLY



1. Ho - ly, ho - ly, ho - ly! Lord— God Al - migh - ty!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3. Ho - ly, ho - ly, ho - ly! Lord— God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;
cast - ing down their gol - den crowns a - round the glass - y sea;
all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!
cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!
who wert and art and ev - er - more shall be.
God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be his kingdom, now and for ever.*

Minister: O LORD, you have searched me and known me!

People: *You know when I sit down and when I rise up;
you discern my thoughts from afar.*

Minister: You search out my path and my lying down
and are acquainted with all my ways.

You formed my inward parts;
you knit me together in my mother's womb.

People: *I praise you, for I am fearfully and wonderfully made.
Wonderful are your works; my soul knows it very well.*

(from Psalm 139)

Minister: Let us pray...

People: *Amen.*

HYMN OF PRAISE

ALL CREATURES OF OUR GOD AND KING



1. All crea-tures of our God and King, lift up your voice and with us sing
2. *Thou rush-ing wind that art so strong, ye clouds that sail in heav'n a-long,*
3. And all ye men of ten-der heart, for-giv-ing oth-ers, take your part,
4. *Let all things their Cre-a-tor bless, and wor-ship Him in hum-ble-ness.*



al-le-lu-ia! al-le-lu-ia! Thou burn-ing sun with gol-den beam,
O— praise Him, al-le-lu-ia! Thou ris-ing morn in praise re-joice,
O— sing ye! Al-le-lu-ia! Ye who long pain and sor-row bear,
O— praise Him, al-le-lu-ia! Praise, praise the Fa-ther, praise the Son,



thou sil-ver moon with sof-ter gleam, O— praise Him,
ye lights of eve-ning, find a voice,
praise God, and on Him cast your care.
and praise the Spi-rit, Three in One.



O— praise Him, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

(Words: Saint Francis of Assisi; Music: German tune; arr. David Lutes; CCLI license #2476739)

✠ CONFSSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on The Book of Common Worship

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. *Thou on my head, in* ear - ly youth *didst* smile;
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. *I fear no foe,* with Thee at hand to bless;
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.
And, though re - bel - lious, and per - verse mean - while,
What but Thy grace can foil the tempt - er's pow'r?
Ills have no weight, tears lose their bit - ter - ness.
Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,
Thou hast not left me, though I oft left Thee,
Who like Thy - self, my guide and stay can be?
Where is thy sting, death? Where grave, thy vic - to - ry?
||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.
On to the close, Lord, a - bide with me.
Through cloud and sun - shine, a - bide with me.
I tri - umph still, a - bide with me.
2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

(Words by Henry Lyte; alt. by Justin Smith; Music by Justin Smith, CCLI license #2476739)

OLD TESTAMENT READING

I SAMUEL 3:1-10

Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the Lord was rare in those days; there was no frequent vision. 2 At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. 3 The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

4 Then the LORD called Samuel, and he said, "Here I am!" 5 and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. 6 And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." 7 Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him.

8 And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. 9 Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, Lord, for your servant hears.'" So Samuel went and lay down in his place.

10 And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears."

EPISTLE READING

I CORINTHIANS 6:12-20

"All things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be dominated by anything. 13 "Food is meant for the stomach and the stomach for food"—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. 14 And God raised the Lord and will also raise us up by his power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! 16 Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, "The two will become one flesh." 17 But he who is joined to the Lord becomes one spirit with him. 18 Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. 19 Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, 20 for you were bought with a price. So glorify God in your body.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

* AFTER THE GOSPEL READING, REPEAT VERSE 1.



1. * Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American Folk Melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." 46 Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward him and said of him, "Behold, an Israelite indeed, in whom there is no deceit!" 48 Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" 50 Jesus answered him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man."

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"AN EPIPHANY CALLING"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

✠ **PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord:
For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples, let us pray to the Lord, saying,
"Lord, have mercy."

People: Lord, Hear our prayer.

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE
REFRAIN:

Leader: Lord, Have mercy.

People: Lord, Hear our prayer.

HOLY COMMUNION OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

SPEAK, O LORD



1. Speak, O Lord, as we come to You to re-ceive the food of Your Ho-ly word.
2. Teach us, Lord, full o-be-di-ence, Ho-ly rev-er-ence, true hu-mil-i-ty.
3. Speak, O Lord, and re-new our minds; help us grasp the heights of Your plans for us;



Take Your truth, plant it deep in us shape and fash-ion us in Your like-ness;
Test our thoughts and our at-ti-tudes in the ra-di-ance of Your pur-i-ty.
Truths un-changed from the dawn of time that will ech-o down through e-ter-ni-ty.



That the light of Christ might be seen to-day in our acts of love and our deeds of faith.—
Cause our faith to rise, cause our eyes to see Your ma-jes-tic love and au-thor-i-ty.—
And by grace we'll stand on Your prom-is-es; and by faith we'll walk as You walk with us.—



Speak, O Lord, and ful-fill in us all Your pur-pos-es for Your glo-ry.
Words of pow'r that can nev-er fail; let their truth pre-vail o-ver un-be-lief.
Speak, O Lord, 'til Your church is built, and the earth is filled with Your glo-ry.

(Words and Music by Keith Getty & Stuart Townend; CCLI license #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Because in the incarnation of the Word, a new light has dawned upon the world, that all the nations may be brought out of darkness to see the radiance of your glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes)

✠ Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full, perfect, and sufficient sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

*Christ has died,
Christ is risen.
Christ will come again.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore let us keep the feast.*

INVITATION

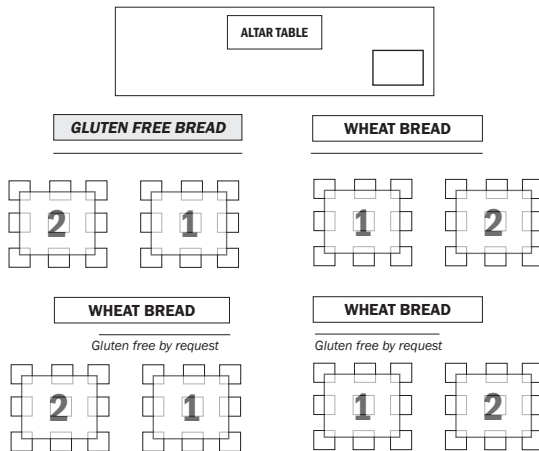
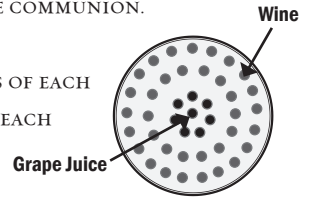
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE FRONT LEFT SECTION OR BY REQUEST IN THE BACK TWO SECTIONS.



HYMNS FOR COMMUNION

JESUS, THOU JOY OF LOVING HEARTS



1. Je - sus, Thou joy of lov - ing hearts,
2. Thy truth un - changed hath ev - er stood;
3. We taste of Thee, O liv - ing bread
4. Our rest - less spi - rits yearn for Thee
5. O Je - sus, ev - er with us stay,



Thou fount of life, thou light of men.
Thou sav - est those that on Thee call.
and long to feast u - pon Thee still.
where - e'er our change - ful lot is cast.
make all our mo - ments calm and bright.



From the best bliss that earth im - parts
To them that seek Thee thou art good,
We drink of Thee, the foun - tain - head,
Glad when thy gra - cious smile we see,
Chase the dark night of sin a - way,



we turn un - filled to Thee _____ a - gain.
to them that find Thee all _____ in all.
and thirst our souls from Thee _____ to fill.
blessed when our faith can hold _____ Thee fast.
shed o'er the world the ho - ly light.

(Words: Bernard of Clairvaux, Music: Brian T. Murphy, arr. David Lutes, 2007, CCLI license #2476739)

I HEARD THE VOICE OF JESUS SAY



1. I heard the voice of Je-sus say, "Come un-to me and rest,
2. *I heard the voice of Je-sus say, "Be-hold, I free-ly give*
3. I heard the voice of Je-sus say, "I am this dark world's light.



lay down, O wea-ry one, lay down, your head up-on my breast."
the liv-ing wa-ter, thir-sy one. Stoop down and drink and live."
Look un-to me, thy morn shall rise and all thy days be bright."



I came to Je-sus as I was, so wea-ry, worn, and sad.
I came to Je-sus and I drank from that life-giv-ing stream.
I looked to Je-sus, and I found in Him my star, my sun.



I found in Him my rest-ing place, and He has made me glad.
My thirst was quenched, my soul re-lived, and now I live in Him.
And in that light of life I'll walk 'til pil-grim days are done.

(Words: Horatius Bonar; Music: Kevin Twit; CCLI license #2476739)

COME, HOLY GHOST



1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Comfor - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n - ly aid to fill our hearts which Thou hast made,
Thou fount of life, and fire of love, and sweet a - noint - ing from a - bove,
Be this our firm un - changing creed, that Thou dost from them both pro - ceed,
And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.
and sweet a - noint - ing from a - bove. (2X REFRAIN)
that Thou dost from them both pro - ceed.
all gifts that from the Spi - rit flow. (4X REFRAIN)



Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, chorus: Ray Mills, Music: Bruce Benedict & Ray Mills, arr. David Lutes)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

GLORIA PATRI



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be-gin-ning, is now, and ev-er shall be,



world with-out end. A-men. A-men.

(Words: Unknown, Music: Henry W. Greatorex, CCLI license #2476739)

UPCOMING EVENTS

- TODAY**
9:30 AM **Sunday Classes Begin:** Spring classes for adults and children began today at 9:30 AM. Details at allsaintsaustin.org/classes.
- TODAY**
DEADLINE **Young Adults Retreat Early Deadline (extended):** Register today for an early-bird discount at this year's Texas Young Adult Retreat: Feb. 9-11 at Balcones Springs Retreat in Marble Falls. Register at allsaintsaustin.org/yaretreat
- TUE, JAN 23**
2:00 PM **Dementia Caregiver Support Group:** For fellowship, sharing concerns and strategies, and options for caregivers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).
- TUE, JAN 23**
7:30 PM **Small Group for Women Struggling with Infertility:** Led by women who have walked the same journey, meetings consist of an intimate time of prayer, counsel, and fellowship. Visit our page on the church website, or contact Joelle (jwbeisner@gmail.com) or Caitlyn (caitlynmaryallen@gmail.com).
- SUN, JAN 28**
12:30 PM **Small Group Leaders Meeting:** Small Group leaders, please join us for lunch at All Saints, 12:30-1:45 PM. Please RSVP to Jen Heining for a provided lunch, jheining@allsaintsaustin.org. or bring your own lunch.
- TUE, JAN 30**
Preschool Priority Registration Open: All Saints is delighted to offer priority registration for its two-day preschool to members of our church for the 2018-2019 school year. Ages 16 months through Pre-K welcome. Please contact Emily (egaertner@allsaintsaustin.org) or Kim (klevell@allsaintsaustin.org) for more information.
- FRI, FEB 2**
Men's Father/Daughter Campout: Please join us for a time of bonding as fathers and daughters at Colorado Bend State Park, Friday, February 2 to Sunday, February 4. RSVP and details: allsaintsaustin.org/father-daughter.
- THU, FEB 8**
7:00 PM **Art Gallery Reception:** Join us 7:00-8:30 PM as we celebrate our Epiphany art show, Behold, with artists Asher & Missy Wood and photographer Kady Dunlap. Light refreshments will be provided, and the event is come and go as you are able. For more info contact David Lutes (dlutes@allsaintsaustin.org). Visit the gallery online at allsaintsaustin.org/gallery.
- FRI, FEB 23**
5:30 PM **Cross & Culture 2018: Creation Care:** Why (and how) should we, as Christians, care for the created world? The evening will feature a talk with PCA pastor Kyle Wells, a panel discussion, dinner, and a concert by acclaimed songwriter and performer Sandra McCracken! Register: allsaintsaustin.org/cc

HOLIDAY DECORATION COMMITTEE

All Saints is forming a committee to help with seasonal church flowers and decorations (Easter and Christmas). If you are interested in participating, please contact Laura Hotze (laurahotze@gmail.com).

SUPPORT GROUPS

Dementia Caregivers Group

*1st & 3rd Tuesdays @ 2PM
Contact Lise Rollert (214-679-6939)*

Women's Infertility Group

*4th Tuesdays | 7:30 PM
Contact Joelle (jwbeisner@gmail.com)
or Caitlyn (caitlynmaryallen@gmail.com)*

Men's Sexual Integrity Group

*1st & 3rd Thursdays | 7:30 PM
Contact Garrett (glathan@allsaintsaustin.org)*

SUNDAY CLASSES Jan 21 - Mar 4

Watching Films to the Glory of God

Room 210 | 9:30AM | Greg Grooms & Josh Keller

No one has to watch films at all, but if we do we're commanded - as with everything else we do - to do so to God's glory. We'll consider what that means, while watching and discussing some favorites of Pastor Greg Grooms.

Training for Women who Shepherd

Room 437 | 9:30AM | Kim Hall

This class is for any and all women who feel ill-equipped to minister to those who have suffered trauma or ongoing suffering in their lives. The resources of Dr. Diane Langberg and Dr. Larry Crabb will be our trusted and helpful guides.

50+ Class: New Testament Essentials (continued)

Room 210 | 11:00AM | Craig Chapman & Daniel Wang

For All Saints' 50+ community. We'll continue our survey of the New Testament.

Youth: Why to be Wise

MS: Room 439 | HS: Office Conference Room | 9:30AM | Jordan Griesbeck

"Wisdom." When we hear this word, we think "old people." Being wise is something from Aesop's fables; it's something my parents and teachers talk about. But the truth is that God wants you to be wise - so much so that he includes a whole book of the Bible about it, the Proverbs.

Classes for children K-5th Grade

Rooms 102 - 202 | 9:30AM

Looking for a place to land?

If your spouse or family member is participating in a 9:30 AM Sunday School class and you're looking for a productive way to spend that time, please contact Sally Bryant (sbryant@allsaintsaustin.org) about opportunities to serve during that hour.

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
Rev. Craig Chapman, Associate Pastor, 50+
Rev. Josh Eby, Associate Pastor, Missions
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor, Young Adults

(sgarrison@allsaintsaustin.org)
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ggrooms@allsaintsaustin.org
jkeller@allsaintsaustin.org

STAFF

David Breeding, Finance/Operations Director
Sally Bryant, Volunteer Coordinator
Michael Clark, Pastoral Assistant
Kara Dunleavy, Congregational Care/Membership
Mary Freiburger, Administrative Assistant
Emily Gaertner, Preschool Director
Sarah Garrison, Pastoral Assistant
Rebecca Giddings, Communications Coordinator
Jordan Griesbeck, Youth Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Garrett Lathan, Director of Counseling
David Lutes, Music & Arts Director
Sumner Pickering, Bookkeeper
Taylor Williams, Children's Ministry Director

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spickering@allsaintsaustin.org
twilliams@allsaintsaustin.org

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bc77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Jordan Dwelle	jordan.dwelle@gmail.com	Matt Edling	matt@mattedling.com
Matt Heininger	mlheininger@gmail.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stephurd@gmail.com	Steve Malachowski	samaustex@gmail.com

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbartley14@gmail.com
Jon Boone	jon_t_boone@yahoo.com	Ty Burk	ty.burk@gmail.com
Peter Dawson	pdawson77@gmail.com	Derek Dehay	derekdehay@gmail.com
David Howell	daviehowell@gmail.com	Bill Schultz	blueskize@gmail.com
Brian Talley	btalley@regentpg.com	Toby Tobleman	toby@ruddwisdom.com
John Wages	jwwages@hotmail.com	George White	glwhite@mac.com

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, THIRD SUNDAY AFTER EPIPHANY

Morning Psalm(s): 63, 98
Evening Psalm(s): 103
Old Testament: Genesis 13:2–18
Epistle: Galatians 2:1–10
Gospel: Mark 7:31–37

MONDAY

Morning Psalm(s): 41, 52
Evening Psalm(s): 44
Old Testament: Genesis 14:1–24
Epistle: Hebrews 8:1–13
Gospel: John 4:43–54

TUESDAY

Morning Psalm(s): 45
Evening Psalm(s): 47, 48
Old Testament: Genesis 15:1–11, 17–21
Epistle: Hebrews 9:1–14
Gospel: John 5:1–18

WEDNESDAY

Morning Psalm(s): 119:49–72
Evening Psalm(s): 49, 53
Old Testament: Genesis 16:1–14
Epistle: Hebrews 9:15–28
Gospel: John 5:19–29

THURSDAY

Morning Psalm(s): 50
Evening Psalm(s): 118
Old Testament: Genesis 16:15–17:14
Epistle: Hebrews 10:1–10
Gospel: John 5:30–47

FRIDAY

Morning Psalm(s): 40, 54
Evening Psalm(s): 51
Old Testament: Genesis 17:15–27
Epistle: Hebrews 10:11–25
Gospel: John 6:1–15

SATURDAY

Morning Psalm(s): 55
Evening Psalm(s): 138, 139
Old Testament: Genesis 18:1–16
Epistle: Hebrews 10:26–39
Gospel: John 6:16–27

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 24, 29
Evening Psalm(s): 8, 84
Old Testament: Genesis 18:16–33
Epistle: Galatians 5:13–25
Gospel: Mark 8:22–30

