

50+ Ministry

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60+ *Legacies*

Sunday Class

+++

All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

******NAME TAGS, PLEASE******

******Sit UP FRONT & TOGETHER, PLEASE******

*Gospel Clues,
Consequences,
&
Convictions*

All Saints Presbyterian Church

+ + +

Austin, TX

Spring-Summer-Fall 2026

Taught by Rev. Craig Chapman

A scenic landscape photograph featuring three individuals dressed in long, flowing robes, likely representing biblical figures, walking away from the viewer along a dirt path. The path leads through a valley towards a distant horizon. The sky is filled with dramatic, golden-hued clouds, and the sun is low on the horizon, casting a warm glow over the entire scene. The foreground is filled with dry, golden grass and shrubs, while the background shows rolling hills and mountains under a vast, colorful sky.

*Gospel Clues,
Consequences, &
Convictions*

50+ Special Events – 2026

Songs of Praise

Prayer & Scripture

“Gospel Clues, Consequences, & Convictions”

9/20/26

When does your Summer end?

When does your Summer end?
Depends whether you are ...
Meteorological ... Astronomical...

When does your Summer end?
Depends whether you are ...
Meteorological ... Astronomical...







TEXAS
BJC-1939

WALKERS

ICE CREAM POPCICLE TRUCK





50+ Special Events

- **Sep 20 (Sun) – Fall Kick-off Lunch – TODAY!**
 - **11:45 am – 2:30 pm – Betty & Jerry Hood's home**
- Oct 16 (Fri) – Chili Cook-off at All Saints
 - 5:30 – 8:30 pm
- Nov 14 (Sat) – Blanton Museum & Dinner at Moonshines
 - 3:30 – 7 pm
- Dec 4 (Fri) – Annual Christmas Party at the Borgelts' home
 - 6 pm
- Dec 16 (Wed) – Caroling & Cookies at Brookdale Gaines Court
 - 1-3 pm

The image features a vibrant green background with a subtle, diagonal ribbed texture. Centered on this background is a complex, gold-colored Celtic knot, specifically a variation of a triquetra or a similar interlocking geometric design. A semi-transparent, dark green horizontal banner is superimposed over the center of the image, passing behind the knot. The text "ORDINARY TIME" is written in a white, serif, all-caps font across this banner.

ORDINARY TIME

50+ Special Events – 2026

Songs of Praise

Prayer & Scripture

“Gospel Clues, Consequences, & Convictions”

9/20/26

EL SHADDAI

Michael Card (1981)
John W. Thompson (1981)

EL SHADDAI

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John W. Thompson (1981)



EL SHADDAI

Michael Card (1981)
John W. Thompson (1981)

(Chorus)

*El Shaddai, El Shaddai, El Elyon na Adonai**

Age to age, You're still the same, by the power of the name.

*El Shaddai, El Shaddai, Erkamka na Adonai***

We will praise and lift You high, El-Shaddai

Through Your love and through the ram,
You saved the son of Abraham.

Through the power of Your hand,
You turned the sea into dry land.

To the outcast on her knees,
You were the God who really sees.

And by Your might, You set Your children free.

(Chorus)

** God Almighty, God most high, O Lord*

*** I love You, O Lord*

EL SHADDAI

Michael Card (1981)
John W. Thompson (1981)

Through the years, You made it clear,
That the time of Christ was near,
Though the people couldn't see
What Messiah ought to be.
Though Your Word contained the plan,
They just could not understand,
Your most awesome work was done
Through the frailty of Your son.

(Chorus)

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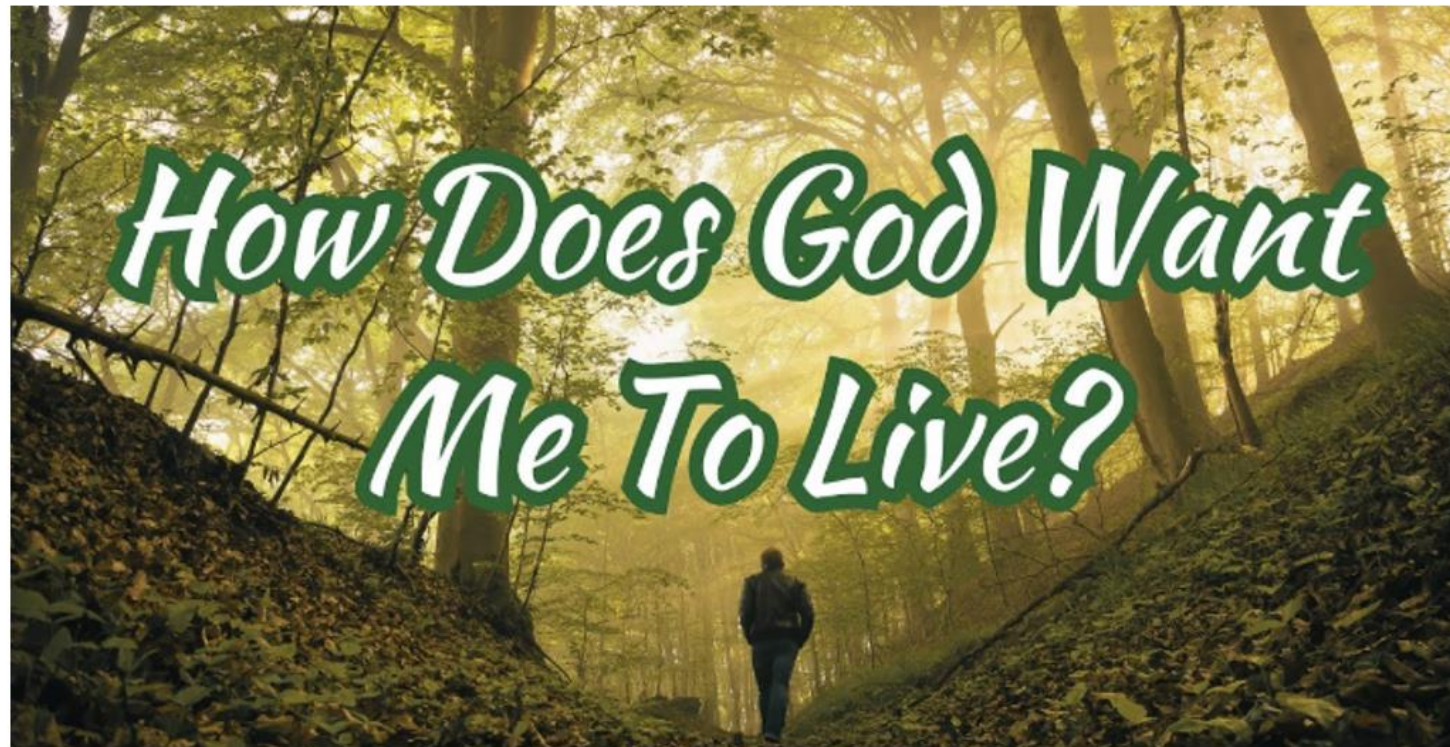
9/20/26

Philippians 4:8-9

*... whatever is true, whatever is honorable,
whatever is right, whatever is pure,
whatever is lovely, whatever is of good repute,
if there is any excellence and if anything worthy
of praise, let your mind dwell on these things.*

*The things you have learned and received
and heard and seen in me, practice these things;
and the God of peace shall be with you.*

(ESV)



**Scriptures That Show
Christians How God
Wants Us to Respond to
Events and Circumstances
We Face Daily in Our
Lives**

9/20/26

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New City Catechism

(thegospelcoalition.org/new-city-catechism)

Part 1—God, Creation & Fall, Law (Q1-Q20)

Part 2—Christ, Redemption, Grace (Q21-Q35)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Q31: What do we believe by true faith?

A31: *Everything taught to us in the gospel. The Apostles' Creed expresses what we believe.* We believe in God the Father Almighty, Maker of heaven and earth; and in Jesus Christ his only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there he will come to judge the living and the dead. We believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

9/20/26

New City Catechism

(thegospelcoalition.org/new-city-catechism)

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Jude 3

"...appealing to you to contend for the faith that was once for all delivered to the saints."

John Chrysostom

9/20/26

New City Catechism

(thegospelcoalition.org/new-city-catechism)

John Chrysostom



New City Catechism

(thegospelcoalition.org/new-city-catechism)



John Chrysostom

[the ancient eucharistic liturgy still used in Orthodox worship today, traditionally attributed to him ...]

"... for all that we know, and for all that we do not know, of the seen and of the unseen benefits that are come upon us We also, O tender Lord, cry and say: Holy Thou art and All-holy, Thou and Thine Only-Begotten Son and Thy Holy Spirit. Holy Thou art and All-holy, and great is Thy glory: Who didst so love Thy world as to give Thine Only Begotten Son, that every one that believeth in Him should not perish, but have everlasting life Remembering ... all that came to pass for us, the Cross, the Tomb, the Resurrection on the third day, the Ascension into the heavens, the Throne at the right hand, the second and glorious Coming again ... thee we hymn, thee we bless, to Thee do we give thanks, Lord our God. Amen."

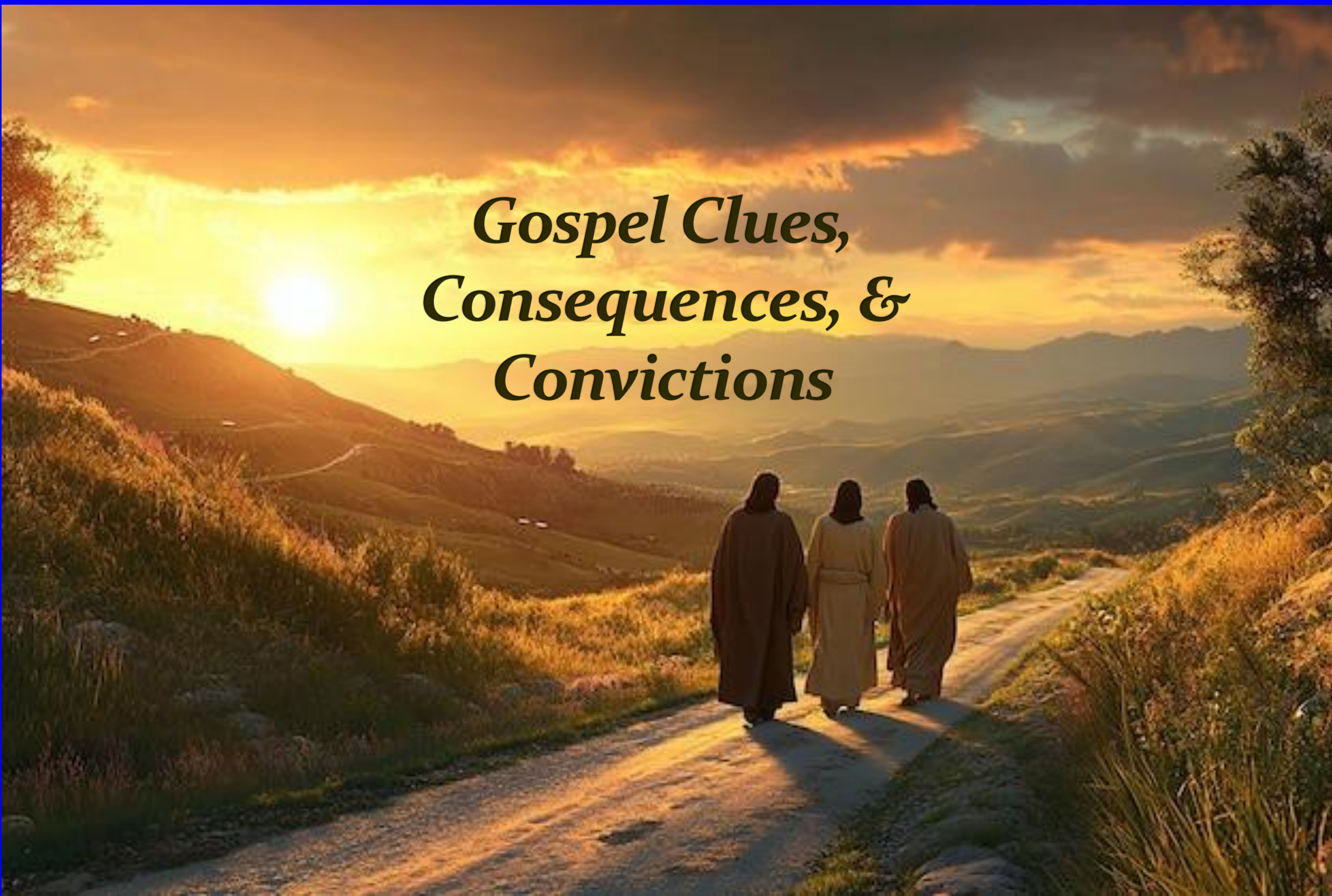
60+ Teaching Calendar

- 6/21 – Gospel Clues, Consequences, & Convictions – 6
- 6/28 – No Class**
- 7/5 - 8/16 – No Class (Summer Break)
- 8/23 – Guest Teacher: Daniel Pope – “*The Second Commandment*”
- 8/30 – Guest Teacher: Ryan Dougan – “*Who Am I?*”
- 9/6 – No Class (Labor Day Weekend)
- 9/13 - Gospel Clues, Consequences, & Convictions – 7
- 9/20 – ***Gospel Clues, Consequences, & Convictions – 8***
- 9/27 – *Encounters with Jesus 1* –
- 10/4 – *Encounters with Jesus 2* –
- 10/11 – Guest Teacher – Randy Wilt
- 10/18 – *Encounters with Jesus 3* –
- 10/25 - *Encounters with Jesus 4* –

60+ Teaching Calendar

- 11/1 – *Encounters with Jesus* 5 –
- 11/8 – *Encounters with Jesus* 6 –
- 11/15 – *Encounters with Jesus* 7 –
- 11/22 – Guest Teacher –
- 1/10/27 – *Because You Asked* –
- 1/17 – *Because You Asked* –
- 1/24 – *Because You Asked* –
- 1/31 – *Because You Asked* –
- 2/7 –
- 2/14 –
- 2/21 –
- 2/28 –
- 3/7 –
- 3/14 –
- 3/21 –
- 3/28 –

*Gospel Clues,
Consequences, &
Convictions*



Gospel Clues

- Luke 24:13-27 (25-27) – Road to Emmaus

*²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵ And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷ And *beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.**

- Scripture
- Types/Typologies
- Temple/Tabernacle

Gospel Clues

Types/Typologies

- **Adam & Eve** – Genesis 3.6. 1 Cor 15.20.
- **Noah** – Genesis 6.16. Jn 10.9. Matthew 7.13.
- **Abraham/Isaac** – Genesis 22.6-8. John 19.17.
- **Joseph** – Genesis 37, 39-50.
- **Moses**
 - **Birth ...Transformed Water ... thru Water** to Freedom ...
from Slavery → Trial → Promised Land .. Manna from
God ... **Rock** Stricken ... **Bronze Serpent** *lifted up* ...
- **Jonah**
 - *... just as Jonah was three days and three nights ...*

Gospel Clues

Temple/Tabernacle

- Temple/Tabernacle
- High Priest
- Door
- Lampstand
- Showbread of the Presence
- Veil
- Sacrifice



Gospel Clues

- Luke 24—²⁷ ...beginning with Moses and all the Prophets, he interpreted ... in all the Scriptures the things concerning himself.
 - Scripture
 - Types
 - Temple/Tabernacle
- It seems that, before Jesus' arrival, the Jewish People missed all sorts of “**Gospel Clues**” pointing to Jesus as Messiah-Christ
- **What about after Jesus?**
- Are there any “**Gospel Consequences**” they missed in the Jewish World of Jerusalem after Jesus, **from ~ 30 – 70 AD**, which also pointed to Jesus being Messiah-Christ?

Gospel Consequences

The Talmud

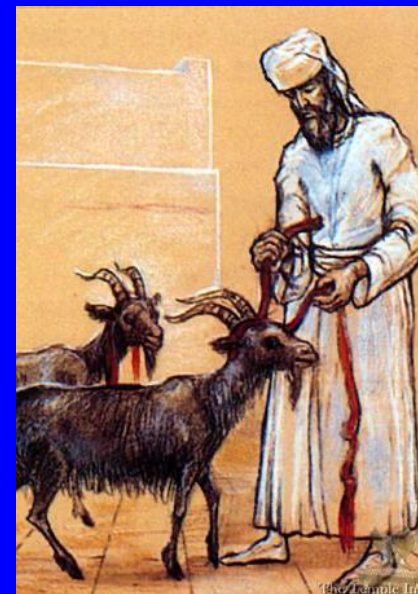
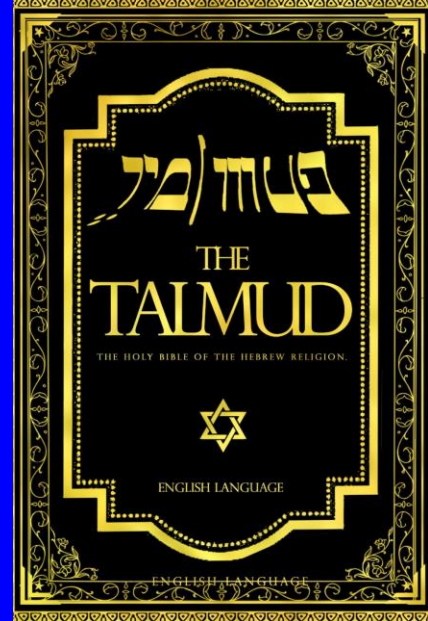
- Oral teachings & interpretations in Rabbinic Judaism
- *Jerusalem & Babylonian Talmuds*

“Secular” Historians

- **Josephus**, *The Jewish War* (6.5.3):
- **Tacitus**, *Histories* (Book 5, Chapter 13):

What was **normal** for 1st C. Jews **before** ~ 30 AD ... and
What happened **differently** from ~ 30-70 AD, regarding ...

- ‘Western Light’
- ‘Crimson Thread’
- ‘Lot for the Lord’
- ‘Temple Doors’



Gospel Convictions

‘Feasts of the Lord’ in Israel’s Life

- How did these feasts affirm in them Gospel Convictions?
- *How does Jesus reveal, enrich, and fulfill each Feast?*
- Leviticus 23
...the appointed feasts of the LORD ...
 - Sabbath – v.3 – fulfills the law & brings lasting spiritual rest
 - Passover – v.4-8 – protective Lamb’s blood & Bread of Life
 - Firstfruits – v.9-14 – promise of a full harvest to come
 - Weeks – v.15-22 – firstborn of a multitude to come
 - Trumpets – v.23-25 – prepare for God’s presence & atoning work
 - Day of Atonement – v.26-32 –
 - Booths – v.33-43 –
- **God had Israel rehearsing their gospel salvation *regularly***
- ***Because God plans salvation history down to the day, He’s not late in your story. He’s not behind. He’s not improvising. Though you may be waiting, He’s right on schedule with you.***

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- ***Feast of Trumpets*** – Lev. 23.23-25 – (Modern: ‘Rosh Hashanah’)
 - 2026: sundown Fri, 9/11 to Sat 9/12 – wake up, repent, prepare
 - Biblical Length: 1 day (Modern: 2 days – calendar uncertainty)
 - Later rabbinic tradition (not Leviticus)
 - *Rosh Hashanah* = Heb: ‘*Head The Year*’
→ civil/agricultural new year & anniversary of creation
 - Associated with God’s “Day of Judgment”
—when names were inscribed in the Book of Life
 - Feast of Trumpets prepared Israel for the Day of Atonement
→ Christ’s Arrival, Ministry & Life “***trumpets***” the world to prepare for Final Judgment
- From Moses & Joshua to Jesus, and beyond, this Feast serves as a Trumpet for the next Feast ...

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:26-32 – **Day of Atonement** (*‘Yom Kippur’*)
 - On the tenth day of this seventh month is the Day of Atonement. It shall be for you a time of holy convocation, and you shall **fast** [afflict yourselves] and present a food **offering** to the LORD. ²⁸ And you shall **not** do any **work** on that very day, for it is a Day of Atonement, to **make atonement** for you before the LORD your God. ²⁹ For whoever is not **fasting** on that very day shall be cut off from his people. ³⁰ And whoever does any work on that very day, that person I will destroy from among his people. ³¹ You shall not do any work. It is a statute forever throughout your generations in all your dwelling places. ³² It shall be to you a Sabbath of solemn **rest**, and you shall **fast**. On the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath.” [See also Lev 16, 17.11]
 - This year—sundown to sundown, Sun, 9/20 to Mon 9/21

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:26-32; 16:7-22 – **Day of Atonement** (*‘Yom Kippur’*)
 - Most solemn day of the year (10 days after Trumpets)
 - Day of fasting & affliction of soul, pointing to the desperate need you and humanity have for unachievable atonement
 - High Priest alone entered Most Holy Place (Holy of Holies)
 - Atonement for **Self** → blood of **Bull**, before & on Mercy Seat
 - Atonement for the **People** → blood of **Sacrificial Goat**
 - Cast away People’s Sins → **Scape Goat** Ritual (Lev. 16:20–22)
—2nd Temple tradition added scarlet thread
 - After 70 AD—
 - None of the above could be practiced
 - Replaced with prayer, fasting, and repentance as substitute means of atonement

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:26-32 – **Day of Atonement** (*‘Yom Kippur’*)
- *How Jesus reveals, enriches, & fulfills this Day of Atonement—*
 - Jesus is our **High Priest & Sacrifice**
 - Jesus fulfills **Both Goats**
 - **Torn Curtain** confirms it

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

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- *How Jesus reveals, enriches, & fulfills this Day of Atonement—*
 - Jesus is our **High Priest & Sacrifice**
 - Hebrews 4.14-16—“we have a *great high priest* who has passed through the heavens, Jesus, the Son of God.... Let us with confidence draw near to the throne of grace....”
 - Hebrews 9.12—Christ “entered *once for all* into the holy places... by means of *his own blood*, thus securing an eternal redemption”. [See also 9.11-14, 24-28; 10:11-14]
—Unlike the yearly repetition under the old covenant, Christ’s one-time blood sacrifice was final and complete
 - Hebrews 9.24—“Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf”

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

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- *How Jesus reveals, enriches, & fulfills this Day of Atonement—*
 - Jesus fulfills **Both Goats**
 - **Sacrificial Goat—**
1 John 2.2—*”He is the propitiation for our sins, and ... for the sins of the whole world”*
—his atoning blood sacrifice was brought into the Holy of Holies to satisfy God’s justice

Gospel Convictions

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—his atoning blood sacrifice was brought into the Holy of Holies to satisfy God’s justice
 - **Scape Goat**—
Isaiah 53.5-6, 10-12—*...the Lord has laid on him the iniquity of us all*
—he is the Suffering Servant who bears all our sins, by whom God removes our sin away from us, “as far as the east is from the west and remembers it no more” (Ps 103.12)

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:26-32 – **Day of Atonement** (*‘Yom Kippur’*)
- *How Jesus reveals, enriches, & fulfills this Day of Atonement—*
 - **Torn Curtain** confirms it
 - Matthew 27.51—[at the moment Jesus died,] *“the curtain of the temple was torn in two, from top to bottom”*
—This curtain barred everyone but the high priest from the Most Holy Place—its tearing signaled that the pictured Day of Atonement had now actually arrived
 - Hebrews 10.19-20—*“we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh”*
—thus, we have access to God once for all

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:26-32 – **Day of Atonement** (*‘Yom Kippur’*)
- *How Jesus reveals, enriches, & fulfills this Day of Atonement—*
 - Year after year, the Day of Atonement asked:
how can sinful people be made right with a holy God?
 - Hebrews 10:1-4—“...in these sacrifices there is a reminder of sins every year. ⁴ For it is impossible for the blood of bulls and goats to take away sins”
 - **Jesus is the answer**—he’s the final, once-for-all atonement that the blood of goats and bulls could only foreshadow

Gospel Convictions

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 - **Jesus is the answer**—he’s the final, once-for-all atonement that the blood of goats and bulls could only foreshadow
 - **Since 70 AD**, God has **sovereignly precluded** animal blood sacrifice in the Jerusalem Temple on the Day of Atonement, which has forced Jews to disregard the commands of Leviticus 23:26-32 and transform those atonement practices into personal and corporate repentance of the heart.

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:33-43 – **Booths** or **Tabernacles**

*“On the 15th day of this 7th month & for 7 days is the Feast of **Booths** to the LORD. On the 1st day shall be a holy convocation; you shall not do any ordinary work. For 7 days you shall present food offerings to the LORD. On the 8th day you shall hold a holy convocation & present a food offering to the LORD. It is a solemn assembly; you shall not do any ordinary work. ... when you have gathered in the produce of the land, you shall celebrate the feast of the LORD 7 days. On the 1st day shall be a solemn rest, & on the 8th day shall be a solemn rest. And you shall take on the 1st day the fruit of splendid trees, **branches of palm trees** & boughs of **leafy trees & willows** of the brook, and you shall rejoice before the LORD your God 7 days. You shall celebrate it as a feast to the LORD for 7 days in the year. It is a statute forever throughout your generations; you shall celebrate it in the 7th month. You shall **dwell in booths for 7 days**. ... that your generations may know that I made the people of Israel dwell in booths when I brought them out of the land of Egypt: I am the LORD your God.”*

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:33-43 – **Booths** or **Tabernacles** (Heb: *Sukkot*)
 - For 7 days Israel lived in temporary shelters (booths) made of branches, remembering how God had them dwell in booths when he brought them out of Egypt.
 - It was a feast of joyful harvest celebration and a reminder of God's provision and presence with his pilgrim people in the wilderness.
 - By the time of Jesus' ministry, water-pouring and light ceremonies were added. These were not commanded in Leviticus, but they were practiced in Second Temple Judaism as part of a joyous expression of the festival.
 - In 2026, from sundown to sundown: Fri, 9/25 to Fri, 10/2, followed by an 8th day as a separate *‘holy convocation’* or *‘solemn assembly’*

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:33-43 – Booths or Tabernacles (Heb: *Sukkot*)
 - Jesus’ **Incarnation**
 - Jesus is ‘**Living Water**’
 - Jesus is ‘**Light of the World**’
 - Jesus will bring **God’s Unending Dwelling**

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:33-43 – Booths or Tabernacles
 - Jesus’ **Incarnation**
 - John 1:14—“the Word “became flesh and *dwelt* among us”
 - ‘*dwelt*’ (Greek: *eskēnōsen*) literally means “*tabernacled*” or “*pitched his tent*.”
 - Jesus is God's presence coming to dwell among his pilgrim people, exactly as **Sukkot** pictured God's presence and provision in the wilderness.

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:33-43 – Booths or Tabernacles
 - Jesus is **‘Living Water’**
 - John 7 places Jesus in Jerusalem *during* the Feast of Booths. On its climactic day, tied to its water-pouring ritual that recalled God's provision of water from the rock in the wilderness, it says:

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

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 - Jesus is **‘Living Water’**
 - John 7 places Jesus in Jerusalem *during* the Feast of Booths. On its climactic day, tied to its water-pouring ritual that recalled God's provision of water from the rock in the wilderness, it says:
 - John 7:37-39—“Jesus stood up and cried out, ‘If anyone thirsts, let him come to me and drink. Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of *living water*.’ ... this he said about the Spirit.”

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:33-43 – Booths or Tabernacles
 - Jesus is **‘Light of the World’**
 - The next day at the temple, almost certainly against the backdrop of the great menorahs lit there during Booths, Jesus said—
*John 8:12—“I am the **light of the world**. Whoever follows me will not walk in darkness, but will have the light of life.”*

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Leviticus 23:33-43 – **Booths** or **Tabernacles**
 - Jesus *will* bring **God’s Unending Dwelling**

God has already dwelt (“*tabernacled*”) among us in Christ’s Incarnation, his Living Water, & the Light of his Spirit

This Feast points to God finally & fully dwelling with us, his people, in the New Creation.

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

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- **Zechariah 14**—pictures a future when the Lord is King over all the earth, and all nations come “*year after year to worship the King, the LORD of hosts, and to keep the Feast of Booths*” (v.16-19).
- **Revelation 21.3**—“*the dwelling place of God is with man*”—echoes this hope with the picture of God's dwelling (“tabernacle”) finally and permanently with humanity.

Gospel Convictions

‘Feasts of the Lord’ – How Jesus reveals, enriches, & fulfills each?

- Lev 23:23-43 – Trumpets, Atonement, Booths – A Trinity of Feasts

There’s a striking logic to the order

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- Announcing his Coming & Calling his people to himself →
- His atoning death makes peace with God for us →
- His Spirit dwelling with us now → face-to-face dwelling forever
- Colossians 2:16–17—Jewish festivals were "*a shadow of the things to come, but the substance belongs to Christ*"

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- God doesn't want us merely to know about him—he wants to *dwell with us & give us a joyful certainty of his presence in Christ*

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- These 7 ‘Feasts of the Lord’ point to ... **Access**

Blaise Pascal’s “Night of Fire” Memorial – 11/23/1654

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Blaise Pascal’s “Night of Fire” Memorial – 11/23/1654

The French mathematician and scientist—already brilliant, already a nominal believer, but restless—had an over-whelming 2-hour experience of God's presence, lasting from roughly 10:30 pm until 12:30 am. Some accounts note he'd been reading John 17—Jesus' High Priestly prayer—shortly before it happened.

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Overwhelmed, Pascal grabbed a scrap of parchment and immediately wrote down what he had experienced—not a theological essay, but raw, disjointed exclamations, as if trying to capture something too immense for ordinary sentences. He then sewed the parchment into the lining of his coat, and for the rest of his life, each time he had a new coat made, he transferred it into the new lining so it stayed with him, next to his body, until he died. No one knew it existed until a servant found it by chance after his death in 1662 — 8 years later.

Gospel Convictions

Blaise Pascal's "Night of Fire" Memorial – 11/23/1654

"... FIRE. God of Abraham, God of Isaac, God of Jacob, not of the philosophers and scholars. Certitude.

Certitude. Feeling. Joy. Peace. God of Jesus Christ. My God and your God. Your God will be my God. Forgetfulness of the world and of everything, except God. He is only found by the ways taught in the Gospel. Grandeur of the human soul. Righteous Father, the world has not known you, but I have known you. Joy, joy, joy, tears of joy. I have separated myself from him. They have forsaken me, the fountain of living water. [Jer. 2.13; Jn 4.14] My God, will you forsake me? Let me not be separated from him forever. This is eternal life, that they know you, the one true God, and the one that you sent, Jesus Christ. [Jn 17.3] Jesus Christ. Jesus Christ. I have separated myself from him: I have fled him, renounced him, crucified him. Let me never be separated from him. He is only kept securely by the ways taught in the Gospel. Renunciation, total and sweet. Total submission to Jesus Christ and to my director. Eternally in joy for a day's exercise on earth. May I not forget your words. Amen."



Next Class – September 27, 2026

Prayer