

50+ Ministry

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60+ *Legacies*

Sunday Class

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All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

******NAME TAGS, PLEASE******

******Sit UP FRONT & TOGETHER, PLEASE******

Encounters With Jesus

All Saints Presbyterian Church

+ + +

Austin, TX

Fall 2026

Taught by Rev. Craig Chapman



Encounters With Jesus



50+ Special Events – 2026

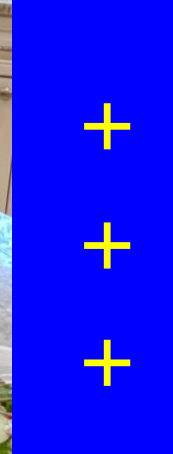
Scripture & Prayer

Songs of Praise

“Encounters With Jesus”

9/27/26

50+ Fall Kick-off Lunch



2
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2
6

50+ Special Events

- **Oct 16 (Fri) – Chili Cook-off at All Saints**
 - **5:30 – 8:30 pm**
- Nov 14 (Sat) – Blanton Museum & Dinner at Moonshines
 - 3:30 – 7 pm
- Dec 4 (Fri) – Annual Christmas Party at the Borgelts' home
 - 6 pm
- Dec 16 (Wed) – Caroling & Cookies at Brookdale Gaines Court
 - 1-3 pm

The image features a vibrant green background with a subtle, diagonal ribbed texture. Centered on this background is a complex, gold-colored Celtic knot, specifically a variation of a triquetra or a similar interlocking geometric design. A semi-transparent, dark green horizontal banner is superimposed over the center of the image, passing behind the knot. The text "ORDINARY TIME" is written in a white, serif, all-caps font with a thin black outline, positioned centrally within the banner.

ORDINARY TIME

50+ Special Events – 2026

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Philippians 4:8-9

*... whatever is true, whatever is honorable,
whatever is right, whatever is pure,
whatever is lovely, whatever is of good repute,
if there is any excellence and if anything worthy
of praise, let your mind dwell on these things.*

*The things you have learned and received
and heard and seen in me, practice these things;
and the God of peace shall be with you.*

(ESV)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Part 1—God, Creation & Fall, Law (Q1-Q20)

Part 2—Christ, Redemption, Grace (Q21-Q35)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Q32: What do Justification and Sanctification mean?

A32: *Justification means our declared righteousness before God, made possible by Christ's death and resurrection for us. Sanctification means our gradual, growing righteousness, made possible by the Spirit's work in us.*

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1 Peter 1:1-2

To those who are elect exiles ... according to the foreknowledge of God the Father, in the sanctification of the Spirit, for obedience to Jesus Christ and for sprinkling with his blood:

May grace and peace be multiplied to you.

Abraham Booth

9/27/26

New City Catechism

(thegospelcoalition.org/new-city-catechism)

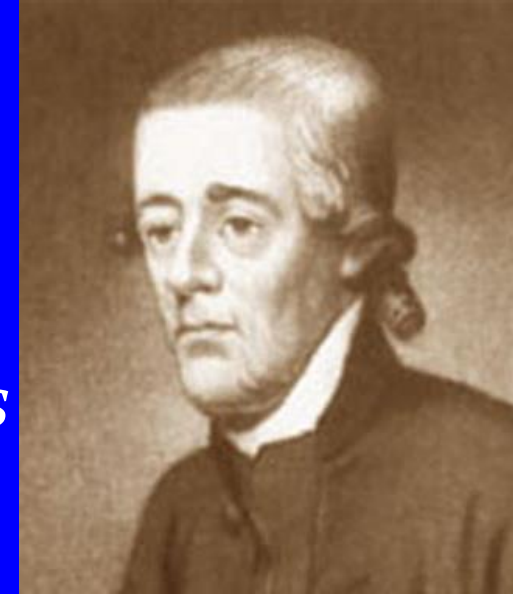
Abraham Booth



New City Catechism

(thegospelcoalition.org/new-city-catechism)

Abraham Booth



*Though justification and sanctification are both blessings of **grace**, and though they are inseparable, yet they are distinct acts of God; and there is, in various respects, a wide difference between them. The distinction may be thus expressed—**justification** respects the person in a legal sense, is a single act of grace, and terminates in a relative change; that is, a freedom from punishment, and a right to life; **sanctification** regards him in a physical sense, is a continual work of grace, and terminates in a real change, as to the quality both of habits and actions. The former is by a righteousness without us; the latter is by holiness wrought in us. That precedes as a cause; this follows as an effect. Justification is by Christ as a **priest**, and has regard to the guilt of sin; sanctification is by him as a **king**, and refers to its dominion. The former deprives of its **damning power**, the latter of its **reigning power**. Justification is **instantaneous and complete** in all its subjects; sanctification is **progressive and perfecting** by degrees.*

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Scripture & Prayer

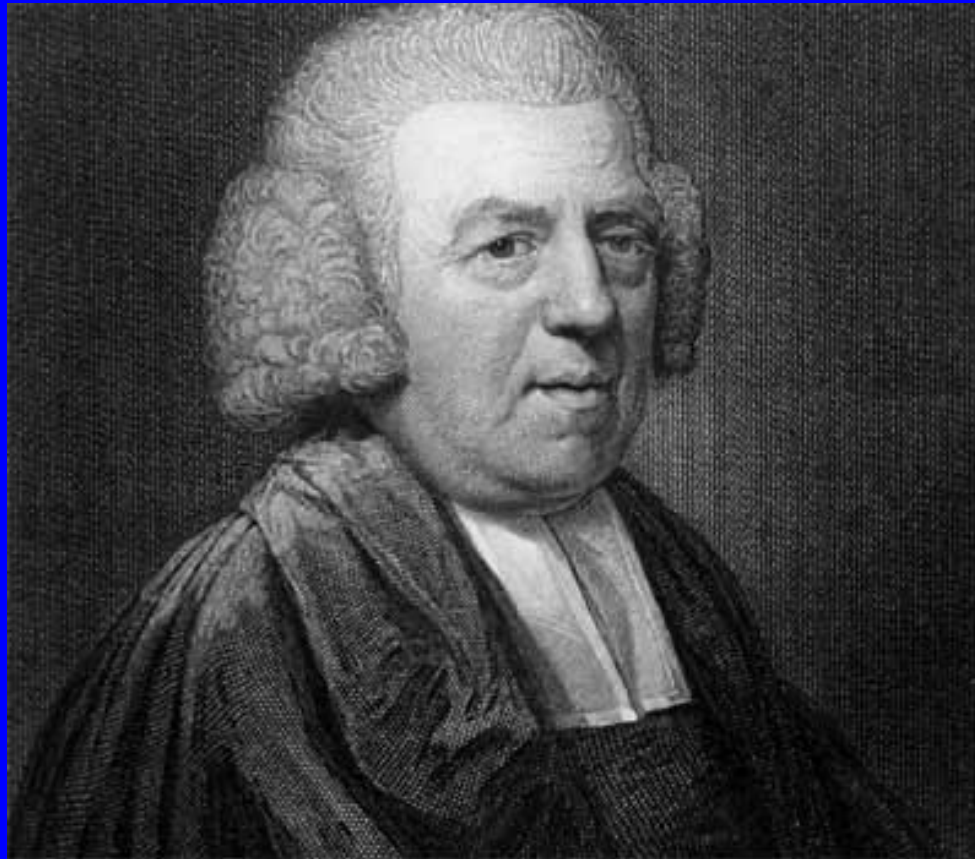
Songs of Praise

“Encounters With Jesus”

9/27/26

AMAZING GRACE

John Newton (1779)



AMAZING GRACE

John Newton (1779)

*Amazing grace, how sweet the sound, that saved a wretch like me!
I once was lost but now I'm found, was blind but now I see.*

*'Twas grace that taught my heart to fear and grace my fears relieved.
How precious did that grace appear the hour I first believed.*

*Through many dangers, toils, and snares I have already come.
'Tis grace that brought me safe thus far, and grace will lead me home.*

*The Lord has promised good to me, his word my hope secures;
He will my shield and portion be as long as life endures.*

*Yes, when this flesh and heart shall fail, and mortal life shall cease:
I shall possess, within the veil, a life of joy and peace.*

*When we've been there ten thousand years, bright shining as the sun,
We've no less days to sing God's praise than when we first begun.****

60+ Teaching Calendar

- 6/21 – Gospel Clues, Consequences, & Convictions – 6
- 6/28 – No Class**
- 7/5 - 8/16 – No Class (Summer Break)
- 8/23 – Guest Teacher: Daniel Pope – “*The Second Commandment*”
- 8/30 – Guest Teacher: Ryan Dougan – “*Who Am I?*”
- 9/6 – No Class (Labor Day Weekend)
- 9/13 - Gospel Clues, Consequences, & Convictions – 7
- 9/20 – Gospel Clues, Consequences, & Convictions – 8
- **9/27 – *Encounters with Jesus 1* –**
- 10/4 – *Encounters with Jesus 2* –
- 10/11 – Guest Teacher – Randy Wilt
- 10/18 – *Encounters with Jesus 3* –
- 10/25 - *Encounters with Jesus 4* –

60+ Teaching Calendar

- 11/1 – *Encounters with Jesus* 5 –
- 11/8 – *Encounters with Jesus* 6 –
- 11/15 – *Encounters with Jesus* 7 –
- 11/22 – Guest Teacher –
- 1/10/27 – *Because You Asked* –
- 1/17 – *Because You Asked* –
- 1/24 – *Because You Asked* –
- 1/31 – *Because You Asked* –
- 2/7 –
- 2/14 –
- 2/21 –
- 2/28 –
- 3/7 –
- 3/14 –
- 3/21 –
- 3/28 –

Matthew 27:15-26

Addendum to Day of Atonement

Matthew 27:15-26

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Now at the [Passover] feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious *prisoner** called *Jesus*** *Barabbas*....Pilate said to them, “Whom do you want me to release for you: Jesus Barabbas, or *Jesus* who is called *Christ*?” ... Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.” Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!” ... So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.” And all the people answered, “His blood be on us and on our children!”

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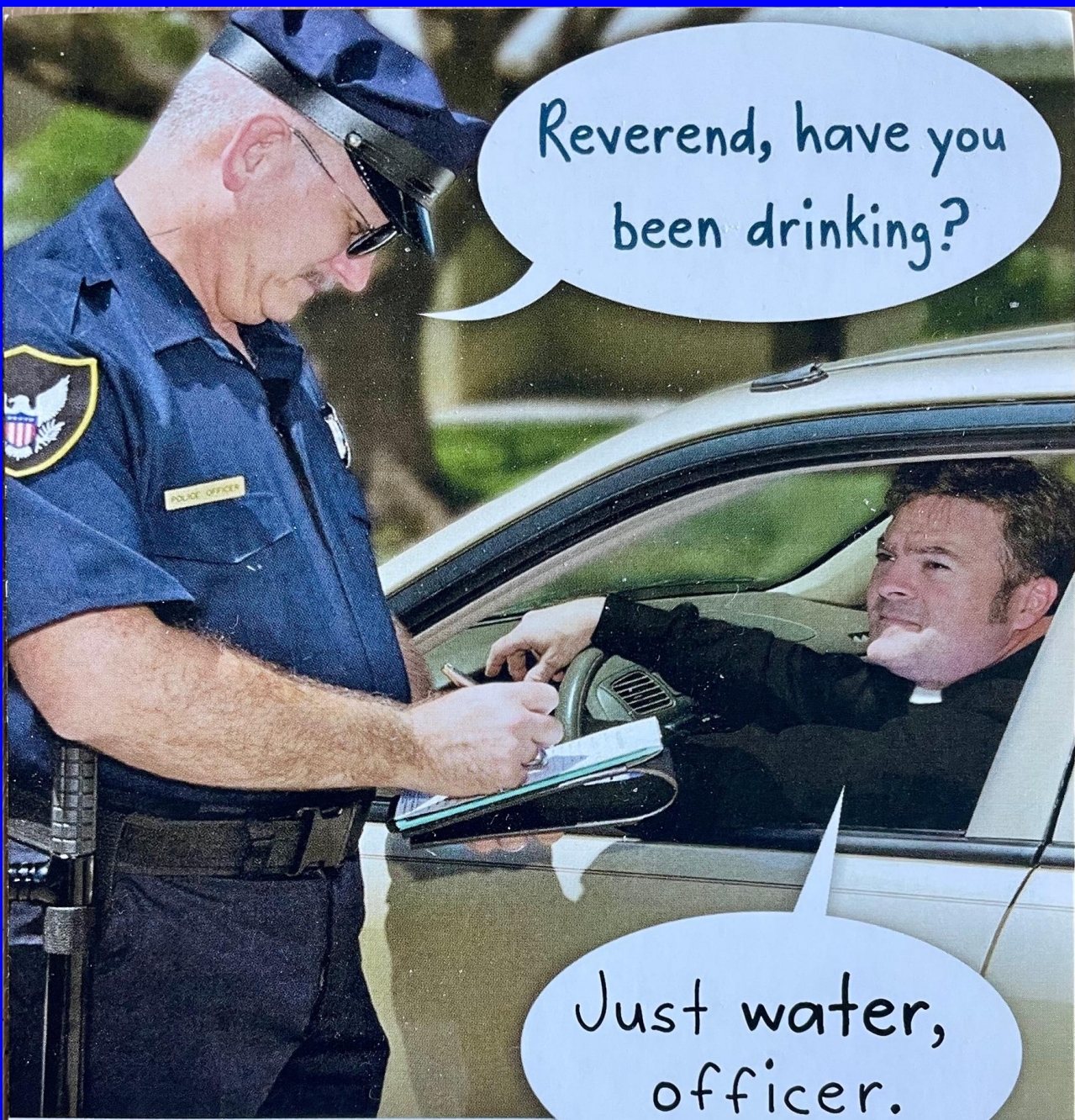
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→ 2 Identical Goats – Scape Goat (released) & Sacrificial Goat (slain)



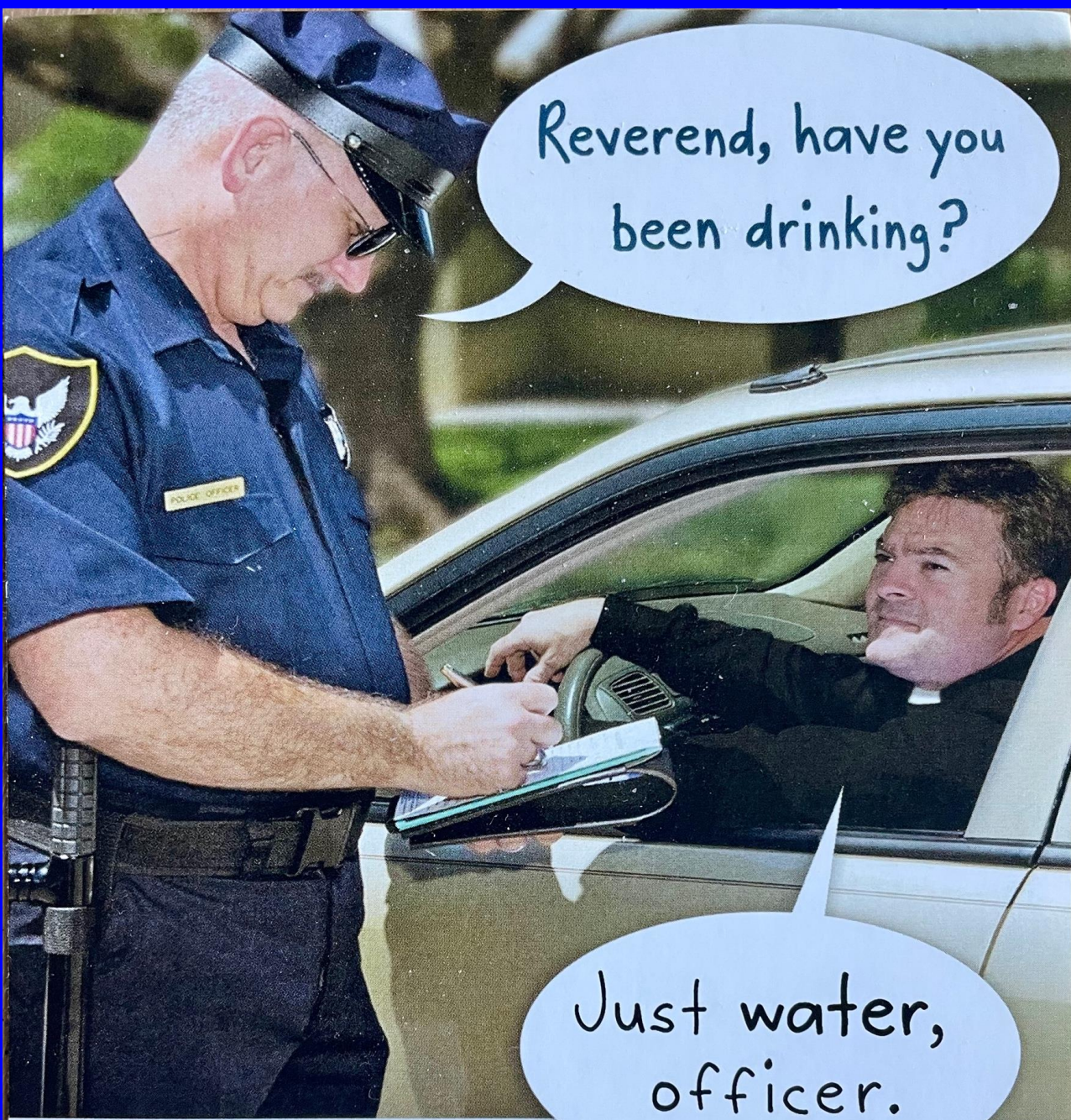
Encounters With Jesus





Reverend, have you
been drinking?

Just water,
officer.



(Have a miraculous birthday.)



Encounters With Jesus



- Passage
- Observations
 - Context (historical & cultural)
- Application & Questions

On the third day there was a *wedding at Cana in Galilee*, and the *mother of Jesus* was there. Jesus also was invited to the wedding with his disciples. When the *wine ran out*, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? *My hour has not yet come.*” His mother said to the servants, “Do whatever he tells you.”

Now there were *six stone water jars* there for the Jewish *rites of purification*, each holding *20 or 30 gallons*. Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. When the *master of the feast* tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast *called the bridegroom* and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept *the good wine* until now.” This, the *first of his signs*, Jesus did at Cana in Galilee, and *manifested his glory*. And *his disciples believed in him*. After this he went down to Capernaum, with his mother and his brothers and his disciples, and they stayed there for a few days.

John 2:1-12 – Cana Wedding

Encounters With Jesus

- Observations

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited ... with his disciples. When the wine ran out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ...’Do what he says’... Now there were 6 stone water jars for the Jewish rites of purification, each holding 20 to 30 gallons ... the master of the feast called the bridegroom... “Everyone serves good wine first, and when...drunk freely, then the poor wine. But you have kept the good wine until now.”

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- Observations
 - Cana
 - 80 mi N of Jerusalem
 - 4-6 mi NE of Nazareth

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 - Wedding feasts in 1st C. Israel
 - full week celebration
 - → Kingdom of God
 - Host = Bridegroom (Family)

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 - 4-6 mi NE of Nazareth
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 - full week celebration
 - → Kingdom of God
 - Host = Bridegroom (Family)
 - *Mary*: ‘they have no wine’ ... ‘do what he says’

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Encounters With Jesus

- Observations
 - ‘Woman’
 - ‘My hour has not yet come’
 - *6 stone jars for purification*
 - *Quantity*
 - *Quality*
 - *Character of Jesus*
- No matter what you’ve done or need, Jesus has more than enough for you! And, it’s the Best—better than anything you can earn or work for!
- If Jesus can change water to wine, he can change whatever you need changing.

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—Sovereign

—Effectual

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Encounters With Jesus

- Observations

Sign – purpose is to reveal...

- What he does (e.g., the jars)

—Replaces old with new.

- Old Covenant Law
- New Covenant Gospel

- F.F. Bruce—“Jesus’ action was ‘miracle of the old creation’: the Creator who, year by year, turns water into wine, so to speak, by a natural process, on this occasion speeds up the process and attains the same end. But if it is a miracle of the old creation, it is a parable of the new creation. Christ has come into the world to fulfill and terminate the old order, and to replace it by a new worship ‘in spirit and truth’ which surpasses the old as much as wine surpassed water.”
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- Raymond E. Brown—...in a few years’ time Jesus would turn wine into his Eucharistic blood
- Observations
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 - **Who he is**
 - Sovereign
 - Effectual
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Next Class – October 4, 2026

Prayer