

50+ Sunday School Class

All Saints Presbyterian Church
Austin, TX

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Influential Leaders in Church History

All Saints Presbyterian Church, Austin, TX
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Summer 2020

Taught by Rev. Craig Chapman

Influential Leaders in Church History

Class Schedule – Summer 2020

New Series – Influential Leaders in Church History

- May 31 – 1: *Athanasius*
- June 7 – 2: *Augustine*
- June 14 – 3: ***Thomas Aquinas***
- June 21 – 4: *Martin Luther*
- June 28 – 5: *John Calvin*

- Augustine to Aquinas
 - 354 – 430 AD – Augustine
< almost 800 years >
 - 1225 – 1274 AD – Aquinas
 - 430-460 AD – Patrick introduces Christianity to Ireland
 - 440 AD – **Leo the Great** became Bishop of Rome
 - Roman Papacy
 - 451 AD – **Council of Chalcedon** (4th ecumenical)
 - “Chalcedonian Definition” Christology—
 - The Incarnation resulted in 2 natures (deity & humanity) in 1 person (Jesus Christ).
 - God is 3 “whos” (persons) & 1 “what” (nature).
 - Jesus Christ is 1 “who” (person) & 2 “whats” (nature).

- Augustine to Aquinas
 - 476 – “**Fall of Rome**” begins
[1453 – “Fall of Rome” ends; Constantinople falls to Islam]
 - 450 – 1000 AD – The “**Dark Ages**”

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 - 480-543 – **Benedict** of Nursia, father of Monasticism

- Augustine to Aquinas
 - 529 – **Synod of Orange**
 - Rejected John Cassian's "Semi-Pelagianism"
 - Declined to affirmed Augustine's Monergism
 - Affirmed "Semi-Augustinianism" to explain salvation
 - 540-604 – **Gregory the Great** (Gregory I)
 - 590 – named "Pope" above all other Bishops
 - End of the Federation of Bishops
 - Singular Leader over all the Church (West & East)
 - Stepped into the power void left by the "Fall of Rome" to also become the effective civil, political and military leader in the West

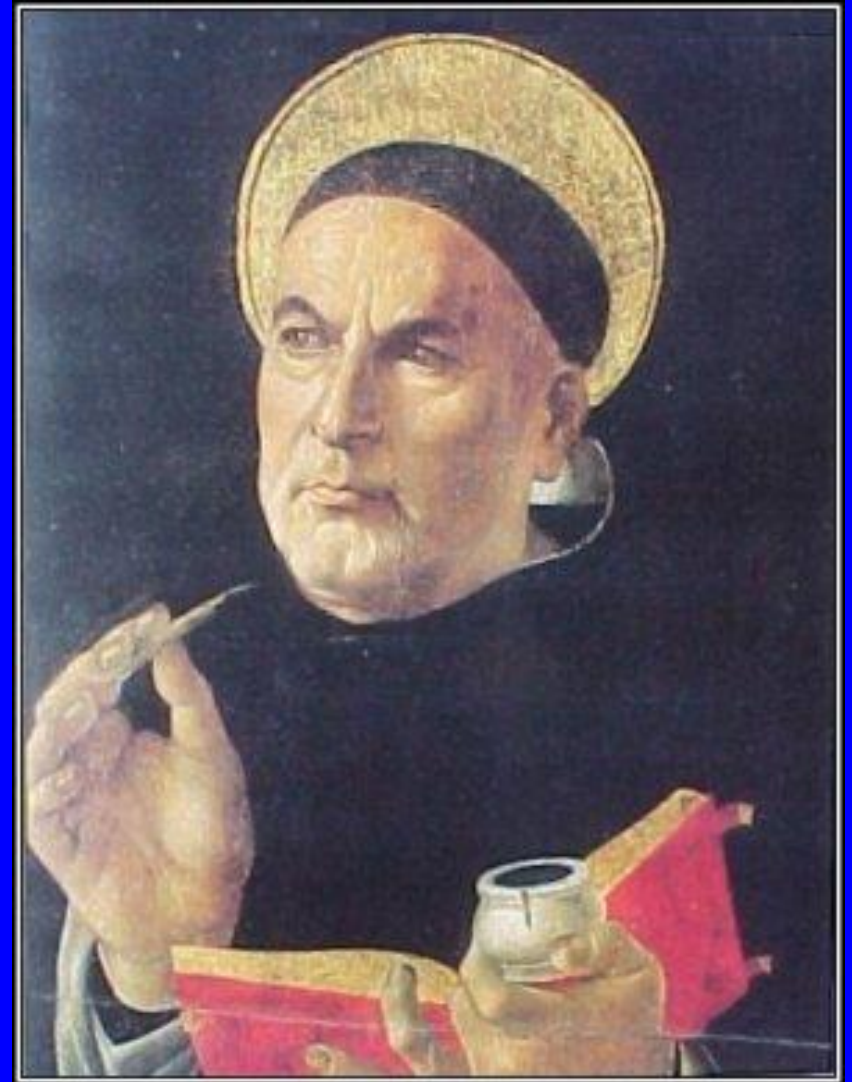
- Augustine to Aquinas
 - 610 – **Muhammad** (d. 632) starts receiving “revelations” [~ 8th – 14th C. - “Islamic Golden Age”]
 - **Monotheletism**
 - Christ did not have 1 nature, but 1 *will*, which was divine
 - 680-681 – Council of Constantinople (6th ecumenical)
 - Condemned Monotheletism
 - Affirmed Christ had a human will & nature and a divine will & nature.

- Augustine to Aquinas
 - **Iconoclasm Controversy**
 - Emperor Leo III ordered icons destroyed
 - 675-749 – **John of Damascus** (Eastern Orthodox Church)
 - “... I make an image of the God whom I see. I do not worship matter; I worship the God of matter I venerate it, though not as God.”
 - *Icons are venerated* (honored, respected) because of whom they represent, but they are *not worshipped*—only God is worshipped. Just as we create pictures of humans to represent them, we create pictures of Jesus to represent him. Denying icons denies the Incarnation.
 - 787 – **Council of Nicea** (7th ecumenical)
 - Exonerated the proper use of icons
 - Condemned the *Iconoclasts* (“icon-smashers”)

- Augustine to Aquinas
 - 800 – Pope Leo III crowned the French King, Charles
 - a/k/a *Charlemagne* (Charles the Great)
 - Began the *Holy Roman Empire*—a close association between church and state in the Middle Ages of Europe
 - 1000 – Europe was “Christianized” and stabilized politically
 - 1123 – 1st Lateran Council – Priests forbidden to marry
 - 1054 – **Great Schism** – Christ’s Church splits (east & west) due to theological and cultural differences

- Augustine to Aquinas
 - 1093 – **Anselm** becomes Archbishop of Canturbury
 - Launched **Scholastic Theology**
—adding the evidence of reason to Scripture
 - “I do not seek to understand in order to believe, but I believe in order that I may understand.”
 - **Ontological Argument** for God’s Existence
 - **Satisfaction View** for Christ’s Atonement

- Thomas Aquinas
(1225-1274 AD)
- Italian aristocrat family ...
early Benedictine education
- After Dominican vows, was
imprisoned by family
- Ordained a priest in 1250
- Began teaching at University
of Paris in 1256
- Scholastic Theologian
- Died at 49



- **Contributions**
 - *Summa Against the Gentiles*
 - *Summa Theologica*
 - Natural Theology
 - Relationship between General & Special Revelation

- **Contributions**
 - Reasoning to God's *Existence*
 - Unmoved Mover
 - Design of the Universe
 - Cosmological Argument
 - Reasoning to Some of God's *Attributes*

- **Contributions**

- Reasoning to God's *Existence*

- Unmoved Mover

- Design of the Universe

- Cosmological Argument

- Reasoning to Some of God's *Attributes*

- Knowing All of God's Attributes

- Knowing God *Analogically*

- **Contributions**
 - Aquinas & Augustine
 - Monergism
 - Divine Providence
 - Predestination

- **Contributions**

- Aquinas (versus Augustine)
 - Justification & Sanctification Equated
 - Immaculate Conception
 - Salvation's Provider & Mediator
 - Sacraments (7)
 - Transubstantiation
 - Purgatory
- 1879 – Pope Leo XIII

- Question:
What difference should this make on Monday?

Prayer Requests

Next Week

- June 21 – Martin Luther