



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

"Eternal God,  
you have called us to be members of one body.  
Join us with those who in all times and places have praised your name,  
that, with one heart and mind, we may show the unity of your church,  
and bring honor to our Lord and Savior, Jesus Christ. Amen."

*-The Book of Common Worship*

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#### A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

SEPTEMBER 24, 2017

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

## PROCESSIONAL

### ALL HAIL THE POWER OF JESUS NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. Let ev-'ry kin-dred, ev-'ry tribe on this ter-res-trial ball
4. O that with yon-der sac-red throng we at His feet may fall;



bring forth the roy-al di-a-dem, and crown Him Lord of\_\_\_ all;  
*hail Him who saves you by His grace, and crown Him Lord of\_\_\_ all;*  
to Him all ma-jes-ty a-scribe, and crown Him Lord of\_\_\_ all;  
*we'll join the ev-er-last-ing song, and crown Him Lord of\_\_\_ all;*



bring forth the roy-al di-a-dem, and crown Him Lord\_\_\_ of all.  
*hail Him who saves you by His grace, and crown Him Lord\_\_\_ of all.*  
to Him all ma-jes-ty a-scribe, and crown Him Lord\_\_\_ of all.  
*we'll join the ev-er-last-ing song, and crown Him Lord\_\_\_ of all.*

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Minister: Bless the LORD, O my soul, and all that is within me,  
bless his holy name!

People: *Bless the LORD, O my soul, and forget not all his benefits,*

Minister: Who forgives all your iniquity,  
Who heals all your diseases,  
Who redeems your life from the pit,

People: *Who crowns you with steadfast love and mercy,  
Who satisfies you with good  
so that your youth is renewed like the eagle's.*

Minister: The LORD is merciful and gracious,  
slow to anger and abounding in steadfast love.

People: *Bless the LORD, O my soul!*

(from Psalm 103)

## COLLECT

Minister: Let us pray: Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People: *Amen.*

## HYMN OF PRAISE

### BLESS THE LORD, O MY SOUL



Bless the Lord, O my soul, O my soul; Wor-ship His ho - ly name.



Sing like ne-ver be-fore, O my soul; I'll wor-ship Your ho - ly name.



1. The sun comes up, it's a new day dawn-ing, it's time to sing Your song
2. You're rich in love and You're slow to an - ger, Your name is great and Your
3. And on that day, when my strength is fail - ing, the end draws near, and my



— a-gain What - ev-er may pass, and what - ev-er lies be - fore me,  
heart is kind. For all Your good-ness I will ke-ep on sing - ing  
time has come; Still my soul will sing Your praise un - end-ing



let me be sing-ing when the eve-ning comes.

Ten thou - sand rea - sons for my heart to find. (TO REFRAIN)

Ten thou-sand years and then for - ev - er - more!

(Words: Based on Psalm 103; Music: Jonas Myrin and Matt Redman; CCLI license #2476739)

## **CONFESSION OF SIN**

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *Almighty God, you created us for life together,  
but we have turned from your will.  
We have not loved as you command.  
We have broken our promises to you and to one another.  
We have taken much and given little.  
Forgive our disobedience, O God, and strengthen us in love,  
that we may faithfully serve you as your people, and live together in your joy;  
through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## **ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### O, THE DEEP, DEEP LOVE OF JESUS

1. O the deep, deep love of Je - sus, vast, un - meas - ured,  
2. O the deep, deep love of Je - sus, Spread His praise from  
3. O the deep, deep love of Je - sus, love of ev - 'ry

bound - less, free; roll - ing as a migh - ty o - cean,  
shore to shore, how He lov - eth, ev - er lov - eth,  
love the best. 'Tis an o - cean vast of bless - ing,

in its full - ness o - ver me.  
chang - eth ne - ver, ne - ver - more.  
'tis a ha - ven sweet of rest.

Un - der - neath me, all a - round me is the cur - rent  
How He watch - es o'er His loved ones, died to call them  
O the deep, deep love of Je - sus, 'tis a heav'n of

of thy love; lead - ing on - ward, lead - ing home - ward  
all His own, how for them He in - ter - ce - deth,  
heav'ns to me, and it lifts me up to glo - ry,

(REPEAT) to Thy glor - ious rest a - bove. (REPEAT  
watch - eth o'er them from the throne. LINE  
for it lifts me up to Thee.

(Words: Samuel Trevor Francis; Music: traditional Welsh melody; arr. David Lutes, 2011)

## OLD TESTAMENT READING

I CHRONICLES 6:1-2, 40-42; 7:1-3

Then Solomon said, “The LORD has said that he would dwell in thick darkness. 2 But I have built you an exalted house, a place for you to dwell in forever.”

40 Now, O my God, let your eyes be open and your ears attentive to the prayer of this place.

41 “And now arise, O LORD God, and go to your resting place,  
you and the ark of your might.

Let your priests, O LORD God, be clothed with salvation,  
and let your saints rejoice in your goodness.

42 O LORD God, do not turn away the face of your anointed one!  
Remember your steadfast love for David your servant.”

7:1 As soon as Solomon finished his prayer, fire came down from heaven and consumed the burnt offering and the sacrifices, and the glory of the LORD filled the temple. 2 And the priests could not enter the house of the LORD, because the glory of the LORD filled the LORD's house. 3 When all the people of Israel saw the fire come down and the glory of the LORD on the temple, they bowed down with their faces to the ground on the pavement and worshiped and gave thanks to the LORD, saying, “For he is good, for his steadfast love endures forever.”

## EPISTLE READING

EPHESIANS 2:19-3:1, 14-21

... You are fellow citizens with the saints and members of the household of God, 20 built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, 21 in whom the whole structure, being joined together, grows into a holy temple in the Lord. 22 In him you also are being built together into a dwelling place for God by the Spirit.

3 For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles . . . 14 For this reason I bow my knees before the Father, 15 from whom every family in heaven and on earth is named, 16 that according to the riches of his glory he may grant you to be strengthened with power through his Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith—that you, being rooted and grounded in love, 18 may have strength to comprehend with all the saints what is the breadth and length and height and depth, 19 and to know the love of Christ that surpasses knowledge, that you may be filled with all the fullness of God.

20 Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, 21 to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

Reader: The Word of the Lord.

People: *Thanks be to God!*

## **GOSPEL PROCESSION**

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

### **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 5:1, 13-16

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him...

13 "You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people's feet.

14 "You are the light of the world. A city set on a hill cannot be hidden. 15 Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

### **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY HYMN.

### **HOMILY**

"STRENGTH TO GRASP"

REV. TIM FRICKENSCHMIDT



## **AFFIRMATION OF FAITH**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

## **PASSING OF THE PEACE**

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **ANNOUNCEMENTS**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

## **SIGN-IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **✠ PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord:  
For the peace of the world, for the welfare of the Holy Church of God,  
and for the unity of all peoples, let us pray to the Lord, saying,  
"Lord, have mercy."

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

## HOLY COMMUNION

### OFFERTORY

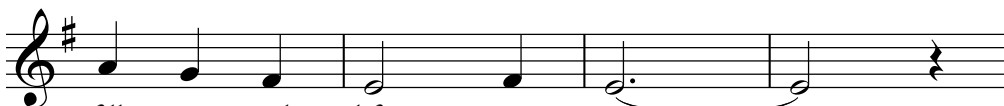
Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### BREATHE ON ME, BREATH OF GOD



1. Breathe on me, breath of God,
2. *Breathe on me, breath of God,*
3. Breathe on me, breath of God,
4. *Breathe on me, breath of God,*



fill me with life a - new,  
*un - til my heart is pure,*  
so shall I ne - ver die,  
*fill me with life a - new,*



that I may love the way you love and  
*un - til my will is one with yours to*  
but live with you the per - fect life for  
*that I may love the way you love and*



do what you would do.  
*do and to en - dure.*  
all e - ter - ni - ty.  
*do what you would do.*

(Words: Edwin Hatch, 1878; Music: Trentham, Robert Jackson, 1878; arr. David Lutes, 2014)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
 Hea - ven and earth are full, full of your  
 Bless - ed is He who comes in the name of the  
 glo - ry. Ho - san - na in the high - est. Ho -  
 san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

## **INVITATION**

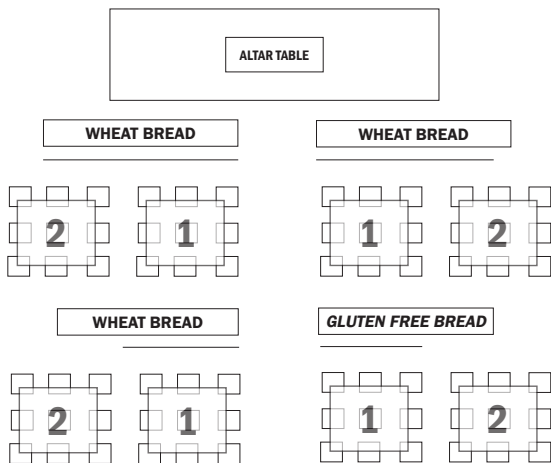
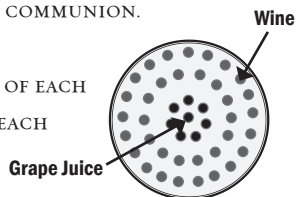
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



## HYMNS FOR COMMUNION

### PSALM 42 AND 43



As \_\_\_\_\_ the deer pants for the wa - ter  
Day af - ter day He sends His love; I  
Send me Your light and truth to guide me



so my soul longs for You, \_\_\_\_\_ my Lord. When can I come to  
feel His peace come \_\_\_\_\_ rain - ing down. I raise a song to  
as I trav - el \_\_\_\_\_ through \_\_\_\_\_ this land. Lead \_\_\_\_\_ me to Your



You a - gain to praise You as be - fore?  
Him at night like fire \_\_\_\_\_ from the ground.  
ho - ly dwell - ing at my jour - ney's end.



Why should I let this sor - row fill my soul?



My life is in His hands; my hope is in the Lord;



and He, I know will be my Sav - ior still.

(Words and Music: Greg Scheer, 2005, CERVUS INDOMITUS; CCLI License # 2476739)



## BEFORE THE THRONE OF GOD ABOVE



1. Be - fore the throne of God a - bove I have a strong and per - fect plea
2. When Sa - tan tempts me to des - pair and tells me of the guilt with - in,
3. Be - hold Him there the ris - en Lamb, my per - fect, spot - less right - eous - ness,



a great High Priest whose name is love, Who ev - er lives and pleads for me.  
up - ward I look and see Him there, Who made an end of all my sin.  
the great un - change - a - ble I AM, the King of glo - ry and of grace.



My name is grav - en on His hands, my name is writ - ten on His heart,  
Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed free,  
One in Him - self I can - not die. My soul is pur - chased by His blood;



I know that while in heav'n He stands no tongue can bid me thence de - part,  
for God the Just is sat - is - fied to look on Him and par - don me,  
my life is hid with Christ on high, with Christ my Sav - ior and my God!



no tongue can bid me thence de - part.  
to look on Him and par - don me.  
With Christ my Sav - ior and my God.

(Words: Charitie L. Bancroft, Music: Vikki Cook, CCLI license #2476739)

## COME, HOLY GHOST



1. Come, Holy Ghost, Cre - a - tor blest, and in our hearts take up Thy rest.
2. O Comfor - ter, to Thee we cry, Thou heav'nly gift of God Most High;
3. O Holy Ghost, through Thee a - lone know we the Fa - ther and the Son.
4. Praise we the Lord, Fa - ther and Son, and Ho - ly Spi - rit with them One.



Come with Thy grace and heav'n - ly aid to fill our hearts which Thou hast made,  
Thou fount of life, and fire of love, and sweet a - noint - ing from a - bove,  
Be this our firm un - changing creed, that Thou dost from them both pro - ceed,  
And may the Son on us be - stow all gifts that from the Spi - rit flow,



to fill our hearts which Thou hast made.  
and sweet a - noint - ing from a - bove. (2X REFRAIN)  
that Thou dost from them both pro - ceed.  
all gifts that from the Spi - rit flow. (4X REFRAIN)



Be not a - fraid. Where you go, there I am with you.



Where you go, there I am with you.

(Veni, Creator Spiritus, attr. R. Maurus, add chorus by Ray Mills, Bruce Benedict and Ray Mills, 2005, addtl. arr. David Lutes, 2012)

## BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## PROCESSIONAL

MAY THE GRACE OF CHRIST OUR SAVIOR



May the grace of Christ our Sav-ior, and the Fa-ther's bound-less love,



with the Ho - ly Spi-rit's fav - or, rest up - on us from a - bove!



||: Thus may we a - bide in un - ion with each oth - er and the Lord,



and poss - ess, in sweet com-mun - ion, joys which earth can - not af - ford. :||

(Words: John Newton, 1770; Music: American folk tune, NETTLETON; CCLI License # 2476739)

## UPCOMING EVENTS

- TUE, SEP 26** 7:30 PM **Small Group for Women Struggling with Infertility:** Led by women who have walked the same journey, meetings consist of an intimate time of prayer, counsel, and fellowship. Visit our page on the church website, or contact Joelle (jwbeisner@gmail.com) or Caitlyn (caitlynmaryallen@gmail.com).
- THU, SEP 28** 7:00 PM **Art Gallery Reception:** Join us 7:00-8:30 PM for a last chance viewing of some of the current pieces and a preview of the new art work. Light refreshments are provided. Event is come and go as you are able. Artists will be present: Will Bryant, Erin Keller, and Ellen Schuster. For more info contact David Lutes (dlutes@allsaintsaustin.org).
- SAT, SEP 30** 9AM - 2PM **All About All Saints Class:** The next All About All Saints class is on Saturday, September 30, 9AM—2PM. This class is required for those pursuing membership, but is open to anyone who would like to learn more about our church. Breakfast and lunch will be served and childcare is provided. Register at [allsaintsaustin.org/aaas](http://allsaintsaustin.org/aaas) or contact Kara Dunleavy (kdunleavy@allsaintsaustin.org) for more information.
- SAT, SEP 30** 6:00 PM **50+ Fall Social:** Join us for fellowship and good food and drink at the home of Joe and Kathy Petet (502 Konstanty Circle, 78746). Please reply to Kathy Petet (kpetet@gmail.com) by Wed., Sep. 27 so we can order appropriate quantities of food. Questions? Contact Michael Clark (mclark@allsaintsaustin.org).
- FRI, OCT 6** 6:30 PM **Fall Concert:** Singer-songwriters Carly Bannister (TN) and Taylor Leonhardt (NC) will perform live in the narthex gallery for our fall acoustic concert. Reception with light refreshments at 6:30 PM, followed by the concert. Limited seating. Please RSVP at [allsaintsaustin.org/fallconcert](http://allsaintsaustin.org/fallconcert).

## COMMUNICATIONS

**Download the All Saints app** to stay up-to-date throughout the week. Includes...

- event calendar
- sermons
- daily Bible readings
- registration links and more.

Available in the App Store and Google Play.

## SUPPORT GROUP

### **Women's Infertility Group**

4th Tuesdays | 7:30 PM

Contact Joelle ([jwbeisner@gmail.com](mailto:jwbeisner@gmail.com))  
or Caitlyn ([caitlynmaryallen@gmail.com](mailto:caitlynmaryallen@gmail.com)).

### **Dementia Caregivers Group**

1st Tuesdays @ 7PM | 3rd Tuesdays @ 2PM

Contact Lise Rollert (214.679.6939)

### **Men's Sexual Integrity Group**

Every other Thursday | 7:30 PM

Contact Garrett ([glathan@allsaintsaustin.org](mailto:glathan@allsaintsaustin.org))

## MOSS

### **Now through December 6**

A time for women to gather together, study the Word, and spend time discussing and praying in their small groups. Children's program concurrent with MOSS. Registration for children's program required in advance at [allsaintsaustin.org/moss](http://allsaintsaustin.org/moss). Contact Ashley Hood ([ahood@allsaintsaustin.org](mailto:ahood@allsaintsaustin.org)).

## HARVEY RELIEF EFFORTS

Weekend trips to south Texas are happening on a regular basis. If you would like to participate or you know someone in need of assistance, email [relief@allsaintsaustin.org](mailto:relief@allsaintsaustin.org).

## SUNDAY CLASSES

### **9:30-10:30 AM through November 12**

#### **Living in a Digital World**

Room 439 | Josh Keller and Josh Eby

#### **50+ Class: New Testament Essentials**

Room 210 | Craig Chapman | 11:00

#### **C.S. Lewis**

Room 210 | Greg Grooms & Bryce Carlisle

#### **"Training for Women who Shepherd"**

Room 437 | Kim Hall

#### **Youth: "All the Feels"**

Room 401 | Jordan Griesbeck

Classes for children Kinder-5th Grade

## TEN SPIRITUAL FORMATION PRACTICES

This fall we are revisiting our 10 Spiritual Formation practices, chosen to help us individually and collectively “work out our own salvation” (Phil. 2:12) that God the Father might “conform us to the image of his Son” (Rom. 8:29). Find out more about these practices in the booklet on the Welcome Table:

1. Daily Office
2. Spiritual Direction
3. Study
4. Small Groups
5. Sabbath
6. Retreat
7. Tithing & Sacrificial Giving
8. Fasting & Moderation
9. Hospitality
10. Service

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor (*mfreiberger@allsaintsaustin.org*)  
Rev. Craig Chapman, Associate Pastor, 50+ (*cchapman@allsaintsaustin.org*)  
Rev. Josh Eby, Associate Pastor, Missions (*jebby@allsaintsaustin.org*)  
Rev. Greg Grooms, Associate Pastor (*ggrooms@allsaintsaustin.org*)  
Rev. Josh Keller, Associate Pastor, Young Adults (*jkeller@allsaintsaustin.org*)

### STAFF

David Breeding, Finance/Operations Director (*dbreeding@allsaintsaustin.org*)  
Sally Bryant, Volunteer Coordinator (*sbryant@allsaintsaustin.org*)  
Michael Clark, Ministry Staff Administrator (*mclark@allsaintsaustin.org*)  
Kara Dunleavy, Congregational Care/Membership (*kdunleavy@allsaintsaustin.org*)  
Mary Freiberger, Asst. to Tim Frickenschmidt (*mfreiberger@allsaintsaustin.org*)  
Emily Gaertner, Preschool Director (*egaertner@allsaintsaustin.org*)  
Jordan Griesbeck, Youth Director (*jpgriesbeck@allsaintsaustin.org*)  
Kim Hall, Women's Ministry Director (*khall@allsaintsaustin.org*)  
Ashley Hood, Women's Ministry Coordinator (*ahood@allsaintsaustin.org*)  
Garrett Lathan, Counseling (*glathan@allsaintsaustin.org*)  
David Lutes, Music & Arts Director (*dlutes@allsaintsaustin.org*)  
Sumner Pickering, Bookkeeper (*spickering@allsaintsaustin.org*)  
Rebekah Rice, Event Coordinator (*rrice@allsaintsaustin.org*)  
Taylor Williams, Children's Ministry Director (*twilliams@allsaintsaustin.org*)

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bc77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>mlheininger@gmail.com</i>	Scot Hughes	<i>scotrhughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
Jon Boone	<i>jon_t_boone@yahoo.com</i>	Ty Burk	<i>ty.burk@gmail.com</i>
Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
David Howell	<i>daviehowell@gmail.com</i>	Bill Schultz	<i>blueskize@gmail.com</i>
Brian Talley	<i>btalley@regentpg.com</i>	Toby Tobleman	<i>toby@ruddwisdom.com</i>
John Wages	<i>jwwages@hotmail.com</i>	George White	<i>glwhite@mac.com</i>

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

### SUNDAY, THE LORD'S DAY, 16TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 93, 96  
Evening Psalm(s): 34  
Old Testament: 2 Kings 4:8-37  
Acts: Acts 9:10-31  
Gospel: Luke 2:7-18

### MONDAY

Morning Psalm(s): 80  
Evening Psalm(s): 77, 79  
Old Testament: 2 Kings 5:1-19  
Epistle: 1 Corinthians 4:8-21  
Gospel: Matthew 5:21-26

### TUESDAY

Morning Psalm(s): 78:1-39  
Evening Psalm(s): 78:40-72  
Old Testament: 2 Kings 5:19-27  
Epistle: 1 Corinthians 5:1-8  
Gospel: Matthew 5:27-37

### WEDNESDAY

Morning Psalm(s): 119:97-120  
Evening Psalm(s): 81, 82  
Old Testament: 2 Kings 6:1-23  
Epistle: 1 Corinthians 5:9-6:8  
Gospel: Matthew 5:38-48

### THURSDAY

Morning Psalm(s): 116, 117  
Evening Psalm(s): 85, 86  
Old Testament: 2 Kings 6:1-23  
Epistle: 1 Corinthians 5:9-6:8  
Gospel: Matthew 6:1-6, 16-18

### FRIDAY

Morning Psalm(s): 88  
Evening Psalm(s): 91, 92  
Old Testament: 2 Kings 9:17-37  
Epistle: 1 Corinthians 7:1-9  
Gospel: Matthew 6:7-15

### SATURDAY

Morning Psalm(s): 87, 90  
Evening Psalm(s): 136  
Old Testament: 2 Kings 11:1-20  
Epistle: 1 Corinthians 7:10-24  
Gospel: Matthew 6:19-24

### SUNDAY, THE LORD'S DAY, 17TH SUNDAY AFTER PENTECOST

Morning Psalm(s): 66, 67  
Evening Psalm(s): 19, 46  
Old Testament: 2 Kings 17:1-18  
Acts: Acts 9:36-43  
Gospel: Luke 5:1-11





## **NOMINATIONS FOR ELDER, DEACON, AND DEACONESS**

- Complete this form, tear it off & drop it in the offering baskets or in the box located at the Welcome Table.
  - Nominations will be accepted through October 29.
  - For more information about the Offices of Elder and Deacon, and the Role of Deaconess, visit [allsaintsaustin.org/nominations](http://allsaintsaustin.org/nominations).
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ELDER NOMINEE(S):

DEACON NOMINEE(S):

DEACONESS NOMINEE(S):

YOUR SIGNATURE & PRINTED NAME: