

*****NAME TAGS, PLEASE *****

50+ Sunday Class

All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

***** Sit UP FRONT & TOGETHER, PLEASE**

Because You Asked . . .
Your Questions & Topics

All Saints Presbyterian Church

Austin, TX

Spring 2024

Taught by Rev. Craig Chapman

50+ Schedule – Spring & Summer

Songs of Praise

Prayer

“Because You Asked”

50+ Schedule – Spring & Summer 2024

April

- Mon-Tue, 4/22-23 – **Annual Retreat** – at the *TexasRetreat.com*
Guest Speaker: Rev. Dr. Craig R. Higgins.

May

- Thu, 5/16 – **Bat Boat Cruise** – with Lone Star Riverboat Cruises. 5:30 Dinner at Milano Café. 7:45-9:00 PM Cruise.

June

- Fri, 6/7 – **Summer Social** –at Jo Anne Hendrix's home. 6:30 - 9:30 PM. BYOB. Dinner provided.

July

- Thu, 7/4 – **Patriotic Pool Party** – at the Chapmans' with Young Adults & Unidos. BYO Beverage and an appetizer or dessert to share. Hot dogs and burgers provided.
- Fri, 7/26 – **Potlucks with Young Adults** – in various locations, from 6:30 - 9:30 PM.

THE CHURCH'S ONE FOUNDATION

S.J. Stone (1905)

THE CHURCH'S ONE FOUNDATION

S.J. Stone (1866)

*The church's one Foundation is Jesus Christ her Lord;
She is His new creation, by water and the Word;
From heav'n He came and sought her to be His holy bride;
With His own blood He bought her, and for her life He died.*

*Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation, one Lord, one faith, one birth;
One holy Name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.*

THE CHURCH'S ONE FOUNDATION

S.J. Stone (1866)

*Tho' with a scornful wonder, men see her sore oppressed,
By schisms rent asunder, by heresies distressed,
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.*

*The church shall never perish! Her dear Lord, to defend,
To guide, sustain, and cherish, is with her to the end;
Tho' there be those that hate her and false sons in her pale,
Against the foe or traitor she ever shall prevail.*

James 1:17

*Every good and perfect gift
is from above,
coming down from
the Father of the heavenly lights,
who does not change
like shifting shadows.*

(NIV)



Total Eclipse of the Sun



Total Eclipse of the Son





Total Eclipse of the Son
... of our Daughter



Due April 10



Chapman “Chap” Carnes Walker

Born April 11, 2024, 4:30 pm – 8 lbs 12 oz – 20 ³/₄ inches



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Born April 11, 2024, 4:30 pm – 8 lbs 12 oz – 20 ¾ inches



Chapman “Chap” Carnes Walker

Born April 11, 2024, 4:30 pm – 8 lbs 12 oz – 20 ¾ inches





20 3/4 in.
8 lb. 12 oz.
Apr. 11, 2024
Chapman
"Chap"
Carnes

 June
Fetched
A Brother 


Proud Big
Brother
Cully

50+ Schedule – Spring & Summer

Songs of Praise

Prayer

“Because You Asked”

Because You Asked – 4/14/24

- 1/7 – *Because You Asked #28* – Meaning of the Cross.
- 1/14 – *Because You Asked #29* – Meaning of Theology Terms.
- 1/21 – *Because You Asked #30* – Theology Terms II. Eucharist I.
- 1/28 – *Because You Asked #31* – Eucharist Distribution.

- 2/4 – *Because You Asked #32* – Intertestamental Period.
- 2/11 – Guest Teacher – Bo White - *John 1-3 Change Everything*
- 2/18 – *Because You Asked #32a* – How Israel Got to Today.
- 2/25 – *Because You Asked #32b* – Samaritans: History & Present

- 3/3 – *Because You Asked #32c* – Jews’ Messianic Views: in OT
- 3/10 – Spring Break – No Class
- 3/17 – *Because You Asked #32c*– Jews’ Messianic Views: 70AD – P
- 3/24 – *Because You Asked #33* – Branches of the Church
- 3/31 – Easter – No Class

Because You Asked – 4/14/24

- 4/7 – Guest Teacher – Mark Hagen – Mark 5.1-20 – Temptations.
- 4/14 – *Because You Asked #33b* – Branches of the Church 2.
- 4/21 – Guest – Robt Dorrough & Bill Laughlin – God of Hope.
- 4/28 – *Because You Asked #33c* – Branches of the Church 3.

- 5/5 – Guest Teacher – Jeff Springer
- 5/12 – *Because You Asked #* – [new location]
- 5/19 – *Because You Asked #* – [new location]
- 5/26 – [Memorial Day Weekend]

- 6/2 – *Because You Asked #* –
- 6/9 – Guest Teacher – ?
- 6/16 – *Because You Asked #* –
- 6/23 – Guest Teacher – ?
- 6/30 – *Because You Asked #* –

Because You Asked – 4/14/24

Church History

—Q32—What happened between the Old and New Testament?
(Intertestamental Period—500 BC-4BC)

—Q32a—How did Israel get where it is today?

—Q32b—How did the Samaritans come to be? Any today?

—Q32c—Explain the Jews' view of “Messiah”—then and today.

—Q33—Define & Distinguish: Coptic; Orthodox (Eastern, Greek, Russian); Roman Catholic; Protestant; Evangelical

—Q34—Are the following Christian?—Mormon? Jehovah's Witness? Christian Scientist? Scientologist? Unitarian? Deist?

Church History—Q33—Branches of Christianity—
Define & Distinguish: Orthodox (Coptic/Oriental, Eastern, Greek,
Russian); Roman Catholic; Protestant; Evangelical

Because You Asked – 4/14/24

Church History—Q33—Branches of Christianity—
Define & Distinguish: Orthodox (Coptic/Oriental, Eastern, Greek,
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- Church History is a study in God's people responding to (heretical) teaching in the Church

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Russian); Roman Catholic; Protestant; Evangelical

- Church History is a study in God's people responding to (heretical) teaching in the Church
- John 16:7-13—*It is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you and ... he will convict the world concerning sin and righteousness and judgment....¹³ When the Spirit of truth comes, he will guide you into all the truth....*

Church History—Q33—Branches of Christianity—

Branches of Christianity

- **Catholic**

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Because You Asked - 4/14/24

Church History—Q33—Branches of Christianity—

Branches of Christianity

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John 17.17-23

Sanctify [my followers] in the truth; your word is truth. ¹⁸ As you sent me into the world, so I have sent them into the world.

*¹⁹ And for their sake I consecrate myself, that they also may be sanctified in truth. ²⁰ “I do not ask for these only, but also for those who will believe in me through their word, ²¹ that they **may all be one**, just as you, Father, are in me, and I in you, that they also may be **in us**, so that the world may believe that you have sent me. ²² The glory that you have given me I have given to them, that they may be one even as we are one, ²³ I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me.*

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic

- 1054 AD □

- Roman Catholic □ □ Orthodox

- <West/Rome/Latin>

- <East/Constantinople/Greek>

<Matthew 13.24ff – Parable of Wheat & Tares>

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic
 - 1054 AD □
 - Roman Catholic □ □ Orthodox
<West/Rome/Latin> <East/Constantinople/Greek>
 - 1517 AD □
 - Roman Catholic □ □ Protestant

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic

(Today ~ 2.3 - 2.6 B out of 7.85 B)

- Roman Catholic □ □ Orthodox

(Today ~ 1.4 B) (Today ~ 220 M)

- Roman Catholic □ □ Protestant

(Today ~ 800 M – 1 B)

Church History—Q33—Branches of Christianity—

Branches of Christianity

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(Today ~ 1.4 B) (Today ~ 220 M)

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(Today ~ 800 M – 1 B)

- Lutheran ~ 70-90 M

- Anglican ~ 110 M

- Methodist ~ 60-80 M

- Calvinist ~ 70-80 M

- Anabaptist ~ 100 M

- [Evangelical or Modern Protestant

~ 400-500 M]

Church History—Q33—Branches of Christianity—

- **Catholic Age**

- 33-100 – Age of the **Apostles**
 - 33-70 – Church within Judaism
- 100-150 – Age of **Earliest Church Fathers**
- 150-300 – Age of **Apologists**
- 300-600 – Age of **Theologians**
- 7th C. – Bishop of Rome claims to be superior
- 10th – 11th C. – Chapters & Verses added to Scripture

Church History—Q33—Branches of Christianity—

- Catholic Age
 - 150-300 – Age of Apologists
 - Church under duress. Scriptures become set.
 - Writing to defend Christianity
 - E.g.—Justin Martyr (Caesarea), Irenaeus (France), Clement & Origen (Alexandria), Hippolytus (Rome), Tertullian (Carthage)
 - 170 – 1st single (unmarried) bishop: Ignatius (Antioch) – coined the term “Catholic Church”
 - 170-303 – lists emerge of writings to be read in churches
 - Late 3rd C. – Church buildings emerge

Church History—Q33—Branches of Christianity—

- Catholic Age

- 300-600 – Age of **Theologians**

- E.g.—Augustine, Ambrose, Jerome, Chrysostom

- 300 – Emperor Constantine embraces Christianity

- 313 – Constantine's *Edict of Toleration* (of Christianity)

- God brings peace to Church so it could explain doctrine

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 - 325 – First Ecumenical Council of Nicea (Iznik, Turkey)
 - Arianism (Arius – 250-336)
 - Jesus (Son of God) was created by God
 - Stresses God’s unity at the expense of the Trinity
 - Creed: “... of one substance with the Father...” – Divine!

Church History—Q33—Branches of Christianity—

Nicean Creed (325)

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, True God from true God, begotten, not made, consubstantial with the Father; ...

Church History—Q33—Branches of Christianity—

Nicean Creed (325)

*I believe in the **Holy Spirit**, the Lord, the giver of life,
Who proceeds from the Father [**and the Son**], ...*

- Beginning in the 6th century, this Filioque clause (Latin: “*and the son*”) was gradually introduced as part of the creed in the Western church. It was finally accepted by the Roman papacy in probably the 11th century.
- “*and the Son*” has been retained in the Creed by Roman Catholic, Anglican, and Protestant churches.
- Eastern churches have always rejected it as a theological error and an unauthorized addition to a venerable document.

Church History—Q33—Branches of Christianity—

- Catholic Age
 - 300-600 – Age of Theologians
 - 367 – **Council of Laodicea**
 - reacted to heretical music of Arius by forbidding singing in churches (until Reformation)
 - 381 – **Council of Constantinople** – adopted *Nicene Creed*
 - Doctrine of Trinity – Holy Spirit equal with Father & Son
 - Rejected *Apollinarism* – denied the full humanity of Jesus
 - Declared Bishop of Constantinople preeminent over all bishops except the Bishop of Rome

Next Class on 4/21/24

Prayer

Because You Asked – 4/14/24