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JULY 12, 2020 · THE SIXTH SUNDAY AFTER PENTECOST

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## Reminders for In-Person Services

"LOVE THE LORD YOUR GOD WITH ALL YOUR HEART AND WITH ALL YOUR SOUL AND WITH ALL YOUR STRENGTH AND WITH ALL YOUR MIND, AND YOUR NEIGHBOR AS YOURSELF."  
- LUKE 10:27

### 1.) MASKS

We ask that everyone wear a mask or face covering while singing. We love being able to sing together but it is only possible if we work together to keep one another safe. If you need a mask, we can provide one!



### 2.) FRIENDLY WAVES

Please greet one another with a holy hand-wave and a "good morning" instead of hugs or handshakes. Social distance is one of the most effective means of preventing the spread of disease.



### 3.) THE CRY ROOM

We love our little ones. We know it's hard to sit still through a service. If your little one needs to make joyful noises and move around, a cry room is available in the hospitality room where you can watch the service.



### 4.) HAND WASHING AND SANITIZER

Please wash your hands thoroughly and often. Hand sanitizer stations are also available outside the restrooms and in the Narthex for your use.



## PROCESSIONAL HOLY, HOLY, HOLY



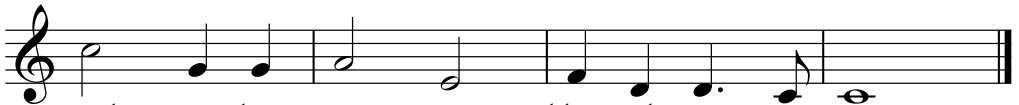
1. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!  
2. Ho - ly, ho - ly, ho - ly! Lord God Al - migh - ty!



Ear - ly in the morn - ing our song shall rise to Thee;  
all Thy works shall praise Thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly! mer - ci - ful and migh - ty!



God in three Per - sons, bless - ed Tri - ni - ty!

(Words: Reginald Heber; Music: John Dykes; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and forever.*

Minister: Blessed is the man  
who walks not in the counsel of the wicked,  
nor stands in the way of sinners,  
nor sits in the seat of scoffers;

People: *but his delight is in the law of the LORD,  
and on his law he meditates day and night.*

Minister: He is like a tree planted by streams of water  
that yields its fruit in its season, and its leaf does not wither.

People: *In all that he does, he prospers.*

Minister: For the LORD knows the way of the righteous,  
but the way of the wicked will perish.

People: *Amen.*

(from Psalm 1)

## ✠ CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you created us for life together,  
but we have turned from your will.  
We have not loved as you command.  
We have broken our promises to you and to one another.  
We have taken much and given little.  
Forgive our disobedience, O God, and strengthen us in love,  
that we may faithfully serve you as your people, and live together in your joy;  
through Jesus Christ our Lord. Amen.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## PASTORAL PRAYER

HERE THE MINISTER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD.

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of His Holy Spirit.

People: Amen.

## HYMN OF RESPONSE

### ABIDE WITH ME



1. A - bide with me; fast falls the e - ven - tide;
2. *Thou on my head, in ear - ly youth didst smile;*
3. I need Thy pres - ence, ev - 'ry pass - ing hour.
4. *I fear no foe, with Thee at hand to bless;*
5. Hold Thou Thy cross, be - fore my clo - sing eyes;



The dark - ness deep - ens; Lord with me a - bide.  
*And, though re - bel - lious, and per - verse mean - while,*  
What but Thy grace can foil the tempt - er's pow'r?  
*Ills have no weight, tears lose their bit - ter - ness.*  
Shine through the gloom, and point me to the skies.



When oth - er help - ers, fail and com - forts flee,  
*Thou hast not left me, though I oft left Thee,*  
Who like Thy - self, my guide and stay can be?  
*Where is thy sting, death? Where grave, thy vic - to - ry?*  
||: Heav'n's morn - ing breaks, and earth's vain sha - dows flee;



Help of the help - less, a - bide with me.  
On to the close, Lord, a - bide with me.  
Through cloud and sun - shine, a - bide with me.  
I tri - umph still, a - bide with me.  
2x on repeat: In life, in death, Lord, a - bide with me. :|| (REPEAT)

## OLD TESTAMENT READING

ISAIAH 1:11-18

“What to me is the multitude of your sacrifices?  
says the LORD;

I have had enough of burnt offerings of rams  
and the fat of well-fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

12 “When you come to appear before me,  
who has required of you  
this trampling of my courts?

13 Bring no more vain offerings;  
incense is an abomination to me.

New moon and Sabbath and the calling of  
convocations—

I cannot endure iniquity and solemn  
assembly.

14 Your new moons and your appointed feasts  
my soul hates;

they have become a burden to me;  
I am weary of bearing them.

15 When you spread out your hands,  
I will hide my eyes from you;  
even though you make many prayers,  
I will not listen;  
your hands are full of blood.

16 Wash yourselves; make yourselves clean;  
remove the evil of your deeds from before  
my eyes;

cease to do evil,  
17 learn to do good;

seek justice,  
correct oppression;  
bring justice to the fatherless,  
plead the widow's cause.

18 “Come now, let us reason together, says the  
LORD:

though your sins are like scarlet,  
they shall be as white as snow;  
though they are red like crimson,  
they shall become like wool.

## EPISTLE READING

JAMES 1:19-27

Know this, my beloved brothers: let every person be quick to hear, slow to speak, slow to anger;  
20 for the anger of man does not produce the righteousness of God. 21 Therefore put away all  
filthiness and rampant wickedness and receive with meekness the implanted word, which is able  
to save your souls.

22 But be doers of the word, and not hearers only, deceiving yourselves. 23 For if anyone is a  
hearer of the word and not a doer, he is like a man who looks intently at his natural face in a  
mirror. 24 For he looks at himself and goes away and at once forgets what he was like. 25 But  
the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who  
forgets but a doer who acts, he will be blessed in his doing.

26 If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this  
person's religion is worthless. 27 Religion that is pure and undefiled before God the Father is  
this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: *Glory to you, Lord Christ.*

MATTHEW 26:47-54

While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. 48 Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." 49 And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. 50 Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. 51 And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. 52 Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then should the Scriptures be fulfilled, that it must be so?"

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## **HOMILY**

"KNOWING AND DOING"

REV. GREG GROOMS

## **AFFIRMATION OF FAITH**

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*born of the Virgin Mary,*

*suffered under Pontius Pilate,*

*was crucified, dead, and buried;*

*He descended into hell;*

*the third day He rose again from the dead;*

*He ascended into heaven,*

*and sitteth on the right hand of God the Father Almighty;*

*from thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*the holy catholic Church;*

*the communion of saints;*

*the forgiveness of sins;*

*the resurrection of the body;*

*and the life everlasting. Amen.*

-The Apostles Creed

## **HOLY COMMUNION** **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE** **TITHES & OFFERINGS**

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege to at all times and in all places give thanks unto you O Lord, holy Father, Almighty and Everlasting God. For you are the eternal, immortal, and invisible King, the only true God.



Celebrant: You created us and all things out of nothing; and when we had fallen into sin, you raised us up again in Christ, and did not cease to do everything until you had brought us up to heaven, granting us the kingdom that is to come. For this and for all that we know and do not know, we give you thanks. We give you thanks also for this Eucharist offering. In and through your Son, Jesus Christ, condescend to receive it from our hands, even though angels and archangels and all the company of heaven laud and magnify your glorious name, evermore praising you and saying:

*People: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest!*

*Blessed is he who comes in the name of the Lord,  
Hosanna in the highest!*

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: With these angelic powers, O Lord, lover of mankind, we also cry and say: holy are you, Lord, and all-holy, you and your only begotten Son, and your Holy Spirit; and magnificent is your glory; for you so loved the world that you gave your only-begotten Son that whoever believes in him should not perish but have eternal life.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Remembering this commandment and all Christ has done for us we present to you our bodies as a living sacrifice, holy and acceptable to you, which is our reasonable service, and we proclaim together:

*People: Christ has died, Christ is risen, Christ will come again.*

Celebrant: And we pray, pour out your Holy Spirit upon us and on these your gifts of bread and wine. Make this bread also the precious Body of your Son, and that which is in this cup His precious Blood. Sanctify them by your Holy Spirit; so that they may be unto us nourishment of soul, fellowship with the Spirit, and a foretaste of your kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People:* Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People:* Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.

### **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People:* Therefore, let us keep the feast.

Celebrant: The peace of Christ be with you.

*People:* And also with you.

### **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

### **WE COME TO HIS TABLE**

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

## SPECIAL INSTRUCTIONS FOR IN-PERSON EUCHARIST SERVICES

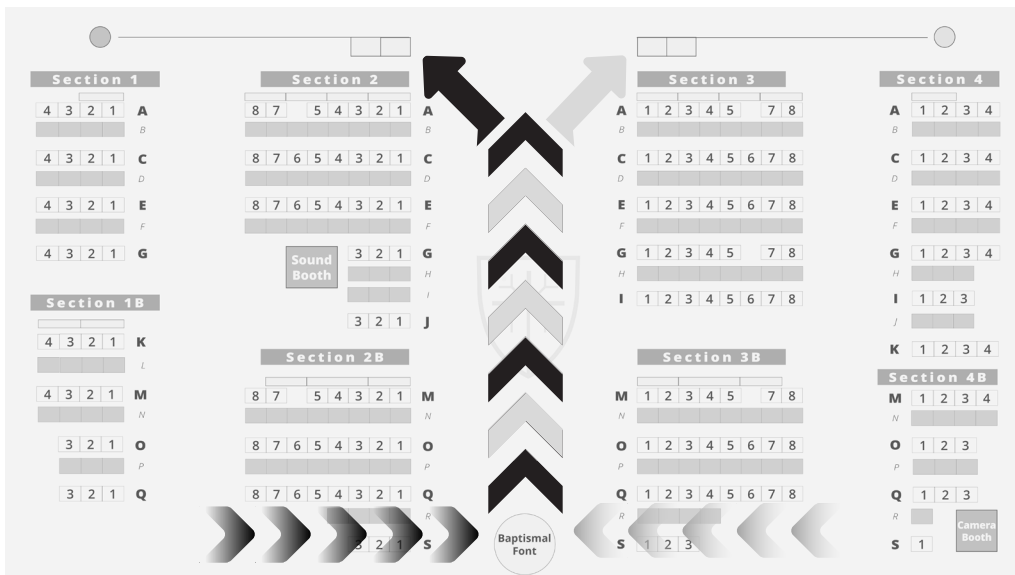
THE USHERS WILL GUIDE YOU TO THE COMMUNION LINE. EACH ROW WILL BE RELEASED TO FORM ONE LINE IN THE MIDDLE OF THE SANCTUARY. EVERYONE WILL RECEIVE COMMUNION IN THE FRONT.

WHEN YOU GET TO THE FRONT YOU'LL SEE A STACK OF COMMUNION TRAYS TO YOUR LEFT AND TO YOUR RIGHT. THOSE SEATED ON THE LEFT-HAND SIDE OF THE SANCTUARY WILL GO TO THE LEFT AND THOSE SEATED ON THE RIGHT-HAND SIDE WILL GO TO THE RIGHT.

PLEASE TAKE ONE CUP FROM THE FIRST STACK OF TRAYS CONTAINING BREAD (WHEAT BREAD IN OUTER RING, GLUTEN-FREE BREAD IN INNER RING).

THEN PROCEED AND TAKE A CUP FROM THE NEXT STACK OF TRAYS CONTAINING WINE (WINE IN OUTER RING, GRAPE JUICE IN INNER RING).

WHEN YOU HAVE YOUR TWO CUPS FILL IN THE NEXT AVAILABLE SPOT ON THE COMMUNION RAIL (NO NEED TO KNEEL), CONSUME THE ELEMENTS, AND DEPOSIT YOUR USED CUPS IN THE RACK ON THE END OF THE COMMUNION RAIL AND RETURN TO YOUR SEAT.



## **HYMNS FOR COMMUNION**

**SPEAK, O LORD**

(MUSIC TEAM ONLY)

Speak, O Lord, as we come to You to receive the food of Your Holy Word.  
Take Your Truth, plant it deep in us; shape and fashion us in Your likeness;  
That the light of Christ might be seen today in our acts of love and our deeds of faith.  
Speak, O Lord, and fulfill in us all Your purposes for Your glory.

Teach us, Lord, full obedience, Holy reverence, true humility.  
Test our thoughts and our attitudes in the radiance of Your purity.  
Cause our faith to rise, cause our eyes to see Your majestic love and authority.  
Words of pow'r that can never fail; let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; help us grasp the heights of Your plans for us.  
Truths unchanged from the dawn of time, that will echo down through eternity.  
And by grace we'll stand on Your promises; and by faith we'll walk as You walk with us.  
Speak, O Lord, 'til Your church is built and the earth is filled with Your glory.  
And the earth is filled with Your glory.

(Words and Music by Keith Getty & Stuart Townend, 2005; CCLI license #2476739)

## JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the reign-ing King, Je - sus, the Light of the world.  
join the tri - umphs of the skies, Je - sus, the Light of the world. We'll  
Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.  
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau-ti-ful light, come where the dew drops of mer-cy are bright,



shine all a-round us by day and by night, Je - sus, the Light of the world.

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE “YEAR II” CYCLE.

7/12/20

Ps. 148-150

Josh. 1:1-18

Acts 21:3-15

Ps. 114-115

Mark 1:21-27

7/13/20

Ps. 25

Josh. 2:1-14

Rom. 11:1-12

Ps. 9

Mt. 25:1-13

7/14/20

Ps. 26

Josh. 2:15-24

Rom. 11:13-24

Ps. 39

Mt. 25:14-30

7/15/20

Ps. 38

Josh. 3:1-13

Rom. 11:25-36

Ps. 119:25-48

Mt. 25:31-46

7/16/20

Ps. 37:1-18

Josh. 3:14-4:7

Rom. 12:1-8

Ps. 37:19-42

Mt. 26:1-16

7/17/20

Ps. 31

Josh. 4:19-5:1

Rom. 12:9-21

Ps. 35

Mt. 26:17-25

7/18/20

Ps. 30

Josh. 6:1-14

Rom. 13:1-7

Ps. 42-43

Mt. 26:26-35

7/19/20

Ps. 63

Josh. 6:15-27

Acts 22:30-23:11

Ps. 103

Mark 2:1-12

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Rev. Greg Grooms, Associate Pastor  
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**ELDERS**

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER  
AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson •  
Jordan Dwelle • Matt Edling • Matt Heiningen •  
Stephen Hurd • Gary Loudamy •  
Steve Malachowski

**DEACONS**

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP  
WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Oliver Chiang • Derek  
Dehay • Kyle Highful • Taylor Holcomb • Evan  
Hood • David Howell • Pete Myers • Joel Pardue  
• Bill Schultz • Mark Shewmaker • Brian Talley •  
Toby Tobleman • George White • John Wages

**DEACONESSES**

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Jen Heiningen • Erin Holcomb • Gail Loudamy •  
Joanne Moore • Dana Shewmaker • Missy Wood

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