

**\*\*\*NAME TAGS, PLEASE \*\*\***

# 50+ Sunday Class

All Saints Presbyterian Church  
Austin, TX

---

Led by Rev. Craig Chapman  
[cchapman@allsaintsaustin.org](mailto:cchapman@allsaintsaustin.org)

**\*\*\* Sit UP FRONT & TOGETHER, PLEASE**

**\*\*\***

*Because You Asked . . .*  
*Your Questions & Topics*

All Saints Presbyterian Church

---

Austin, TX

Spring 2024

Taught by Rev. Craig Chapman

# 50+ Schedule – Spring

Songs of Praise

Prayer

*“Because You Asked”*

## 50+ Schedule – Spring 2024

### March

- Mon, 3/25 – **Biblical Art Tour** – at St. John Neumann Catholic Church, 5455 Bee Cave Rd, 78746. 10:30 AM Tour of the Church & Dome. Prayer. 12:15 PM Mass. 1:00 PM Lunch nearby.

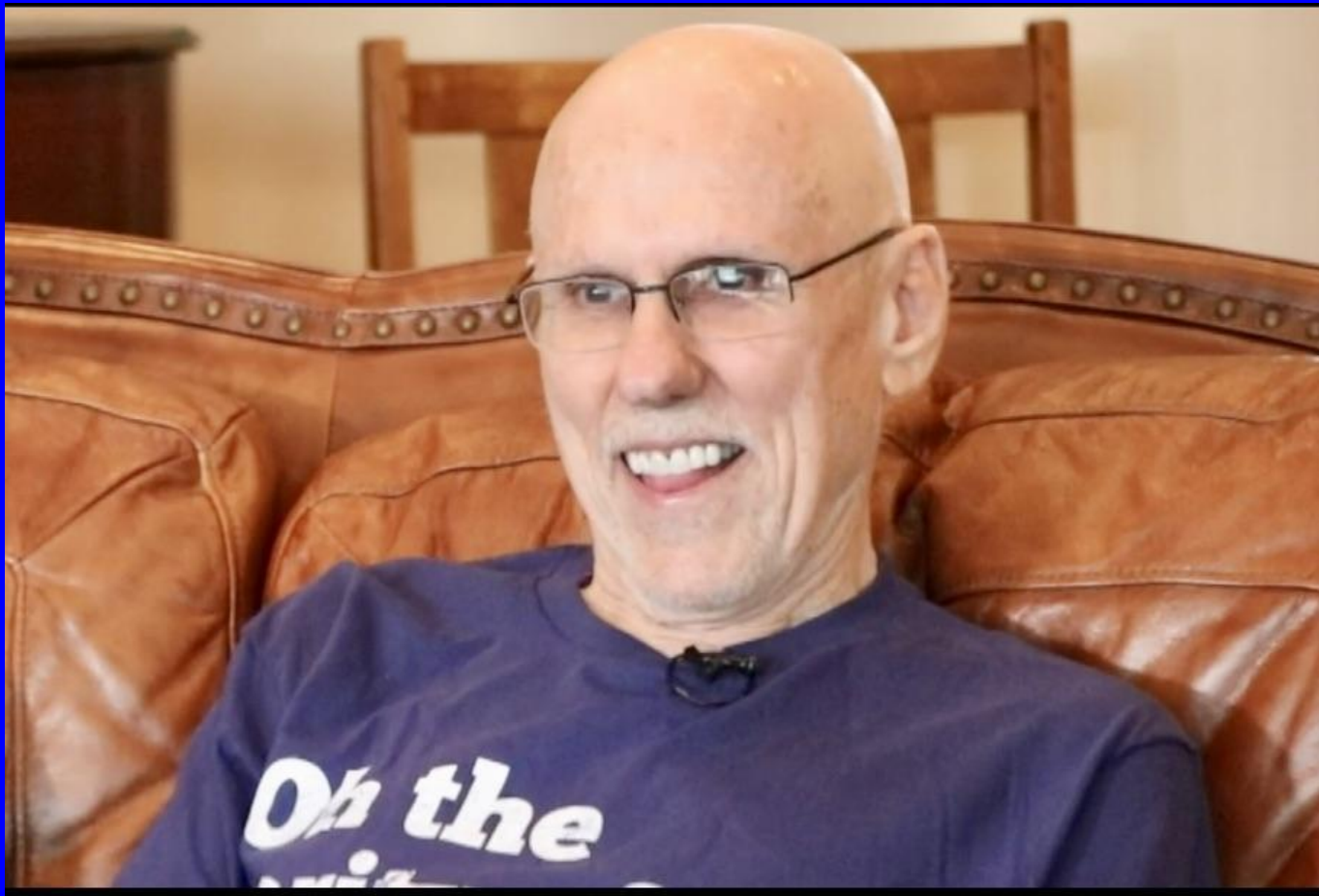
### April

- Mon-Tue, 4/22-23 – **Annual Retreat** – at the *TexasRetreat.com*  
Guest Speaker: Dr. Craig R. Higgins.

### May

- Wed, 5/8 – **Bat Boat Cruise** – *lonestarriverboat.com* @ Congress Ave Bridge. 5 PM dinner. 7-8:45 PM cruise.

**HAPPY 21<sup>st</sup> BIRTHDAY!!!**



Isaiah 41:10

*Do not fear, for I am with you;  
do not be dismayed, for I am your God.*

*I will strengthen you and help you;  
I will uphold you with My righteous right hand.*

(NIV)

**Greg Logwinuk**  
(d. 2/19/24)



**Memorial Service**  
**Saturday, 3/9, 11:00 AM**  
**at All Saints**

Psalm 62

*For God alone my soul waits in silence;  
from him comes my salvation.*

*<sup>2</sup> He alone is my rock and my salvation,  
my fortress; I shall not be greatly shaken. ...*

*On God rests my salvation and my glory;  
my mighty rock, my refuge is God.*

*(:1-2, 7)*



# ROCK OF AGES

Augustus Toplady (1776)

*Rock of Ages, cleft for me, let me hid myself in Thee.*

*Let the water and the blood, from Thy riven side which flowed*

*Be of sin the double cure; save from its guilt and power.*

*Not the labors of my hands can fulfill Thy law's demands;*

*Could my zeal no respite know, could my tears forever flow,*

*All for sin could not atone; Thou must save, and Thou alone.*

# ROCK OF AGES

Augustus Toplady (1776)

*Nothing in my hand I bring, simply to the cross I cling;  
Naked, come to Thee for dress; helpless, look to Thee for grace;  
Foul, I to the fountain fly; wash me, Savior, or I die.*

*While I draw this fleeting breath, when mine eyes shall close in death,  
When I soar to worlds unknown, see Thee on Thy judgment throne,  
Rock of Ages, cleft for me, let me hide myself in Thee.*

50+ Schedule – Spring

Songs of Praise

Prayer

*“Because You Asked”*

*Because You Asked – 3/3/24*

- 1/7 – *Because You Asked #28* – Meaning of the Cross.
- 1/14 – *Because You Asked #29* – Meaning of Theology Terms.
- 1/21 – *Because You Asked #30* – Theology Terms II. Eucharist I.
- 1/28 – *Because You Asked #31* – Eucharist Distribution.
  
- 2/4 – *Because You Asked #31* – Intertestamental Period.
- 2/11 – Guest Teacher – Bo White - *John 1-3 Change Everything*
- 2/18 – *Because You Asked #31a* – How Israel Got to Today.
- 2/25 – *Because You Asked #31b* – Samaritans: History & Present
  
- 3/3 – *Because You Asked #31c* – Jews' Views of Messiah
- 3/10 – *Because You Asked #32* –
- 3/17 – *Because You Asked #33* –
- 3/24 – *Because You Asked #34* –
- 3/31 – Easter – No Class

***Because You Asked – 3/3/24***

## Church History

—Q31—What happened between the Old and New Testament?  
(Intertestamental Period—500 BC-4BC)

—Q31a—How did Israel get where it is today?

—Q31b—How did the Samaritans come to be? Any today?

—Q31c—Explain the Jews' view of "Messiah"—then and today.

—Q32—Define & Distinguish: Coptic; Orthodox (Eastern, Greek, Russian); Roman Catholic; Protestant; Evangelical

—Q33—Are the following Christian?—Mormon? Jehovah's Witness? Christian Scientist? Scientologist? Unitarian? Deist?

Church History—Q31c—Explain the Jews’ view of  
“Messiah”—then and today.

## Church History—Q31c—...Jews' view of "Messiah"...

- "The Jews" weren't monolithic ... many views of "Messiah"

## Church History—Q31c—...Jews' view of "Messiah"...

- "The Jews" weren't monolithic ... many views of "Messiah"
- Matthew 5.17 – *I have not come to abolish [the Law or the Prophets] but to fulfill them*



## Church History—Q31c—...Jews' view of "Messiah"...

- "The Jews" weren't monolithic ... many views of "Messiah"
- Matthew 5.17 – *I have not come to abolish [the Law or the Prophets] but to **fulfill them***
- Luke 24 - Road to Emmaus
  - :21 – *we had hoped that he was **the one to redeem Israel**. ...*
  - :25 – *“O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the **[Messiah] Christ** should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets [i.e., Genesis to Malachi], he interpreted to them in all the Scriptures the **things concerning himself.**”*

## Church History—Q31c—...Jews' view of "Messiah"...

- John 5.39 – [to the Jews:] *You study the Scriptures diligently because you think that in them you have eternal life. These are the very **Scriptures** that **testify about me**.*

## Church History—Q31c—...Jews' view of "Messiah"...

- John 5.39 – [to the Jews:] *You study the Scriptures diligently because you think that in them you have eternal life. These are the very **Scriptures** that **testify about me**.*
- An Illustration: 2 Mountains



NEW MEXICO

Ciudad Juárez

El Paso

Las Cruces

Alamogordo

Roswell

Albuquerque

Santa Fe

Mt Taylor 11301

Shiprock 1178

Wheeler Pk 13161

Guadalupe Pk 8749

Animas Pk +8482

South Baldy 10783

Black Mt 9973

# Church History—Q31c—...Jews' view of "Messiah"...today

## Summary

- *Messiah* (Hebrew: *mashiah*; Greek: *Christos*) = *anointed one*
- Appears directly ~ 50x in the OT, but many times indirectly
- In OT, *Messiah* is given to 3 different figures of ancient Israel
  - Priest – offers sacrifices for sin (Leviticus 4:3, 5, 16, 17)
  - King – brings justice & peace in ruling by God's will.  
Historical books (e.g., 2 Sam 7) & royal Psalms (e.g., 2; 110)
  - Prophet – anointed by God with the Holy Spirit, not with oil like priests (for the Temple) & kings (for the kingdom)  
–(exception: Elisha was anointed with oil – 1 Kings 19:16)–

## Church History—Q31c—...Jews' view of "Messiah"...

- Genesis 3.15 – the **Seed** from a woman will crush the **Serpent**
- Genesis 49.8-12 – ...*the **scepter** shall not depart from **Judah**...to **him** shall be the obedience of the peoples. Binding his foal to the **vine** and his donkey's colt to the choice vine, he has washed his garments in **wine** and his vesture in the **blood of grapes**.*  
(Zech 9.9. Mt 21.7)

## Church History—Q31c—...Jews' view of "Messiah"...

- Num 24.15-19 – [Balaam's 4<sup>th</sup> oracle:] *...the vision of the Almighty ...I see him, but not now; I behold him, but not near: a **star** shall come out of Jacob, and a **scepter** shall rise out of Israel; it shall **crush the forehead** of Moab and break down all the sons of Sheth. Edom shall be dispossessed; Seir also....*

## Church History—Q31c—...Jews' view of "Messiah"...

- Num 24.15-19 – [Balaam's 4<sup>th</sup> oracle:] ...*the vision of the Almighty ...I see him, but not now; I behold him, but not near: a **star** shall come out of Jacob, and a **scepter** shall rise out of Israel; it shall **crush the forehead** of Moab and break down all the sons of Sheth. Edom shall be dispossessed; Seir also....*
- Deuteronomy 18.15-18 – *The Lord your God will raise up for you a **prophet like me** from among you, from the brothers—it is to him you shall listen—just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, 'Let me **not hear again the voice of the Lord my God or see this great fire any more, lest I die.**'*



## Church History—Q31c—...Jews' view of "Messiah"...

- 2 Sam 7.12-16 (& 1 Chron 17.11-14 & 2 Chron 21.7)
  - **Throne of David** established **forever** thru your offspring

## Church History—Q31c—...Jews' view of "Messiah"...

- 2 Sam 7.12-16 (& 1 Chron 17.11-14 & 2 Chron 21.7)
  - Throne of David established forever thru your offspring
- Job 19.25-27 – *I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another.*

## Church History—Q31c—...Jews' view of "Messiah"...

- 2 Sam 7.12-16 (& 1 Chron 17.11-14 & 2 Chron 21.7)
  - Throne of David established forever thru your offspring
- Job 19.25-27 – *I know that my Redeemer lives, and at the last he will stand upon the earth. And after my skin has been thus destroyed, yet in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another.*
- Psalms 72.17 – *May [the king's] name endure forever ...*
- Psalms 110.1-7 – *The Lord says to my Lord: 'Sit at my right hand, until I make your enemies your footstool.' ... 'You are a priest forever after the order of Melchizedek.' ... [Gen 14.18-23]*

## Church History—Q31c—...Jews' view of "Messiah"...

- Isaiah 11 - :1 – *a shoot shall grow out of the stump of Jesse...*  
:2 – *the Spirit of the Lord shall rest upon him...*  
:6 – *The wolf shall dwell with the lamb ... —Perfect Peace —*  
:12 – *he ...will assemble the banished of Israel & Judah... from the four corners of the earth*

## Church History—Q31c—...Jews' view of "Messiah"...

- Isaiah 11 - :1 – *a shoot shall grow out of the stump of Jesse...*  
:2 – *the Spirit of the Lord shall rest upon him...*  
:6 – *The wolf shall dwell with the lamb ... —Perfect Peace —*  
:12 – *he ...will assemble the banished of Israel & Judah... from the four corners of the earth*
- Isaiah 53 – **Suffering** Sacrificial Sacred Servant

## Church History—Q31c—...Jews' view of "Messiah"...

- Jeremiah 31.31-34 – Messiah brings a **New Covenant** – *I will put my law within them, and I will write it on their hearts.... They shall all know me.... I will forgive their iniquity, and I will remember their sin no more.*

## Church History—Q31c—...Jews' view of "Messiah"...

- Jeremiah 31.31-34 – Messiah brings a New Covenant – *I will put my law within them, and I will write it on their hearts.... They shall all know me.... I will forgive their iniquity, and I will remember their sin no more.*
- Ezekiel 34.23 – **Great Shepherd** – *I will place over them one shepherd, my servant David, and he will tend them; he will tend them and be their shepherd*

## Church History—Q31c—...Jews' view of "Messiah"...

- Daniel 7.13-14 – ... *with the clouds of heaven there came one like a **son of man**, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; ... an everlasting dominion, which shall not pass away, and his kingdom one what shall not be destroyed.*



## Church History—Q31c—...Jews' view of "Messiah"...

- Daniel 7.13-14 – ... *with the clouds of heaven there came one like a **son of man**, and he came to the Ancient of Days and was presented before him. And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; ... an everlasting dominion, which shall not pass away, and his kingdom one what shall not be destroyed.*
- Daniel 9:25-26—refers to messiah as an end-time **savior-king**. Written when Israel's rulers sought to impose Greek culture on them (Hellenization), they opposed it and were persecuted. So the Jews turned to a new religious hope—that God would intervene directly by sending an apocalyptic messiah to save Israel, humanity, & the world

# Church History—Q31c—...Jews' view of "Messiah"...today

Minor prophets show us Messianic prophecies of ...

- Hosea 3:5 – Israel's restoration
  - Joel 2:28-32 – promise of the Holy Spirit
  - Micah 4:1-8 - establishment of the Kingdom
  - Zechariah 2:10-13 – the Lamb on the throne
  - Zechariah 6:12,13 – a heavenly High Priest
  - Malachi 4:2,3 – the light of the world
- ... Just a fraction of the OT prophecies proclaiming the Messiah

## Church History—Q31c—...Jews' view of "Messiah"...today

Gospels – expectation of Messiah comes through clearly ...

- Luke 2 – Simeon & Anna understood the importance of Jesus' birth and described Messiah's role  
—“... *a light for revelation to the Gentiles*” (:32)
- Matthew 2 – when the Magi arrived, Israel's Biblical scholars told them: *Messiah was to be born...in Bethlehem* (:4-5)
- John 1:20 – John the Baptist tells the priests & Levites sent from Jerusalem: *I am not the Messiah*
- John 1:41 – Andrew to Peter: *We have found the Messiah*

## Church History—Q31c—...Jews' view of "Messiah"...today

Gospels – expectation of Messiah comes through clearly ...

- John 4:25 – Samaritan woman at the well
- John 7:27-31 – crowds listening to Jesus didn't argue about Messiah's reality, but his place of origin and appropriate signs
- Acts 5:36-39 – Gamaliel (Pharisee) refers to a "Messiah fever" at the time by giving examples of 2 others who recently claimed to be Christ, had gathered a following, but couldn't fulfill the prophecies, and so their followers dispersed —*"if this...is of man, it will fail; but if it is of God, you will not be able to overthrow them. You might even be...opposing God!"*

## Church History—Q31c—...Jews' view of "Messiah"...today

*They worshipped him, but some doubted* (Matthew 28.17)

- Romans 11.8, 11—*God gave [Israel] a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day. ... [T]hrough [Israel's] trespass salvation has come to the Gentiles, so as to make Israel jealous.*

Next Class on 3/10/24

Prayer

*Because You Asked – 3/3/24*