

*****NAME TAGS, PLEASE *****

50+ Sunday Class

All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

***** Sit UP FRONT & TOGETHER, PLEASE**

Because You Asked . . .
Your Questions & Topics

All Saints Presbyterian Church

Austin, TX

Summer 2024

Taught by Rev. Craig Chapman

50+ Schedule – Summer

Songs of Praise

Prayer

“Because You Asked”

50+ Schedule – Summer 2024

June

- Fri, 6/7 – **Summer Social** –at Jo Anne Hendrix's. 6:30 - 9:00 PM. Dinner, Dessert & Soft Drinks provided. Otherwise, BYOB. Please **RSVP** via our weekly email.
- Sun, 6/30 – **Last Class until 8/18** (Summer Break)

July

- Thu, 7/4 – **Patriotic Pool Party** – at the Chapmans' with Young Adults & Unidos. BYO Beverage and an appetizer or dessert to share. Hot dogs and burgers provided.
- Fri, 7/26 – **Potlucks with Young Adults** – in various locations, from 6:30 - 9:30 PM.

Aug

- Sun, 8/18 – **Class Resumes**

The CHOSEN



SEASON 4

LIVESTREAM SCHEDULE

SUN. JUNE 2
EPISODE 1

THUR. JUNE 6
EPISODE 2

SUN. JUNE 9
EPISODE 3

THUR. JUNE 13
EPISODE 4

SUN. JUNE 16
EPISODE 5

THUR. JUNE 20
EPISODE 6

SUN. JUNE 23
EPISODE 7

THUR. JUNE 27
EPISODE 8



kinn0n 2h



Chap

Cully

**arms are full
heart is more so**



kinn0n 2h





FRIDAY

GIVE THANKS

Henry Smith

GIVE THANKS

Henry Smith

Give thanks with a grateful heart,
Give thanks unto the Holy One,
Give thanks because He's given Jesus Christ, His Son.
(Repeat)

And now, let the weak say I am strong,
Let the poor say I am rich,
Because of what the Lord has done for us.
(Repeat) ... Give thanks!

I LOVE YOU, LORD

Laurie Klein

I LOVE YOU, LORD

Laurie Klein

I love you, Lord, and I lift my voice
To worship you, O my soul, rejoice!
Take joy, my King, in what you hear:
May it be a sweet, sweet sound in your ear.

2 Corinthians 5:21

*God made him who had no sin
to be sin for us,
so that in him we might become
the righteousness of God.*

(NIV)

50+ Schedule – Summer

Songs of Praise

Prayer

“Because You Asked”

Because You Asked – 6/2/24

- 4/7 – Guest Teacher – Mark Hagen – Mark 5.1-20 – Temptations.
- 4/14 – *Because You Asked #33b* – Branches of the Church 2.
- 4/21 – Guest – Robt Dorrough & Bill Laughlin – God of Hope.
- 4/28 – *Because You Asked #33c* – Branches of the Church 3.

- 5/5 – Guest Teacher – Jeff Springer – Christian Contentment.
- 5/12 – *Because You Asked #33* – Branches of the Church 4
- 5/19 – *Because You Asked #33* – Branches of the Church 5
- 5/26 – No Class – (Memorial Day Weekend)

- **6/2 – *Because You Asked #* – Branches of the Church 6**
- 6/9 – Guest Teacher – Stephen Hurd – “Thru the Valley...Part 2”
- 6/16 – *Because You Asked #* – Branches of the Church 7
- 6/23 – Guest Teacher – Bo White – “Engaging Our Culture”
- 6/30 – *Because You Asked #* – Branches of the Church 8

Because You Asked – 6/2/24

Church History

—Q32—What happened between the Old and New Testament?
(Intertestamental Period—500 BC-4BC)

—Q32a—How did Israel get where it is today?

—Q32b—How did the Samaritans come to be? Any today?

—Q32c—Explain the Jews' view of “Messiah”—then and today.

—Q33—**Define & Distinguish:** Coptic; Orthodox (Eastern, Greek, Russian); **Roman Catholic; Protestant; Evangelical**

—Q34—Are the following Christian?—Mormon? Jehovah's Witness? Christian Scientist? Scientologist? Unitarian? Deist?

Church History—Q33—Branches of Christianity—

Define & Distinguish: Orthodox (Coptic/Oriental, Eastern, Greek, Russian); Roman Catholic; Protestant; Evangelical

Church History—Q33—Branches of Christianity— Define & Distinguish: Orthodox (Coptic/Oriental, Eastern, Greek, Russian); Roman Catholic; Protestant; Evangelical

- Church History is a study in God's people responding to (heretical) teaching in the Church
- John 16:7-13—*It is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you and ... he will convict the world concerning sin and righteousness and judgment....* ¹³ *When the Spirit of truth comes, **he will guide you into all the truth**....*
- John 17.21-22
²¹ *that those who believe in me] **may all be one**, just as you, Father, are in me, and I in you, that they also may be **in us**, so that the world may believe that you have sent me. ²² ...that they may be one even as we are one....*

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic

- **1054 AD** □

- **Roman Catholic** □ □ **Orthodox**

- <West/Rome/Latin>

- <East/Constantinople/Greek>

- **1517 AD** □

- Roman Catholic □ □ **Protestant**

<Matthew 13.24ff – Parable of Wheat & Tares>

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic

(Today ~ 2.3 - **2.6 B** out of 7.85 B = ~ 1/3)

- Roman Catholic □ □ Orthodox

(Today ~ 1.4 B) (Today ~ 220 M)

- Roman Catholic □ □ Protestant

(Today ~ 800 M – 1 B)

- Lutheran ~ 70-90 M

- Anglican ~ 110 M

- Methodist ~ 60-80 M

- Calvinist ~ 70-80 M

- Anabaptist ~ 100 M

- [Evangelical or Modern Protestant

~ 400-500 M]

Church History—Q33—Branches of Christianity—

Catholic Age – Seeds of Future Schism

- 33-300 – Age of the Apostles...Early Church Fathers...Apologists
- 300-600 – Age of Theologians
 - Ecumenical Councils:
 - Constantinople I (381) – Its Bishop preeminent in East
 - Carthage (397) – adopts *The Apochrypha* (v. Jerome)
 - Chalcedon (451):
 - Oriental Orthodox (e.g., Coptics)
 - Constantinople & Rome declared equal in preeminence
- 5th – 6th C. – West adds Filioque to Nicene Creed (325)

Western Intellectualism

The Holy Spirit proceeds from the Word/Logos

The source of our spirituality is the logic and Word of God

We can and should study God by doing theology academically



If we're studying God, we should study God's creation with Science



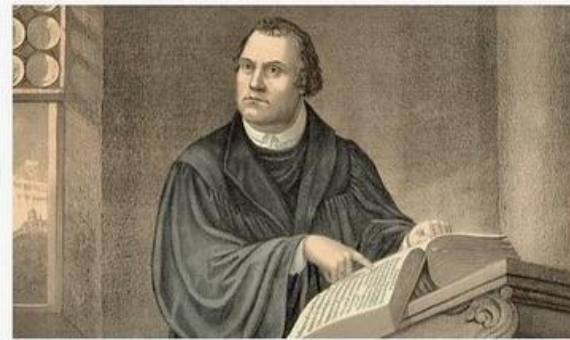
Time to start all the greatest Universities!



Filioque led to Protestantism



"God's Spirit is from
God's Word and logic"



"We can use reason to
understand God's Word"

Filioque led to Protestantism

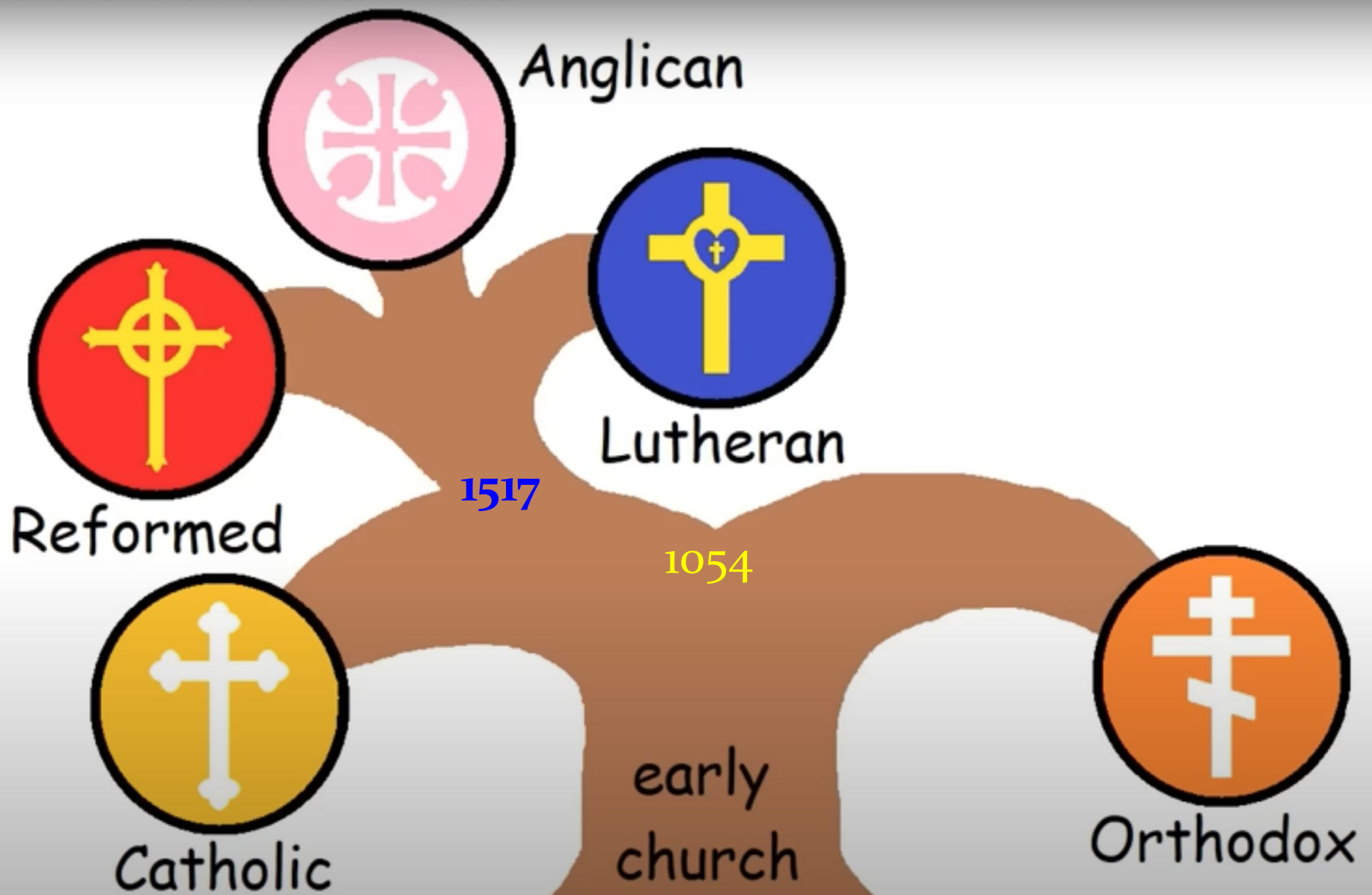


"God's Spirit is from
God's Word and logic"



"We can use reason to
understand God's Word"

A fundamental idea in the Protestant Reformation was *SOLA SCRIPTURA* (Latin: *Scripture Alone*)—people can learn to understand the Word of God by the enlightenment of the Holy Spirit. Because the Holy Spirit proceeds from the Son of God (Living *Logos* or Word), then the Spirit can enlighten us to understand the Written *Logos* or Word of God. Before the Protestant Reformation, it was thought that only certain individuals could understand Scripture. But the Reformation said everyone with the Holy Spirit can learn to understand Scripture.

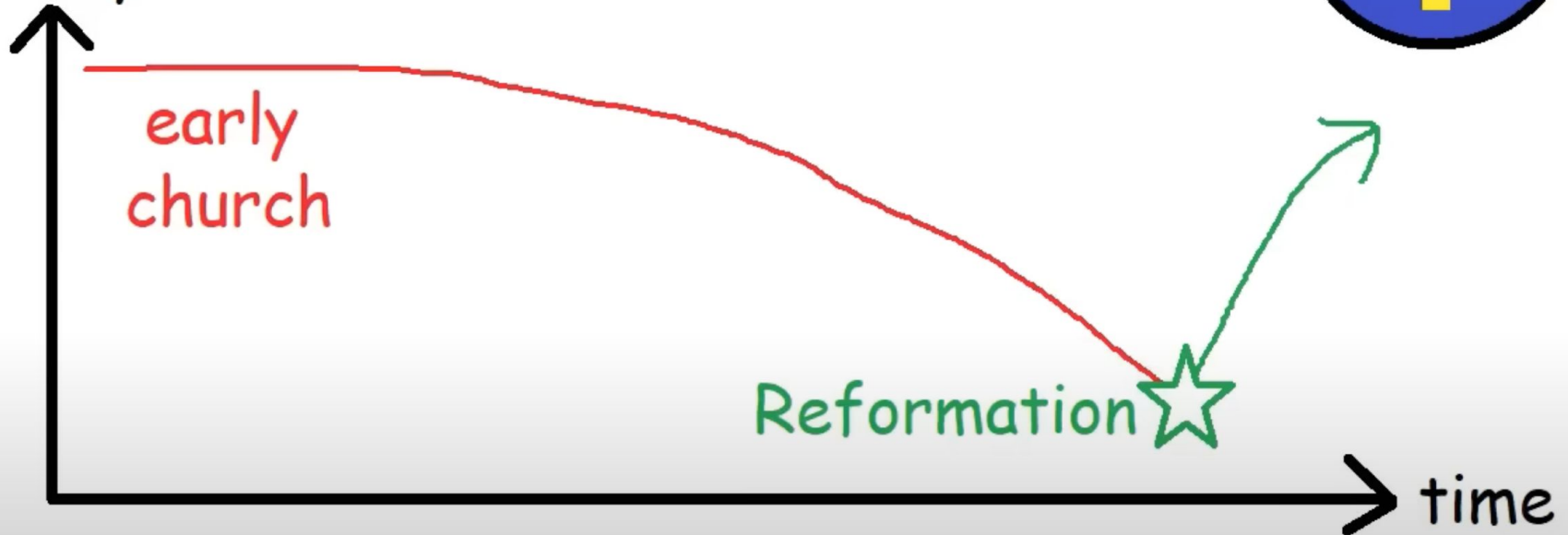


All the mainstream branches of Christendom
come from the Early Church

Lutheran



church
purity



Protestant Reformation!

From **1054 to 1517** we have the Western Church becoming more & more corrupt

Church History—Q33—Branches of Christianity—

33-600 – Ancient Church Period

600-1500 – Medieval Church Period

- **1054** (7/16) – East-West Schism

1500-Present – Modern Church Period

- **1517**-1650 – Protestant Reformation

* * * * *

Lutheran



Martin Luther's 95 Theses

Criticisms:

- Purgatory
- Indulgences
- Power of the Pope

Fr. Martin Luther sought to *reform* the Church (“*wash its dirty face*”), not to revolt. Instead, his 1517 action got him excommunicated, which began the Protestant Reformation.

Church History—Q33—Branches of Christianity—

* * * * *

- 1056-1106 – **King Henry IV** (Germany)
 - ***Investiture Struggle***—the practice of an emperor or prince crowning an abbot or bishop-elect with the ring and staff (emblems of spiritual authority)

Church History—Q33—Branches of Christianity—

* * * * *

- 1056-1106 – **King Henry IV** (Germany)
 - ***Investiture Struggle***—the practice of an emperor or prince crowning an abbot or bishop-elect with the ring and staff (emblems of spiritual authority)
- 1020-1085 – **Pope Gregory VII** (1073-85)
 - Asserted the primacy of the church over secular powers
 - Brought a sharper distinction between roles of clergy & laity
 - Greater centralization of authority in the papacy
 - Ordered King Henry to stop *Investiture*
 - Pope excommunicated Henry when he didn't.
 - Henry realized he would lose his kingdom due to the papal power of ***Interdict***—only the church had the right to bury dead people. And so, Henry repented!

Church History—Q33—Branches of Christianity—

* * * * *

- 1095-1291 – **“The Crusades”**
 - Response to Islamic forces in the Holy Lands
 - European military operations sought access to Christian holy sites. Held Jerusalem for 200 years.
 - Preserved Europe from Islamic invasion
 - Indulgence system is developed
 - Roman Church became largest European landowner
 - *“To those who set out for Jerusalem and offer effective help towards the defense of the Christian people in overcoming the tyranny of the infidels, we grant the remission of their sins, and we place their houses and families and all their goods under the protection of blessed Peter and the Roman church”*
 - soldiers’ wills left all to the Church who promised, in return, to care for their family

Because You Asked – 6/2/24

Church History—Q33—Branches of Christianity—

* * * * *

- 1100's – Marriage to bishops forbidden for the first time
- 1100-1160 – **Peter Lombard**
 - held theology chair at Cathedral School of Notre Dame
 - 1152 – *Sentences* – espoused: classic Catholic theology; first listing of 7 sacraments; doctrines of transubstantiation, salvation (by the justice and merit of God, not us), & justification (= progressive sanctification = sanctification precedes justification)

Church History—Q33—Branches of Christianity—

* * * * *

- 1100's – Marriage to bishops forbidden for the first time
- 1100-1160 – **Peter Lombard**
 - held theology chair at Cathedral School of Notre Dame
 - 1152 – *Sentences* – espoused: classic Catholic theology; first listing of 7 sacraments; doctrines of transubstantiation, salvation (by the justice and merit of God, not us), & justification (= progressive sanctification = sanctification precedes justification)
- 1200 – Martin Luther considered the Church basically orthodox up until about now

Church History—Q33—Branches of Christianity—

* * * * *

- 1224-1274 – **Thomas Aquinas**
 - 1270 – *Summa Theologica* – develops Catholic theology:
 - Remission of Sin □ Sanctification □ Justification
 - “*Cooperative Grace*” : the soul is moved & a mover
 - “*First Grace*” (unmerited, thru Christ, retribution of sin & reconciliation with God) □ Ability for Works (more grace) □ Meritorious Works □ Reward (more grace) □ Merit □ Consummate Grace (Heaven obtained)

Because You Asked – 6/2/24

Church History—Q33—Branches of Christianity—

* * * * *

- 1224-1274 – **Thomas Aquinas**
 - 1270 – *Summa Theologica* – develops Catholic theology:
 - Remission of Sin □ Sanctification □ Justification
 - “*Cooperative Grace*” : the soul is moved & a mover
 - “*First Grace*” (unmerited, thru Christ, retribution of sin & reconciliation with God) □ Ability for Works (more grace) □ Meritorious Works □ Reward (more grace) □ Merit □ Consummate Grace (Heaven obtained)
- 1290-1349 – **Thomas Bradwardine**
 - Reformer. Taught John Wycliffe.
 - “*Grace of God precedes all good works.*”

Church History—Q33—Branches of Christianity—

* * * * *

- 1302 – ***Unum Sanctum*** (“*One Church*”) – sets up Reformation:
 - Papal bull: outside the Roman Church there is no salvation or remission of sins. If the state errs, it shall be judged by the church, but the church can only be judged by God, not by any man. Thus, for salvation, every human must subject himself to the Roman Pontiff. Cites Matt.16:18ff & 1 Cor. 2:15)

Church History—Q33—Branches of Christianity—

* * * * *

- 1302 – ***Unum Sanctum*** (“One Church”) – sets up Reformation:
 - Papal bull: outside the Roman Church there is no salvation or remission of sins. If the state errs, it shall be judged by the church, but the church can only be judged by God, not by any man. Thus, for salvation, every human must subject himself to the Roman Pontiff. Cites Matt.16:18ff & 1 Cor. 2:15)
 - Matt 16:18-19 – “...you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven.”
 - 1 Cor 2:15 – The spiritual person judges all things, but is himself to be judged by no one.

Church History—Q33—Branches of Christianity—

* * * * *

- 1320-1384 – **John Wycliffe** (English)
 - Translated Bible into English from Latin.
 - Reformer – critical of transubstantiation & ecclesiastical hierarchy. Distinguished Institutional vs. Invisible Church.
- 1372-1415 – **John Huss** (Czech/Bohemian)
 - Reformer, influenced by Wycliffe, but stated more radically.

Church History—Q33—Branches of Christianity—

* * * * *

- 1414-1417 – **Council of Constance**
 - After Pope Gregory XI dies, a Roman mob forces the election of Pope Urban VI, but College of Cardinals rules it invalid and elects Pope Clement VII. Both refuse to resign even after Council of Pisa elect a new pope (#3).
 - Council of Constance deposes all 3 and elects Pope Martin V

Church History—Q33—Branches of Christianity—

* * * * *

- 1414-1417 – **Council of Constance**
 - After Pope Gregory XI dies, a Roman mob forces the election of Pope Urban VI, but College of Cardinals rules it invalid and elects Pope Clement VII. Both refuse to resign even after Council of Pisa elect a new pope (#3).
 - Council of Constance deposes all 3 and elects Pope Martin V
 - Raises profound questions about relative authority of popes and councils.
 - Divisions into:
 - **Conciliarists** – church reform thru councils' authority
 - **Radical Conciliarists** – church reform thru God's Word
 - **Papalists** – loyal to papal supremacy
 - Failure of resolution contributed to the Reformation

Because You Asked – 6/2/24

Church History—Q33—Branches of Christianity—

- 1438-1445 – **Council of Florence**
 - Makes explicit the 7 Sacraments enumerated by P Lombard
 - #1-5 – for Spiritual Perfection of the Individual
 - ***Baptism** –remission of past sins; spiritual rebirth
 - ***Confirmation** –grow in grace, strengthened in faith
 - **Eucharist** –sustained by divine food
 - **Penance** –heals spiritually if sick in soul thru sin
 - **Extreme Unction** –heals spiritually & physically
 - #6 –***Holy Orders** –govern & spiritually grow the church
 - #7 – **Marriage** – physically grows the church
 - * = only once – imprints an indelible character on the soul

Because You Asked – 6/2/24

Church History—Q33—Branches of Christianity—

- 1438-1445 – **Council of Florence**
 - Makes explicit the 7 Sacraments enumerated by P Lombard
 - #1-5 – for Spiritual Perfection of the Individual
 - *Baptism –remission of past sins; spiritual rebirth
 - *Confirmation –grow in grace, strengthened in faith
 - Eucharist –sustained by divine food
 - Penance –heals spiritually if sick in soul thru sin
 - Extreme Unction –heals spiritually & physically
 - #6 –*Holy Orders –govern & spiritually grow the church
 - #7 – Marriage – physically grows the church
 - * = only once – imprints an indelible character on the soul
 - 3 Elements necessary for Full Administration
 - Things – the matter (physical objects or gestures)
 - Words – the form
 - Person – the minister

Because You Asked – 6/2/24

Church History—Q33—Branches of Christianity—

* * * * *

- 1453-1454 – **Constantinople falls** to Islamic Turks
 - Eastern scholars take Greek & Hebrew manuscripts to the Italian academia, which lessens the Latin Vulgate's influence
 - Contributes to the Reformation when Roman scholars start reading in the original languages

Church History—Q33—Branches of Christianity—

* * * * *

- 1453-1454 – **Constantinople falls** to Islamic Turks
 - Eastern scholars take Greek & Hebrew manuscripts to the Italian academia, which lessens the Latin Vulgate's influence
 - Contributes to the Reformation when Roman scholars start reading in the original languages
- 1453-1455 – **Lefebvre D'Etapes** (French)
 - Published Bible commentaries saying that man is justified by God's grace and mercy which is received by faith alone
 - Never left the Roman church, but is supported by Calvin
- 1466-1536 – **Desiderius Erasmus** (Dutch)
 - Reformer who influenced Luther, Zwingli & Calvin
 - 1516 – published Greek New Testament, along with a new Latin New Testament, which departed from the Vulgate in many particulars

Church History—Q33—Branches of Christianity—

* * * * *

- 1500's – Most in the Roman Church agreed it needed reforming
- 1500's – **Russian Orthodox Church** (ROC) is born. History:
 - Vikings received the Gospel from England and took it to Russia (Kiev) when the Slavic people hired Vikings to be their military protectors.
 - By early 1100's, Russia was the most “Christianized” country
 - Genghis & Kubla Khan conquered & oppressed Russia
 - 1500's – Russia overthrew Mongolians & formed the ROC
- 1507 – **Scottish Reformation** broke out due to Wycliffe's Bible translation

Church History—Q33—Branches of Christianity—

- 1483-1546 – **Martin Luther** (German)
 - **1517** (10/31) – nailed 95 Theses (Latin propositions, i.e., complaints) on the Wittenberg Church door, including:
 - Power/Authority of the Pope
 - Indulgences – “tickets to heaven” to raise money to build St. Peter’s Basilica in Rome
 - Purgatory – human merit (*The Apochrypha*)
 - Law & Gospel Confusion – humans cannot merit what can only be God’s grace (unconditional gift)
 - Law = God’s demand
 - Gospel = God’s gift

Lutheran



Criticisms:

- Purgatory
- Indulgences
- Power of the Pope

Martin Luther's 95 Theses

Fr. Martin Luther sought to *reform* the Church (“*wash its dirty face*”), not to revolt.

Instead, his 1517 action got him excommunicated (Jan 1521), which began the Protestant Reformation.

Lutheran



Martin Luther's 95 Theses



Lots of other Catholics agreed with Luther . . .
... But not on everything . . .

Next Class on 6/9/24

Prayer

Because You Asked – 6/2/24