

50+ Ministry

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60+ *Legacies*

Sunday Class

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All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

*****NAME TAGS, PLEASE *****

***** Sit UP FRONT & TOGETHER, PLEASE *****

Because You Asked

*Answering Your Questions,
According to Scripture*

All Saints Presbyterian Church

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Austin, TX

Winter-Spring 2026

Taught by Rev. Craig Chapman

50+ Special Events – 2026

Songs of Praise

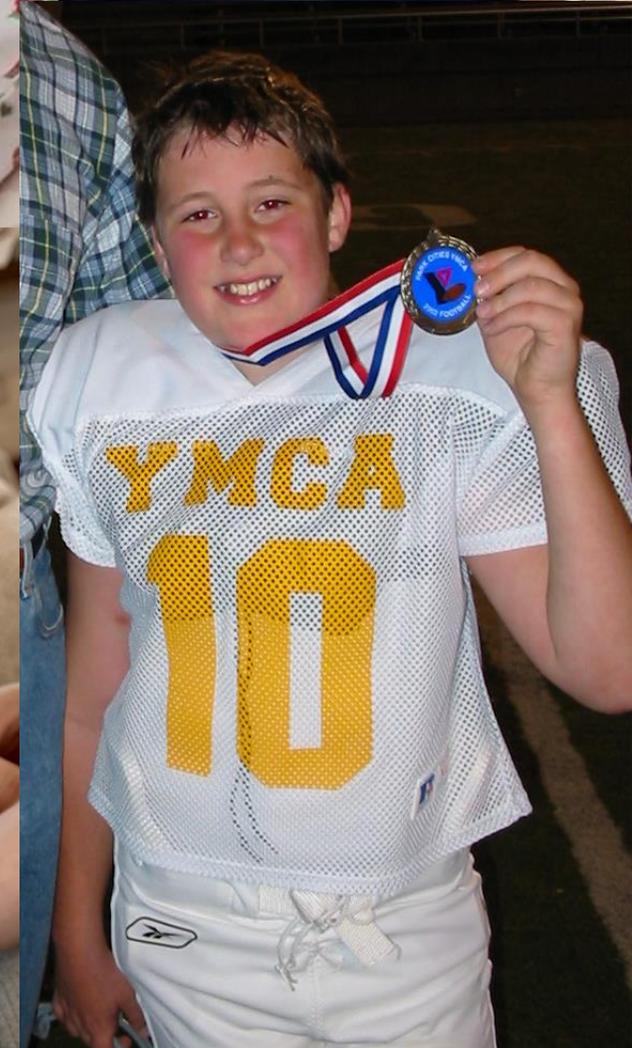
Prayer & Scripture

“Because You Asked”

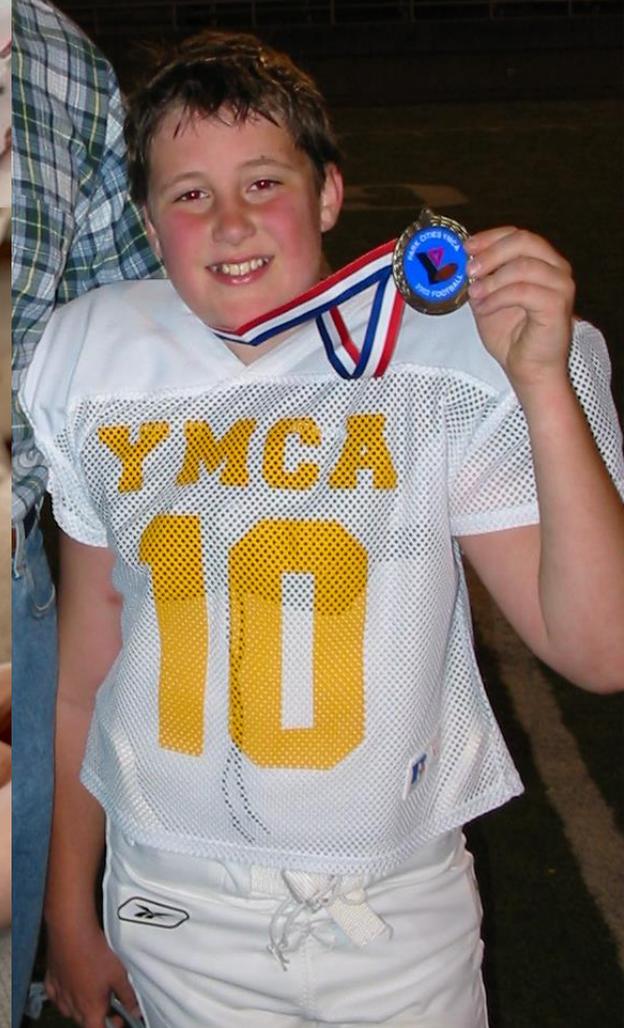
2001



Our Son ...



Our Son ... is a Father



Brady Myles Chapman



Brady Myles Chapman



50+ Special Events

- March 28 (Sat) – Indoor Pickleball Round Robin
 - 2 – 4 pm – Hill Country Sport & Fitness – **Registration Now Open**
- April 17 (Fri) – Painted Churches Tour & Lunch
 - 8:30 am – 4:30 pm – Schulenberg, TX
- May 7 (Thu) – Texas Capitol & Governor’s Mansion Tour
 - 9:45 am – 3 pm – Lunch at Capitol Grill
- May 29 (Fri) – Summer Social
 - 6:30 – 9 pm – Betsy & Dave Willis’ home.
BYOB & Appetizer or Dessert.
- July 4 (Sat) – Patriotic Pool Party
 - 6 – 9 pm – Location TBD. BYOB & Appetizer or Dessert.
Burgers & Hot Dogs provided.

"SMART, SIZZLING ENTERTAINMENT!"

- CHICAGO SUN-TIMES

* * *

Sunday
April 12, 2026

3 pm

* * *

Bass Concert Hall
in
Austin

* * *

For more
information
go to

FPA

FELLOWSHIP FOR PERFORMING ARTS

MAX MCLEAN - FOUNDER & ARTISTIC DIRECTOR

C.S. LEWIS
THE
Screwtape
LETTERS

Israel 2026 Study Trip



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Oct 31 – Nov 9

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*Optional
3-Day
Jordan
Extension*

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- *Renew Baptismal Vows at the Jordan River*
- *Celebrate the Eucharist in the Garden of Gethsemane*
 - *Share a Traditional Shabbat Dinner
hosted by a native Israelite*

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All are Welcome



LENT

Create in me a clean heart, O God.

TAKE MY LIFE AND LET IT BE

Francis Ridley Havergal (1874)



TAKE MY LIFE AND LET IT BE

Francis Ridley Havergal (1874)

Take my life and let it be consecrated, Lord, to thee.

Take my moments and my days;

Let them flow in endless praise. (2x)

Take my hands and let them move at the impulse of thy love.

Take my feet and let them be

Swift and beautiful for thee. (2x)

Take my voice and let me sing always, only, for my King.

Take my lips and let them be

Filled with messages from thee. (2x)

TAKE MY LIFE AND LET IT BE

Francis Ridley Havergal (1874)

*Take my silver and my gold; not a mite would I withhold.
Take my intellect and use
Every power as thou shalt choose. (2x)*

*Take my will and make it thine; it shall be no longer mine.
Take my heart it is thine own;
It shall be thy royal throne. (2x)*

*Take my love; my Lord, I pour at thy feet its treasure store.
Take myself, and I will be
Ever, only, all for thee. (2x)*

50+ Special Events – 2026

Songs of Praise

Prayer & Scripture

“Because You Asked”

2/22/26

Psalm 71:5-8

*You are my hope;
Lord GOD, You are my confidence from my youth.
I have leaned on You since my birth;
You are He who took me from my mother's womb;
my praise is continually of You.
I have become a marvel to many,
for You are my strong refuge.
My mouth is filled with Your praise
and with Your glory all day long.*

(NASB)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Part 1—God, Creation & Fall, Law (Q1-Q20)

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Q20: Who is the Redeemer?

A20: *The only Redeemer is the Lord Jesus Christ, the eternal Son of God, in whom God became man and bore the penalty for sin himself.*

New City Catechism

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Part 1—God, Creation & Fall, Law (Q1-Q20)

Q20: Who is the Redeemer?

A20: *The only Redeemer is the Lord Jesus Christ, the eternal Son of God, in whom God became man and bore the penalty for sin himself.*

1 Timothy 2:5

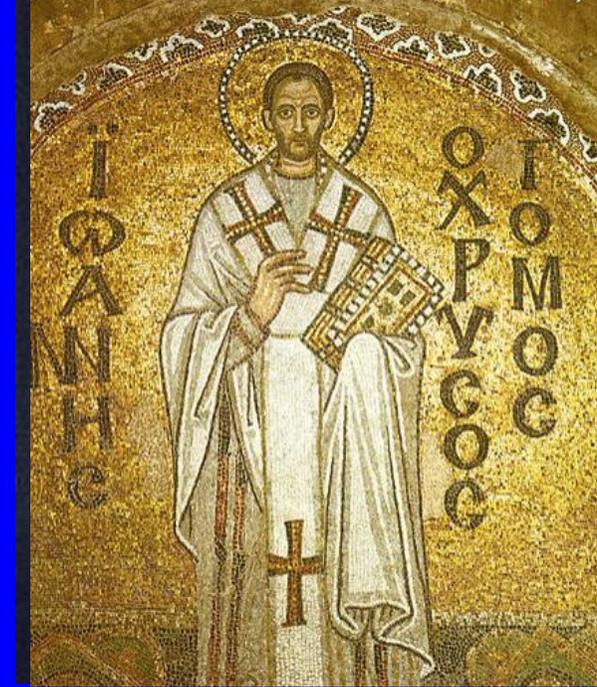
For there is one God, and there is one mediator between God and men, the man Christ Jesus.

John Chrysostom

New City Catechism

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John Chrysostom

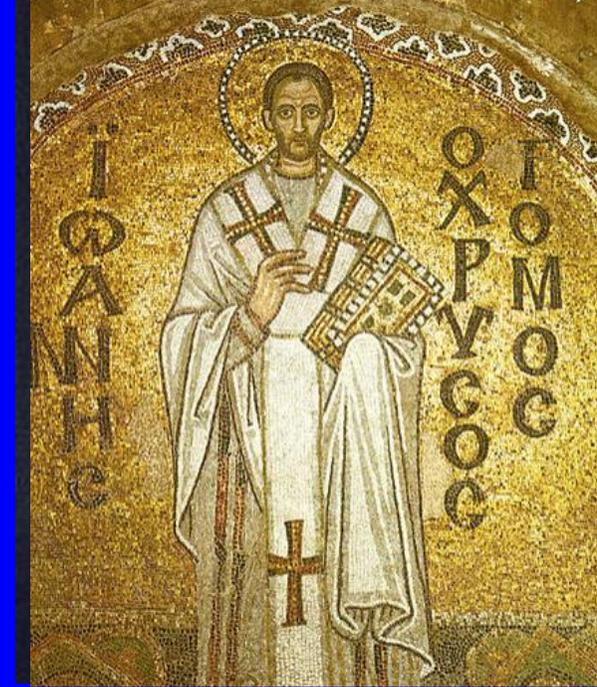


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John Chrysostom

The Only Begotten, Who is before all ages, Who cannot be touched or be perceived, Who is simple, without body, has now put on my body, that is visible and liable to corruption. For what reason? That coming amongst us he may teach us, and teaching, lead us by the hand to the things that men cannot see. For since men believe that the eyes are more trustworthy than the ears, they doubt of that which they do not see, and so He has deigned to show Himself in bodily presence, that He may remove all doubt. . . . The Ancient of days has become an infant. He Who sits upon the sublime and heavenly Throne, now lies in a manger. And He Who cannot be touched, Who is simple, without complexity, and incorporeal, now lies subject to the hands of men. He Who has broken the bonds of sinners, is now bound by an infant's bands. But He has decreed that ignominy shall become honor, infamy be clothed with glory, and total humiliation the measure of His Goodness.

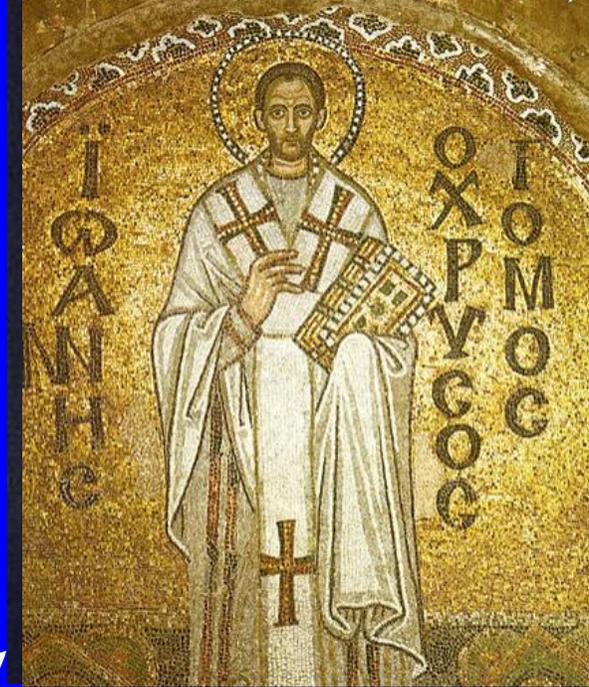


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John Chrysostom

For this He assumed my body, that I may become capable of His Word; taking my flesh, He gives me His spirit; and so He bestowing and I receiving, He prepares for me the treasure of Life. He takes my flesh, to sanctify me; He gives me His Spirit, that He may save me.



Class Schedule

- 1/11/25 – *Because You Asked* – Infant Baptism
- 1/18 – Guest Teacher: Bill Laughlin—*Barnabas: Son of Encouragement*
- 1/25 – No Class (due to weather)

- 2/1 – *Because You Asked* – Angels & Their Abilities
- 2/8 – *Because You Asked* – Angels & Their Abilities – 2
- 2/15 – *Because You Asked* – Angels & Their Abilities – 3
- **2/22 – *Because You Asked – Modern Israel***

- 3/1 – *Because You Asked* – Modern Israel – 2
- 3/8 – Guest Teacher: Bill Walker
- 3/15 – No Class (Spring Break)
- 3/22 –
- 3/29 –

- 4/5 – No Class (Easter)
- 4/12 –
- 4/19 –
- 4/26 –

Class Schedule

- 5/3 – Guest Teacher:
- 5/10 – No Class (Mother’s Day)
- 5/17 –
- 5/24 – No Class (Memorial Day Weekend)
- 5/31 –

- 6/7 – Guest Teacher:
- 6/8 –
- 6/14 –
- 6/21 –
- 6/28 –

- 7/5 - 8/9 – No Class (Summer Break)

- 8/16 – Guest Teacher:
- 8/23 – Guest Teacher:
- 8/30 – Guest Teacher:

Because You Asked – Angels & Their Abilities

- *Are the faithful/holy Angels **able to not sin**?*
- *Can Angels sing?*
- *Who or what are Archangels?*
- *If the Jewish faith does not accept Jesus as Messiah or the Son of God, why does Satan war against the Jewish people?*

Because You Asked – Angels & Their Abilities

1 Peter 1:3-12

... According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷ so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹ obtaining the outcome of your faith, the salvation of your souls.

Because You Asked – Angels & Their Abilities

1 Peter 1:3-12

¹⁰ Concerning this salvation, the prophets who prophesied about the grace that was to be yours searched and inquired carefully,
¹¹ inquiring what time or circumstances the Spirit of Christ in them was indicating when he predicted the sufferings of Christ and the subsequent glories. ¹² It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which **angels long to look**.

Because You Asked – Modern Israel

How should we Christians view the modern nation-state of Israel? Have the Old Testament promises to the descendants of Abraham, Isaac, and Jacob been “transferred” to the Church, or are those promises to the ethnic Jewish people and thus are yet to be fulfilled?

Because You Asked – Modern Israel

- 1 - Have the Old Testament promises to the descendants of Abraham, Isaac, and Jacob been “transferred” to the Church?
- 2 – Are these covenant promises to the ethnic Jewish people and thus are yet to be fulfilled?
- 3 - How should we Christians view the modern nation-state of Israel?

Because You Asked – Modern Israel

1 - Have the Old Testament promises to the descendants of Abraham, Isaac, and Jacob been “transferred” to the Church?

- Gen 12.2-3—“ I will make of you a **great nation**...so that you will be a blessing. ... in you **all the families** of the earth shall be **blessed**.”
- Gen 13.15-16—“...all the **land** that you see I will give to you and to your **offspring** forever. ¹⁶ I will make your offspring ... so that if one can count the dust of the earth, your **offspring** also can be counted.”
- Gen 15.5—“...number the stars, if you are able to number them. ... So shall your **offspring** be.”
- Gen 17.7-8—“...I will establish my covenant between me and you and your **offspring** after you ... for an everlasting covenant, to be God to you and to your offspring after you. ⁸ And I will give to you and to your offspring after you **the land** of your sojournings, all the land of Canaan, for an everlasting possession....”
- Gen 22.18—“... in your **offspring** shall **all the nations** of the earth be **blessed**....”

Because You Asked – Modern Israel

1 - Have the Old Testament promises to the descendants of Abraham, Isaac, and Jacob been “transferred” to the Church?

- Galatians 3:16—“*..the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.*”

Because You Asked – Modern Israel

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- Galatians 3:16—“*..the promises were made to Abraham and to his offspring. It does not say, “And to offsprings,” referring to many, but referring to one, “And to your offspring,” who is Christ.*”
- The Abrahamic promises terminate in Christ as the true Seed.
- Because Christ is the Seed, the promises to Abraham reach their goal *in him*, not apart from him
- God’s covenant promises to Abraham and his seed are fulfilled in Christ. Thus, all united to Christ by faith—Jew and Gentile—inherit those promises.

Because You Asked – Modern Israel

1 - Have the Old Testament promises to the descendants of Abraham, Isaac, and Jacob been “transferred” to the Church?

- Gal 3.7-9—“.. it is those of faith who are the sons of Abraham. ⁸ And the Scripture, foreseeing that God would justify [count righteous] the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall all the nations be blessed.” ⁹ So then, those who are of faith are blessed along with Abraham, the man of faith.”
- Gal 3.26-29—“.. in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise.”

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- Those in Union with Christ by Faith are Abraham’s heirs / seed / offspring of his promises, not those united merely ethnically (by blood) or ethically (by Torah observance)

Because You Asked – Modern Israel

1 - Have the Old Testament promises to the descendants of Abraham, Isaac, and Jacob been “transferred” to the Church?

- Rom 4:9-13, 16—“... *faith was counted to Abraham as righteousness. How then was it counted to him? Was it before or after he had been circumcised? It was not after, but before he was circumcised. He received the sign of circumcision as a seal of the righteousness that he had by faith while he was still uncircumcised. The purpose was to make him the **father of all who believe** without being circumcised [Gentiles], so that righteousness would be counted to them as well, ¹² and to make him the father of the circumcised who are not merely circumcised but who also walk in the footsteps of the faith that our father Abraham had before he was circumcised [Jews of faith]. For the promise to Abraham and his offspring that he would be **heir of the world** did not come through the law but through the righteousness of faith. ... it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all....”*

Because You Asked – Modern Israel

1 - Have the Old Testament promises to the descendants of Abraham, Isaac, and Jacob been “transferred” to the Church?

- Rom 8.16-17, 32—“...we are children of God, ¹⁷ and if children, then heirs—heirs of God and **fellow heirs** with Christ ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?”

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- Abraham’s inheritance expands from a strip of land to “*heir of the world,*” and all who share his faith—Jews and Gentiles—are his true offspring and heirs, an eschatological, world-wide inheritance mediated through Christ.
- Abraham is the Father of all Believers who, with Christ, are Heirs of all
- The Covenant Promises are not so much “transferred” as fulfilled and *intensified* in Christ—he inherits the whole creation, and his people share that inheritance with him (see also Rev 21–22)

Because You Asked – Modern Israel

1 - Have the Old Testament promises to the descendants of Abraham, Isaac, and Jacob been “transferred” to the Church?

- Matthew 5.5—“*Blessed are the meek, for they shall inherit the earth*” (echoing Ps 37:9, 11—“*...those who wait for the LORD ... the meek shall inherit the land and delight themselves in abundant peace*”)
- Hebrews 11.10, 13-16—Abraham, Isaac and Jacob were “*...looking forward to the city that has foundations, whose designer and builder is God... These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one.*”

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- In Christ we inherit a much Greater Land than Canaan—it’s globalized, transformed, renewed, and heavenly

Because You Asked – Modern Israel

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- Exodus 19.6—“...you shall be to me a **kingdom of priests** and a **holy nation**.’ These are the words that you shall speak to the people of Israel.”
- 1 Peter 2:9-10—believers “... are a chosen race, a **royal priesthood**, a **holy nation**, a people for his own possession... Once you were not a people, but now you are God’s people.”

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- Christ’s multiethnic Church receives Israel’s Covenant Identity & Calling

Because You Asked – Modern Israel

1 - Have the Old Testament promises to the descendants of Abraham, Isaac, and Jacob been “transferred” to the Church?

- 2 Corinthians 1:20—“*..all the promises of God find their Yes in him*”
- Luke 22.20—“*This cup that is poured out for you is the new covenant in my blood*”
- Hebrews 8-10—Jesus is the mediator of this better covenant, which brings to God’s people forgiveness and his law written on their heart

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- Hebrews 8-10—Jesus is the mediator of this better covenant, which brings to God’s people forgiveness and his law written on their heart
- Christ is the true Seed of Abraham
- Believers united to him are Abraham’s offspring and heirs
- ... a Greater Land—globalized, transformed, renewed, heavenly
- Israel’s covenant titles and promises extend to Christ’s Church
- In One Man we have one reconciled people of God
- All God’s promises find their “yes” in Jesus
- In Christ, God’s promises are neither abolished nor merely transferred, but fulfilled, deepened, intensified, and expanded

Because You Asked – Modern Israel

2 – Are these covenant promises to the ethnic Jewish people and thus are yet to be fulfilled?

Because You Asked – Modern Israel

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Romans 9 - 11

9.³⁰ What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹ but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. ³² Why? Because they did not pursue it by faith, but as if it were based on works. ...

11.¹ I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ² God has not rejected his people whom he foreknew. Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? ³ “Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life.” ⁴ But what is God's reply to him? “I have kept for myself seven thousand men who have not bowed the knee to Baal.” ⁵ So too at the present time there is a remnant, chosen by grace. ⁶ But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.

Because You Asked – Modern Israel

2 – Are these covenant promises to the ethnic Jewish people and thus are yet to be fulfilled?

Romans 11.7-16

⁷ What then? Israel failed to obtain what it was seeking. The elect obtained it, but the rest were hardened, ⁸ as it is written, “God gave them a spirit of stupor, eyes that would not see and ears that would not hear, down to this very day.” ...

¹¹ So I ask, did they stumble in order that they might fall? By no means! Rather, through their trespass salvation has come to the Gentiles, so as to make Israel jealous. ¹² Now if their trespass means riches for the world, and if their failure means riches for the Gentiles, how much more will their full inclusion mean!

¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? ¹⁶ If the dough offered as firstfruits is holy, so is the whole lump, and if the root is holy, so are the branches.

Because You Asked – Modern Israel

2 – Are these covenant promises to the ethnic Jewish people and thus are yet to be fulfilled?

Romans 11.17-24

*But if some of the branches were broken off, and you, although a wild olive shoot, were **grafted in** among the others and now share in the nourishing root of the olive tree, do not be arrogant toward the branches. If you are, remember it is not you who support the root, but the root that supports you. Then you will say, “Branches were broken off so that I might be grafted in.” That is true. They were broken off because of their unbelief, but you stand fast through faith. So do not become proud, but fear. For if God did not spare the natural branches, neither will he spare you. Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness to you, provided you continue in his kindness. Otherwise you too will be cut off. And even they, if they do not continue in their unbelief, will be grafted in, for God has the power to graft them in again. For if you were cut from what is by nature a wild olive tree, and grafted, contrary to nature, into a cultivated olive tree, how much more will these, the natural branches, be grafted back into their own olive tree.*

Because You Asked – Modern Israel

2 – Are these covenant promises to the ethnic Jewish people and thus are yet to be fulfilled?

Romans 11.25-33

*Lest you be wise in your own sight, I do not want you to be unaware of **this mystery**, brothers: a partial hardening has come upon Israel, until the fullness of the Gentiles has come in. And in this way all Israel will be saved, as it is written, “The Deliverer will come from Zion, he will banish ungodliness from Jacob”; “and this will be my covenant with them when I take away their sins.”*

²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. For the gifts and the calling of God are irrevocable. For just as you were at one time disobedient to God but now have received mercy because of their disobedience, so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. For God has consigned all to disobedience, that he may have mercy on all.

Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

Next Class – March 1, 2026

Prayer