

50+ Ministry

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*60+ Legacies*

Sunday Class

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All Saints Presbyterian Church  
Austin, TX

Led by Rev. Craig Chapman  
[cchapman@allsaintsaustin.org](mailto:cchapman@allsaintsaustin.org)

# *Kingdom Parables*

## *Understanding & Applying*

All Saints Presbyterian Church

+ + +

Austin, TX

Fall 2025

Taught by Rev. Craig Chapman

# 50+60+ Schedule – 2025

Songs of Praise

Prayer & Scripture

*“Kingdom Parables”*

10/26/25

## 50+60+ Schedule – 2025+

### November

- Fri, 11/7 – **Chili Cook-Off** – 6-8 PM at All Saints. BYOB + Chili, Cornbread, &/or Cobbler. Prizes in each category. **Register now!**

### December

- Fri, Dec 5 – **Christmas Party** – 6:30-9:30 PM, at the home of Courtney & Doug Abernethy. BYOB + Appetizer or Dessert.
- Fri, Dec 12 – **Cookies & Caroling** – 1:00 PM at Brookdale Gaines Ranch Assisted Living Center.

### January

- Sat, Jan 24 – **Annual Retreat** – More info coming soon.



# CHILI COOK-OFF !

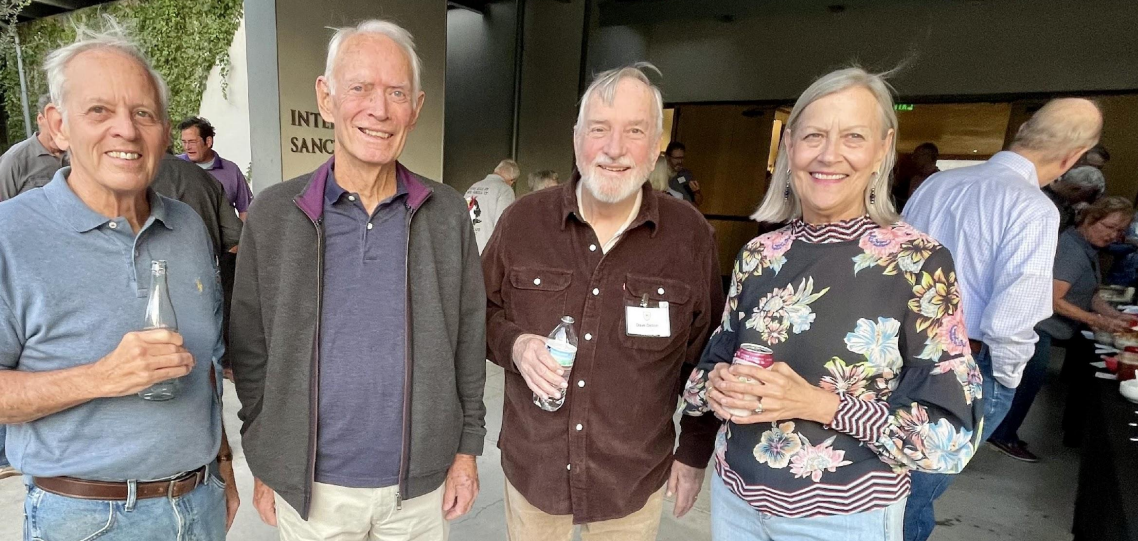
## 2024







...  
A LOT  
...  
OF  
...  
CHILI  
!!!







...  
**Cornbread**  
...  
**Cobbler**  
...



...  
**Ice**  
**Cream**  
...



# 50+ CHILI COOKOFF

NOVEMBER 7, 2025



All Saints Presbyterian  
Church  
6:00 – 8:00 PM

...

**REGISTER  
NOW!**

...

**Sign up to  
BRING ..**

***CHILI  
CORNBREAD  
COBBLER  
!!!***





# ORDINARY TIME

Philippians 2:12-13

*... work out your own salvation with fear and trembling,  
for it is God who works in you,  
both to will and to work for his good pleasure.*

**10/26/25**



# THE POWER OF THE CROSS

Keith Getty & Stuart Townend





# THE POWER OF THE CROSS

Keith Getty & Stuart Townend

Oh to see the dawn of the darkest day,  
Christ on the road to Calvary.  
Tried by sinful men, torn and beaten, then  
Nailed to a cross of wood.

*(Chorus)*

*This, the power of the Cross:  
Christ became sin for us;  
Took the blame, bore the wrath—  
We stand forgiven at the Cross.*

Oh, to see the pain written on Your face,  
Bearing the awesome weight of sin.  
Ev'ry bitter thought, ev'ry evil deed  
Crowning Your bloodstained brow.

*(Chorus)*



# THE POWER OF THE CROSS

Keith Getty & Stuart Townend

Now the daylight flees; now the ground beneath  
Quakes as its Maker bows His head.  
Curtain torn in two, dead are raised to life,  
“Finished!” the vict’ry cry.

*(Chorus)*

*This, the pow’r of the Cross:  
Christ became sin for us;  
Took the blame, bore the wrath—  
We stand forgiven at the Cross.*

Oh, to see my name written in the wounds,  
For through Your suffering I am free.  
Death is crushed to death; life is mine to live,  
Won through Your selfless love.



# THE POWER OF THE CROSS

Keith Getty & Stuart Townend

(Chorus)

*This, the pow'r of the Cross:  
Christ became sin for us;  
Took the blame, bore the wrath—  
We stand forgiven at the Cross.*

(Final Chorus)

*This, the Power of the Cross:  
Son of God—slain for us.  
What a love! What a cost!  
We stand forgiven at the Cross.*



# 50+60+ Schedule – 2025

Songs of Praise

**Prayer & Scripture**

*“Kingdom Parables”*

**10/26/25**



## Hebrews 11:1,6

*Now faith is the assurance of things hoped for,  
the conviction of things not seen....*

*Without faith it is impossible to please God,  
for whoever would draw near to God  
must believe that He exists  
and that He rewards those who seek Him.*

(ESV)

# New City Catechism

([thegospelcoalition.org/new-city-catechism](http://thegospelcoalition.org/new-city-catechism))

## Part 1—God, Creation & Fall, Law (Q1-Q20)



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## Part 1—God, Creation & Fall, Law (Q1-Q20)

Q12: What does God require in the 9<sup>th</sup> and 10<sup>th</sup> Commandments?

A12: *Ninth, that we do not lie or deceive, but speak the truth in love. Tenth, that we are content, not envying anyone or resenting what God has given them or us..*

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- James 2:8

*If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well.*

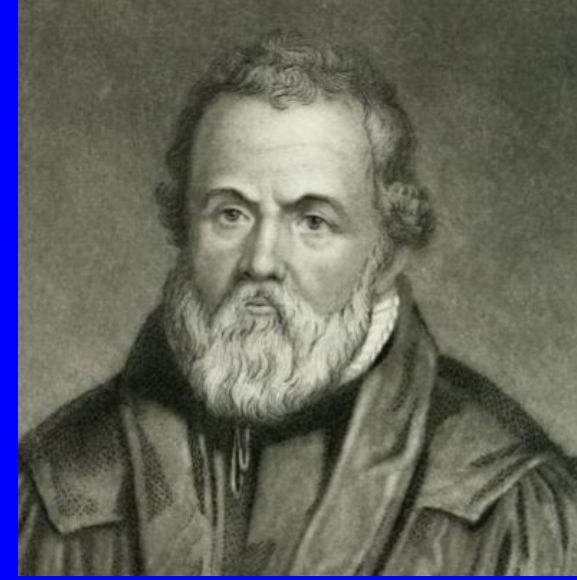
- John Bradford



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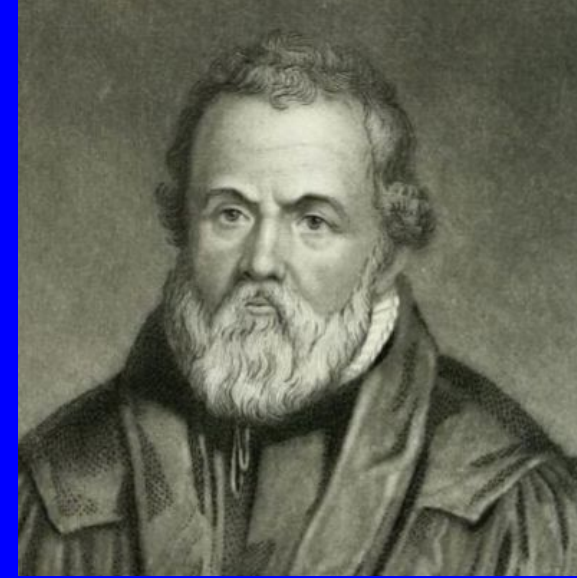


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## John Bradford

*Thou Shalt Not Bear False Witness Against Thy Neighbour. Now dost thou, most gracious Lord, instruct me in this commandment, how I should use my tongue towards my neighbour, and behave myself concerning his name, forbidding me to bear false witness; in the which thou forbiddest me all kinds of slandering, lying, hypocrisy, and untruth. And why? Because, as “members of one body,” thou wouldest we should “speak truth one to another,” and be careful every one to cover others’ infirmity, and with our tongue defend the names of others, even as we would that others should defend ours: so that in this commandment, as thou forbiddest me all kind of evil, perilous, calumnious and untrue speaking, so dost thou command to me all kind of godly, honest, and true report and talk. . . . O how great a good thing is this unto me! If we consider the hurt that cometh by untruth, and by words wherethrough many are deceived, easily may we see a wonderful benefit and care of thee for us in this commandment.*

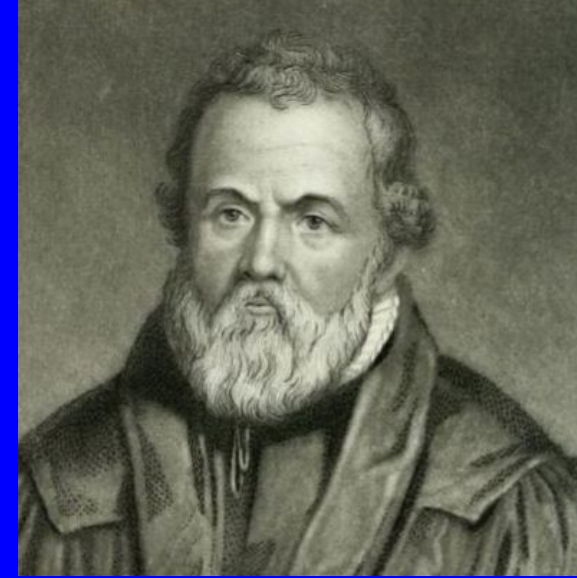




# New City Catechism

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## John Bradford



*Thou Shalt Not Covet. ... Here, O most gracious Lord God, thou givest me the last commandment of thy law who having taught me what outward actions I shall avoid, that I do not thereby offend or undo my neighbour, as murder, adultery, theft, and false witness, now thou teachest me a rule for my heart, to order that well, from the abundance whereof all our works and words proceed, that I shall not covet any thing that is my neighbour's. I know hereby that, if he have a fairer house than I, I may not wish for it; if he have a more beautiful wife than I, I may not desire her. ... I may not desire to take from him his ox, nor his ass, no, not his dog, no, not the meanest thing he hath in his possession. So that, in the other commandments as thou hast forbidden all injuries and evil practice against my neighbour, so now thou chargest me to beware of thinking any evil thought against him. ... The apostle said well, when he taught us, saying, "Cast all your care upon God, for he careth for you." It is true, I find it true: thus thou "carest for us," and wouldest have us to "care one for another."*

# Lesson Series

- 5/4–**New Series: *Kingdom Parables***–Mt 6.25-33—Birds & Lilies
- 5/11 – (Mother's Day) – Guest Teacher: Daniel Pope
- 5/18 – Kingdom Parables - Mt 13.24-43—Wheat, Seed & Leaven
- 5/25 – Memorial Day Weekend (No Class)
- 6/1 – Kingdom Parables - Mt 13.24-43-Wheat, Seed & Leaven 2
- 6/8 – Kingdom Parables-Mt 13.44-50-Treasure, Pearl, & Net
- 6/15 – (Craig away) Guest Teacher: Bo White
- 6/22 – Kingdom Parables-Mt 18.23-35-Unforgiving Servant
- 6/29–Kingdom Parables–Mt 20.1-16-Workers in the Vineyard
- 7/6 - 8/10 – Summer Break
- 8/17 – Guest Teacher: Erin Holcomb
- 8/24 – Guest Teacher: Bo White
- 8/31 – Labor Day Weekend (No Class)



# Lesson Series

- 9/7 – Kingdom Parables – Lk 14.15-24 – Master Gives a Feast
- 9/14–Kingdom Parables–Lk 14 & Mt 22–Feast vs. Banquet
- 9/21 – Guest Teacher: Bill Laughlin
- 9/28 – Kingdom Parables–Mt 22.1-14–King’s Wedding Banquet
  
- 10/5 – Kingdom Parables – Mt 25:1-13 – Ten Virgins
- 10/12 – No Class (Columbus Day Weekend)
- 10/19 – Kingdom Parables–Mt 25:14-30–Talents (Man on Journey)
- ***10/26 – Kingdom Parables–Mt 25–Talents 2 & Lk 18:9-14***
  
- 11/2 – King’s Parables – Luke 16:1-13–Shrewd Steward
- 11/9 – King’s Parables – Matt 11:16-19–Play Wedding & Funeral
- 11/16 – Guest Teacher –
- 11/23 – King’s Parables – Matt 13:1-23–Sower, Seeds, & Soils

# Kingdom Parables

- **Kingdom of God**

= a realm, not like on earth

= wherever God's light and royal will is reigning

= includes the Church, but it's more

- **Parable**

(Greek: *parabole*)

= comparison ~ metaphor ~ picture ~ illustration

= concrete depiction of a cosmic truth

= a story with symbolic, spiritual meaning





# Kingdom Parables

- Jesus says, “... *the kingdom of heaven* is like ...” at least 10 times in Matthew, often when introducing a *parable*...
- 13:24 – ... a man who sowed good seed (Weeds & Wheat)  
13:31 – ... a mustard seed ...  
13:33 – ... leaven ...
- 13:44 – ... treasure hidden in a field ...  
13:45 – ... a merchant seeking fine pearls ...  
13:47 – ... a net ...
- 18:23-35 – ...king settling accounts  
(Unforgiving Servant)



# Kingdom Parables

- Jesus says, “... *the kingdom of heaven* is like ...” at least 10 times in Matthew, often when introducing a *parable*...
- 20:1-16 –...*a landowner*...(Workers in the Vineyard)
- Luke 14:16-24 – ... *a master gives a feast* ...
- Matt 22:1-14 – ...*a king giving a wedding banquet* ...
- Matt 25:1-13 – ... *ten virgins* ...
- Mt 25:14-30–...*a man going on a journey*...(Talents)





## Observations

- 3 Characters
  - Master
  - Good Servants
  - Wicked Servant
- *Talents*
- *Traded*

Mt 25:14-30—a man on a Journey...entrusted to his *servants* his property. To one he gave 5 *talents*, to another 2, to another 1, to each according to his ability. ...he went away. He who received 5...*traded* and made 5 more....he who had 2 made 2 more. But he who received 1 dug in the ground and hid it....after a long time the master came and settled accounts....he who received 5 brought 5 more... he who received 2 brought 2 more....His master said, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' ...





## Observations

- 3 Characters
  - Master
  - Good Servants
  - Wicked Servant
- Talents
- Traded

## Questions & Illustrations

- B. Hunt □ *Jesus* film
- Ed Clowney □ *Tim Keller*
- Edward Kimball ... Wilbur Chapman ... Mordecai Ham ... Albert McMakin □ *Billy Graham*
- *Widow* of Mark 12 & Luke 21

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# Observations

## Questions & Illustrations

## Questions & Lessons

- Faithful Stewardship
- God owns all
- Laborers in the Vineyard  
(Matt 20:1-16)

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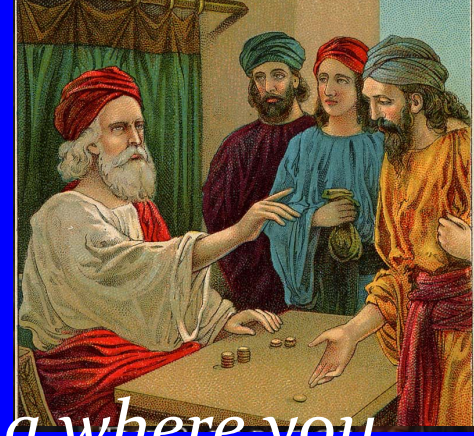
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## Questions & Illustrations

## Questions & Lessons

- Faithful Stewardship
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- Laborers in the Vineyard (Matt 20:1-16)
- **Wicked Servant**

Mt 25:14-30—He who had 1 talent..., 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, so I was **afraid**, and ...hid your talent in the ground. ...you have what is yours.'...'You wicked and **slothful** servant! ...you ought to have invested my money with the bankers, and...I should have received... interest. So take the talent from him and give it to him who has 10.... For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'





# Observations

## Questions & Illustrations

## Questions & Lessons

- Faithful Stewardship
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- **Servant vs. Bondservant**

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- Laborers in the Vineyard (Matt 20:1-16)
- **Servant vs. Bondservant**
  - Mosaic Law: 7<sup>th</sup> Year
  - Joshua 14:7.
  - Psalm 89:3.
  - 2 Kings 10:10.

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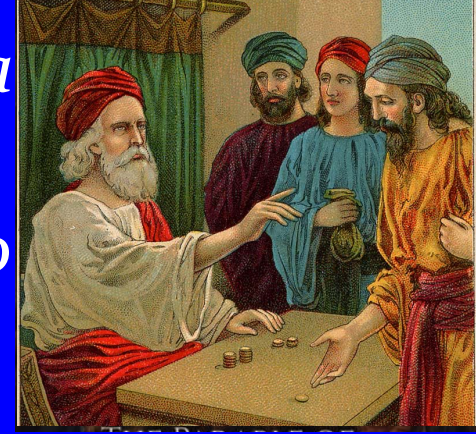
## Observations

## Questions & Illustrations

## Questions & Lessons

- Faithful Stewardship
- God owns all
- Laborers in the Vineyard (Matt 20:1-16)
- ***Servant vs. Bond servant***
  - Exodus 21:5-6—if the ***slave*** plainly says, ‘...I will not leave as a free man,’ then his master shall bring him to God, then...his master shall pierce his ear with an awl; and he shall serve him permanently. [NASB]

Mt 25:14-30—a man on a Journey...entrusted to his ***servants*** his property. To one he gave 5 ***talents***, to another 2, to another 1, to each according to his ability. ...he went away. He who received 5...***traded*** and made 5 more....he who had 2 made 2 more. But he who received 1 dug in the ground and hid it....after a long time the master came and settled accounts....he who received 5 brought 5 more... he who received 2 brought 2 more....His master said, ‘Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.’ ...



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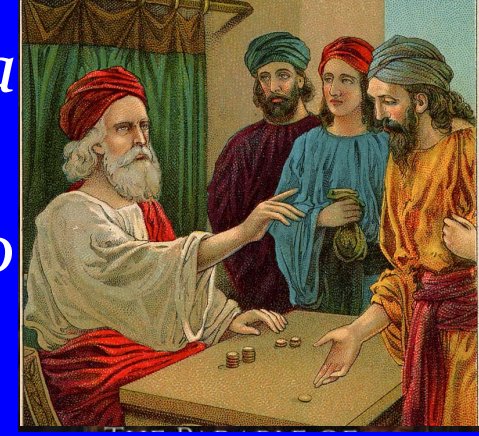
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## Questions & Illustrations

### Questions & Lessons

- Faithful Stewardship
- God owns all
- Laborers in the Vineyard (Matt 20:1-16)
- **Servant vs. Bond servant**
  - Exodus 21:5-6
- Service to the Master—out of Love, Loyalty, Faithfulness—seeks the Most & Best for Him because you are his Family
- The more He is blessed, the more you are blessed

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# Questions

- Today: Admired vs. Disdained



Next Class – November 2, 2025

Prayer