Walking Through the Valley of the Shadow of Death

REFLECTION ON THREE PSALMS

Psalm 6 - lament [NASB]

- O LORD, do not rebuke me in thine anger,
- Nor chasten me in Thy wrath.
- 2 Be gracious to me, O LORD. For I am pining away;
- Heal me, O LORD, for my bones are dismayed;
- 3 And my soul is greatly dismayed;
- But Thou, O LORD how long?
- 4 Return, O LORD, rescue my soul;
- Save me because of Thy lovingkindness.
- s For there is no mention of Thee in death;
- In Sheol who will give Thee thanks?

Psalm 6 [cont]

- 6 I am weary with my sighing;
- · Every night I make my bed swim,
- I dissolve my couch with my tears.
- 7 My eye has wasted away with grief;
- It has become old because of my adversaries.
- a Depart from me, all you who do iniquity,
- For the LORD has heard the voice of my weeping.
- a The LORD has heard my supplication,
- The LORD receives my prayer.
- no All my enemies shall be ashamed and greatly dismayed;
- They shall turn back, they shall suddenly be ashamed.

Psalm 16 - hope

- Preserve me, O God, for I take refuge in Thee.
- 2 I said to the LORD, "Thou art my Lord;
- I have no good besides Thee."
- 3 As for the saints that are in the earth,
- · They are the majestic ones in whom is all my delight.
- 4 The sorrows of those who have bartered for another god will be multiplied;
- · I shall not pour out their libations of blood,
- · Nor shall I take their names upon my lips.
- s The LORD is the portion of my inheritance and my cup;
- Thou dost support my lot.
- 6 The lines have fallen to me in pleasant places;
- · Indeed, my heritage is beautiful to me.

Psalm 16 [cont]

- 7 I will bless the LORD who has counseled me;
- Indeed, my mind instructs me in the night.
- a I have set the LORD continually before me;
- Because He is at my right hand, I will not be shaken.
- a Therefore my heart is glad, and my glory rejoices;
- My flesh also will dwell securely.
- 10 For Thou wilt not abandon my soul in Sheol;
- Neither wilt Thou allow Thy Holy One to undergo decay.
- 11 Thou wilt make known to me the path of life;
- In Thy presence is fulness of joy;
- In Thy right hand there are pleasures forever.

Psalm 23 - durability

- · The LORD is my shepherd,
- I shall not want.
- 2 He makes me lie down in green pastures;
- He leads me beside quiet waters.
- 3 He restores my soul;
- He guides me in the paths of righteousness
- For His name's sake.

Psalm 23 [cont]

- 4 Even though I walk through the valley of the shadow of death,
- I fear no evil; for Thou art with me;
- Thy rod and Thy staff, they comfort me.
- s Thou dost prepare a table before me in the presence of my enemies;
- Thou hast anointed my head with oil;
- My cup overflows.
- 6 Surely goodness and lovingkindness will follow me all the days of my life,
- And I will dwell in the house of the LORD forever.

Conclusion: from Spurgeon and Keller

- Religion brings deliverance from the curse, but not exemption from trial. There are three sources
 of tears in this life: 1] common to all [pain, illness, losses, disappointment, and death itself], 2] the
 forces and fires of sin, 3] repentance- for Christ's injured honor and slightedness. [from C
 Spurgeon, O Death, Where Is Your Sting?]
- Our hope we have in the face of death is: personal-the love we will experience in heaven will be
 infinitely, inexpressibly greater than anything we have known here, material, new bodies, beatific
 hope-in perfect communion with Him. He quotes C S Lewis in his Weight of Glory-If the lower
 reaches of the stream of God's glory are so intoxicating, what will it be like to drink from the
 fountainhead? [from T Keller, On Death]

Death by George Herbert

- DEATH, thou wast once an uncouth hideous thing
- Nothing but bones,
- Thy sad effect of sadder grones:
- For we consider'd thee as at some six
- Or ten years hence,
- After the losse of life and sense,
- Flesh being turn'd to dust, and bones to sticks.
- We lookt on this side of thee, shooting short;
 - Where did we finde
 - The shells of fledge souls left behind,
 - Dry dust, which shed no tears, but may extort.

Death [cont]

- · But since our Saviour's death did put some blood
- Into thy face;
 Thou art grown fair and full of grace,
 Much in request, much sought for, as a good.
- For we do now behold thee gay and glad,
 As at dooms-day;
 When souls shall wear their new aray,
 And all thy bones with beauty shall be clad.
 - Therefore we can go die as sleep, and trust

 Half that we have

 Unto an honest faithful grave;

 Making our pillows either down, or dust.