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DECEMBER 26, 2021 · FIRST SUNDAY AFTER CHRISTMAS



## PROCESSIONAL

### JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;  
2. Hail! the heav'n - born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the new - born King, Je - sus, the Light of the world! We'll  
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world!



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world!

(Words & Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI license #2476739)

## ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit

*People: And blessed be his kingdom, now and for ever.*

Minister: Alleluia. The Word was made flesh and dwelt among us.

*People: And we beheld his glory, full of grace and truth. Alleluia..*

Minister: Praise the Lord from the heavens; praise him in the heights!

*People: Praise him, all his angels and all his hosts, sun and moon, and all you shining stars!*

Minister: Kings of the earth and all peoples, princes and all rulers of the earth!

*People: Praise the name of the Lord!*

Minister: All his saints, praise the Lord!

*People: Amen.*

(from Psalm 148)

Minister: Let us pray...

*People: Amen.*

## HYMN OF PRAISE

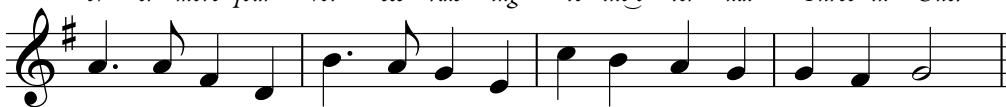
### ANGELS FROM THE REALMS OF GLORY



1. An - gels from the realms of glo - ry, wing your flight o'er all the earth;
2. *Shep herds in the fields a - bid - ing, watch - ing o'er your flocks by night,*
3. Saints, be - fore the al - tar bend - ing, watch - ing long in hope and fear;
4. *All cre - a - tion join in prais - ing God, the Fa - ther, Spi - rit, Son;*



Ye who sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
*God with man is now re - sid - ing; yon - der shines the in - fant Light:*  
sud - den - ly the Lord, de - scend - ing, in His tem - ple shall ap - pear:  
*ev - er - more your voi - ces rais - ing to the e - ter - nal Three in One:*



Come and wor - ship, come and wor - ship, wor - ship Christ the new - born King!

(Words: James Montgomery, 1816; Music: Henry Smart, REGENT SQUARE, 1867; Arr. David Lutes, 2010)

## **CONFESSION OF SIN**

Minister: "Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners." -1 Timothy 1:15

People: *God of grace and truth,  
in Jesus Christ you came among us as light shining in darkness.  
We confess that we have not welcomed the light,  
or trusted good news to be good.  
We have closed our eyes to glory in our midst,  
expecting little, and hoping for less.  
Forgive our doubt, and renew our hope,  
so that we may receive the fullness of your grace,  
and live in the truth of Christ the Lord.*

(from the Book of Common Worship)

(PAUSE FOR A TIME OF SILENT CONFESSION)

## **ASSURANCE OF PARDON**

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of his Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### SONG OF SIMEON



1. Lord, bid your ser - vant go in peace,
2. *This is the Sav - ior of the world,*
3. Lord, bid your ser - vant go in peace,



your word is now — ful - filled.  
*the Gen - tiles' prom - ised light,*  
your word is now — ful - filled.



These eyes have seen sal - va - tion's dawn,  
God's glo - ry dwell - ing in our midst,  
These eyes have seen sal - va - tion's dawn,



this child so long fore - told.  
*the joy of Is - ra - el.*  
this child so long fore - told.

(Words: Luke 2: 29-32; Nunc dimittis; tr. James Quinn; Music: LAND OF REST, American Folk Melody; Arr. David Lutes, 2010)

## OLD TESTAMENT READING

I SAMUEL 2:18-20, 26

Samuel was ministering before the Lord, a boy clothed with a linen ephod. 19 And his mother used to make for him a little robe and take it to him each year when she went up with her husband to offer the yearly sacrifice. 20 Then Eli would bless Elkanah and his wife, and say, "May the Lord give you children by this woman for the petition she asked of the Lord." So then they would return to their home...

26 Now the boy Samuel continued to grow both in stature and in favor with the Lord and also with man.

## EPISTLE READING

COLOSSIANS 3:12-17

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, 13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. 14 And above all these put on love, which binds everything together in perfect harmony. 15 And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. 16 Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. 17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Reader: The Word of the Lord.

People: *Thanks be to God!*



## GOSPEL PROCESSION

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

### GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

LUKE 2:41-52

Now his parents went to Jerusalem every year at the Feast of the Passover. 42 And when he was twelve years old, they went up according to custom. 43 And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, 44 but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, 45 and when they did not find him, they returned to Jerusalem, searching for him. 46 After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. 47 And all who heard him were amazed at his understanding and his answers. 48 And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." 49 And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" 50 And they did not understand the saying that he spoke to them. 51 And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart.

52 And Jesus increased in wisdom and in stature and in favor with God and man.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

### SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN-3RD GRADE MAY GO TO ROOM 102 FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE OFFERTORY.

### HOMILY

"PRIMARY ALLEGIANCES"

REV. BRENT BAKER

## WELCOME!

WE'RE SO GLAD TO HAVE YOU WORSHIP WITH US.. PLEASE SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

OPTION 1: TAKE THE BLACK SIGN-IN PAD FROM UNDER THE SEAT AT THE END OF THE ROW AND RECORD YOUR INFORMATION THERE.

OPTION 2: SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND FILL OUT THE FORM THERE. YOU MAY ALSO DO THIS AFTER THE SERVICE.



## AFFIRMATION OF FAITH

Minister: Let us affirm our faith together saying:

People: *I believe in one God the Father Almighty, Maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ, the only-begotten Son of God;  
Begotten of his Father before all worlds,  
God of God, Light of Light, Very God of very God;  
Begotten, not made; Being of one substance with the Father;  
By whom all things were made:  
Who for us men and for our salvation came down from heaven,  
And was incarnate by the Holy Ghost of the Virgin Mary, and was made man:  
And was crucified also for us under Pontius Pilate; He suffered and was buried:  
On the third day he rose again according to the Scriptures:  
And ascended into heaven, And sitteth on the right hand of the Father:  
And he shall come again, with glory, to judge both the quick and the dead;  
Whose kingdom shall have no end.  
And I believe in the Holy Ghost, The Lord, and Giver of Life,  
Who proceeds from the Father and the Son;  
Who with the Father and the Son together is worshipped and glorified;  
Who spoke by the Prophets:  
And I believe in one catholic and apostolic Church:  
I acknowledge one Baptism for the remission of sins:  
And I look for the Resurrection of the dead: and the Life of the world to come. Amen.*

-The Nicene Creed

**RETURN OF CHILDREN:** DURING THE OFFERTORY, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **HOLY COMMUNION**

### **OFFERTORY**

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord.

### **OFFERTORY INSTRUMENTAL INTERLUDE**

#### **TITHES & OFFERINGS**

ONLINE GIVING IS AVAILABLE AT ANY TIME AT [ALLSAINTSAUSTIN.ORG/GIVEONLINE](http://ALLSAINTSAUSTIN.ORG/GIVEONLINE) OR YOU MAY LEAVE OFFERINGS IN THE BOWL AT THE ENTRANCE BEFORE OR AFTER THE SERVICE.



Minister: Let us pray:

*People: We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

(PLEASE STAND.)

### **GREAT THANKSGIVING**

Celebrant: The Lord be with you.

*People: And with your spirit.*

Celebrant: Lift up your hearts.

*People: We lift them up unto the Lord.*

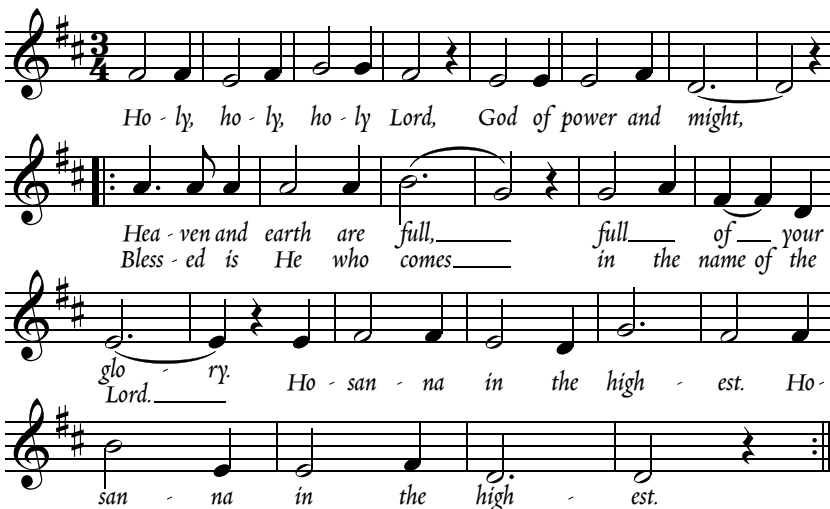
Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times and in all places give thanks unto you, O Lord, holy Father, through your beloved Son, Jesus Christ, your Word through whom you made all things, and sent to be our Savior, incarnate by the Holy Spirit and born of the virgin Mary. Fulfilling your will and gaining for you a holy people, he stretched out his hands as he endured the cross, so as to break the bonds of death and bring forth the resurrection.

Celebrant: Therefore, with Angels and archangels and all the company of heaven we laud and magnify your holy name, evermore praising you and singing,

People:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Schubert; adapt. David Lutes)



(PLEASE KNEEL OR BE SEATED)

Celebrant: You are indeed Holy, O Lord, the fount of all holiness. Make holy, therefore, these gifts, by sending down your Holy Spirit like rain upon the earth that they may be for us the Body and Blood of our Lord Jesus Christ.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Therefore, we proclaim the mystery of faith:

People: *Christ has died. Christ is risen. Christ will come again.*

Celebrant: As we celebrate the memorial of his Death and Resurrection, we offer you, O Lord, the Bread of life and the Cup of salvation, giving thanks that in Christ you have accepted us as righteous and welcomed us into your presence to worship you.

And we humbly pray that, partaking of the Body and Blood of Christ, we may be made one by the Holy Spirit, just as you, Father, are one with Christ - he in you, and you in him.

Remember, O Lord, your Church spread throughout the world - your people from every tongue, tribe, and nation - and bring her to the stature of the fullness of Christ.

Remember, O Lord, all your people even as we give thanks for our loved ones who have fallen asleep in the hope of the resurrection.

Remember us, O Lord, that with all the saints who have loved you throughout the ages, we may endure to be coheirs of eternal life.

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People: Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

*People: Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

*People: Therefore, let us keep the feast.*

Celebrant: The peace of Christ be with you.

*People: And also with you.*

## **INVITATION**

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHURCH. CHILDREN WHO HAVE BEEN BAPTIZED AND ADMITTED TO THE TABLE BY THE ELDERS OF THIS CHURCH OR THE LEADERSHIP OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

# ALTAR TABLE TIPS

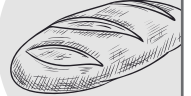


## 1. WAIT FOR AN USHER

An usher will release each row. If you're not sure where to go, your usher will direct you.

## 2. GLUTEN FREE

Gluten free bread is available upon request in all sections.



## 3. WINE & JUICE

Grape juice is located in the cups of the center ring of each wine/juice tray.

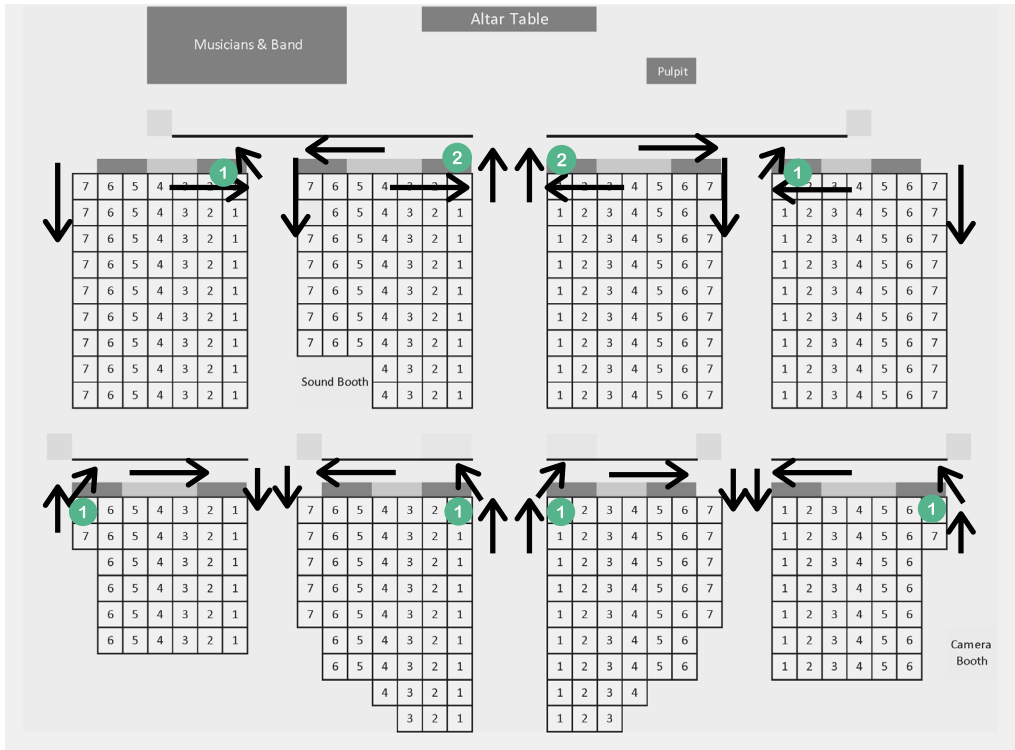
## 4. CHILDREN

Children who have been interviewed at All Saints or by the ruling body of another church are welcome to partake of communion. In all sections where communion is served by hand, younger children may also come forward with parents to receive a blessing.



## 5. MOBILITY IMPAIRED

If you are unable to come forward and would like communion brought to your seat, please let your usher know and a server will bring the elements to you.



THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS AVAILABLE UPON REQUEST AT ALL SERVING STATIONS.

## HYMNS FOR COMMUNION

### THOU WHO WAST RICH



1. Thou who wast rich be - yond all splen - dor, all for love's sake be -
2. *Thou who art God be - yond all prais - ing, all for love's sake be -*
3. Thou who art love be - yond all tell - ing, Sa - vior and King, we



cam - est poor; thrones for a man - ger didst sur - ren - der,  
*cam - est man; stoop - ing so low, but sin - ners rais - ing*  
wor - ship thee. Em - ma - nu - el, with - in us dwell - ing,



sap - phire paved courts for sta - ble floor. Thou who wast rich be -  
*Heav'n - wards by thine e - ter - nal plan. Thou who art God be -*  
make us what Thou wouldst have us be. Thou who art love be -

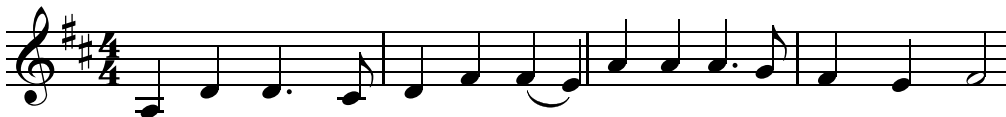


yond all splen - dor, all for love's sake be - cam - est poor.  
*yond all prais - ing, all for love's sake be - cam - est man.*  
yond all tell - ing, Sa - vior and King, we wor - ship thee.

(Words: Frank Houghton, Music: traditional French carol, arr. David Lutes, 2012; CCLI license #2476739)



## HARK! THE HERALD ANGELS SING



1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;
2. Christ, by high - est heav'n a - dored, Christ the ev - er - last - ing Lord!
3. Hail the heav'n-born Prince of Peace! Hail the Sun of Righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners re - con - ciled!"  
Late in time be - hold him come, off - spring of the Vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
Veiled in flesh the God - head see; hail the in - car - nate De - i - ty,  
Mild he lays his glo - ry by, born that man no more may die,



with the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"  
pleased as man with men to dwell, Je - sus, our Em - man - u - el.  
born to raise the sons of earth, born to give them sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

(Words: Charles Wesley, Music: Felix Mendelssohn, CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.

(Words: Thomas Ken, Music: Louis Bourgeois)

### **DIGITAL SIGN IN**

IF YOU DIDN'T GET A CHANCE TO SIGN IN EARLIER IN THE SERVICE, SCAN THE QR CODE WITH YOUR PHONE'S CAMERA AND RECORD YOUR INFORMATION ON THE BRIEF FORM THERE ON YOUR WAY HOME.



## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

12/26/21

No readings this day

12/27/21

No readings this day

12/28/21

No readings this day

12/29/21

Ps. 18:1-20

Ps. 18:21-50

2 Sam. 23:13-17

Jn. 2:1-11

2 John 1-13

12/30/21

Ps. 20-21

Ps. 23

1 Ki. 17:17-24

Jn. 4:46-54

3 John 1-15

12/31/21

Ps. 48

Ps. 90

Is. 65:15-25

Jn. 5:1-15

Rev. 21:1-6

1/1/22

Ps. 34

Ps. 33

1 Ki. 19:1-8

Jn. 6:41-47

Eph. 4:1-16

# ALL SAINTS LEADERSHIP

FULL LIST AND CONTACT INFO AT ALLSAINTSAUSTIN.ORG/STAFF

## PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
([sboone@allsaintsaustin.org](mailto:sboone@allsaintsaustin.org))

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Matt Ziehr, Missions & ESL Director  
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## ELDERS

ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE.

David Beisner • Bob Dolibois • Bob Donaldson • Jordan Dwelle • Matt Heininger • Stephen Hurd • Gary Loudamy • Steve Malachowski

## DEACONS

DEACONS AND DEACONESSES ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS.

Jon Boone • Ty Burk • Jordan Campbell • Oliver Chiang • Matthew Coppedge • Derek Dehay • Kyle Highful • Trevor Hird • Taylor Holcomb • Evan Hood • David Howell • Wilson Thannisch • Joel Pardue • Mark Shewmaker • George White • John Wages • Phillip Wilhelm

## DEACONESSES

Joelle Beisner • Teresa Cavazos • Leslie Chiang • Michael Clark • Kristin Hagen • Jen Heininger • Heather Highful • Erin Holcomb • Kathy Hughes • Lisa Hugman • Gail Loudamy





## TITHING & SACRIFICIAL GIVING

### **YEAR-END GIVING:**

The end of the year is historically a season marked by generosity, both in our church and in our culture at large. As you reflect on 2021 and give thanks to God for His many blessings, please consider how you might respond to God's graciousness in your life. Giving back to God a portion of what He has given us is one way we show our thankfulness to Him.

Your regular practice of generosity enables All Saints' ministry not only to continue but to grow as we seek to exercise hospitality with those God brings through the church's doors and to be generous with our missions partners across the city and around the world.

Please make a year-end gift and help All Saints stay on track to meet our budget.

You can **give in the Sunday offering, online at [allsaintsaustin.org/give](https://allsaintsaustin.org/give), or by mail to All Saints** (7808 Rialto Blvd, Austin, TX 78735). If you have questions about year-end giving, stock contributions, or any related topic, please contact David Breeding ([dbreeding@allsaintsaustin.org](mailto:dbreeding@allsaintsaustin.org)).

#### **GIVE ONLINE**

[allsaintsaustin.org/giveonline](https://allsaintsaustin.org/giveonline)

#### **GIVE FROM YOUR IRA**

[allsaintsaustin.org/ira](https://allsaintsaustin.org/ira)

#### **GIVE STOCK**

[allsaintsaustin.org/stock](https://allsaintsaustin.org/stock)

#### **SHOP & GIVE BACK**

[allsaintsaustin.org/shop](https://allsaintsaustin.org/shop)

