



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE  
CALLED TO LIVE AS THE BODY OF CHRIST  
IN AUSTIN FOR THE WORLD  
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

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*Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:*

"God of grace,  
you have given us minds to know you,  
hearts to love you, and voices to sing your praise.  
Fill us with your Spirit, that we may celebrate your glory  
and worship you in spirit and in truth;  
through Jesus Christ our Lord. Amen."

*-The Book of Common Worship*

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#### A NOTE FOR OUR GUESTS:

*If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at [allsaintsaustin.org](http://allsaintsaustin.org).*

APRIL 23, 2017

## OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

### PROCESSIONAL

#### JESUS, THE LIGHT OF THE WORLD



1. Hark! the Her - ald an - gels sing, Je - sus, the Light of the world;
2. Joy - ful all ye na - tions rise, Je - sus, the Light of the world;
3. Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;
4. Hail! the heav'n-born Prince of Peace, Je - sus, the Light of the world;



glo - ry to the ris - en King, Je - sus, the Light of the world.  
join the tri - umphs of the skies, Je - sus, the Light of the world. We'll  
Christ, the ev - er - last - ing Lord, Je - sus, the Light of the world.  
Hail! the Sun of Right - eous - ness, Je - sus, the Light of the world.



walk in the light, beau - ti - ful light, come where the dew drops of mer - cy are bright,



shine all a - round us by day and by night, Je - sus, the Light of the world.

(Words and Music: George D. Elderkin, 1890; arr. David Lutes, 2013; CCLI License #2476739)

## ENTRANCE

Minister: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia!*

Minister: Preserve me, O God, for in you I take refuge.

People: *I say to the Lord, "You are my LORD;  
I have no good apart from you."*

Minister: The LORD is my chosen portion and my cup;  
you hold my lot.

People: *I have set the LORD always before me;  
because he is at my right hand, I shall not be shaken.*

Minister: You make known to me the path of life;  
in your presence there is fullness of joy;  
at your right hand are pleasures forevermore.

People: *Amen.*

(from Psalm 16)

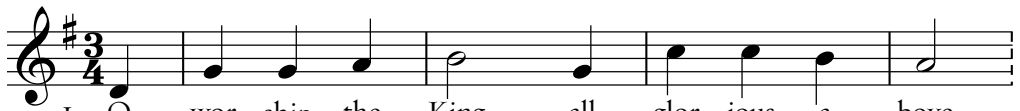
## COLLECT

Minister: Let us pray: Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

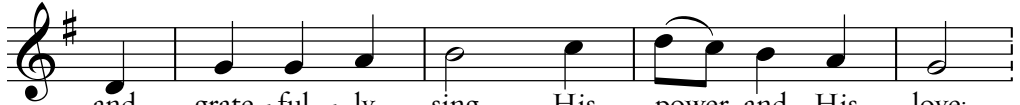
People: *Amen.*

# HYMN OF PRAISE

## O WORSHIP THE KING



1. O wor - ship the King, all glor - ious a - bove,  
 2. O tell of His might, O sing of His grace,  
 3. Thy boun - ti - ful care, what tongue can re - cite?  
 4. Frail child - ren of dust, and fee - ble as frail,  
 5. O wor - ship the King, all glor - ious a - bove,



and grate - ful - ly sing His power and His love;  
 whose robe is the light, whose can - o - py space,  
 It breathes in the air, it shines in the light;  
 in Thee do we trust, nor find Thee to fail;  
 and grate - ful - ly sing His power and His love;



our Shield and De - fend - er, the An - cient of Days,  
 whose char - iots of wrath the deep thun - der - clouds form,  
 it streams from the hills, it de - scends to the plain,  
 thy mer - cies how ten - der, how firm to the end,  
 our Shield and De - fend - er, the An - cient of Days,



pa - vil ioned in splen - dor and gird - ed with praise. TO VERSE 2  
 and dark is His path on the wings of the storm. TO REFRAIN  
 and sweet - ly di - stils in the dew and the rain. TO VERSE 4  
 our Ma - ker, De - fend - er, Re - deem - er and Friend. TO REFRAIN  
 pa - vil - ioned in splen - dor and gird - ed with praise.



You a - lone are the match - less King; to You a - lone be all ma - jes - ty.



Your praise will sound from shore to shore 'til suns shall rise and set no more.

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739.)

## CONFESSION OF SIN

Minister: Here is a trustworthy saying that deserves full acceptance:  
Christ Jesus came into the world to save sinners. - 1 Timothy 1:15a

People: *Almighty God, you have raised Jesus from death to life,  
and crowned him Lord of all.  
We confess that we have not bowed before him  
or acknowledged his rule in our lives.  
We have gone along with the ways of the world,  
and failed to give him glory.  
Forgive us, and raise us from sin,  
that we may be your faithful people,  
obeying the commands of our Lord Jesus Christ,  
who rules the world and is head of the church, his body.*

(PAUSE FOR A TIME OF SILENT CONFESSION)

## ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of  
all your sins, true repentance, amendment of life, and the grace and  
consolation of His Holy Spirit.

People: *Amen.*

## HYMN OF RESPONSE

### BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,  
I ev - er with Thee and Thou with me, Lord;  
Thou mine in - her - i - tance now and al - ways:  
may I reach heav - en's joys, O bright heav-en's sun!



Thou my best thought, by day or by night,  
Thou my great Fa - ther, I Thy true son;  
Thou and Thou on - ly, first in my heart,  
II: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.  
Thou in me dwell - ing and I with Thee one.  
High King of heav - en, my trea - sure Thou art.  
still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

## READING FROM THE ACTS OF THE APOSTLES

ACTS 2:22-24

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— 23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

## EPISTLE READING

I PETER 1:3-7

Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, 5 who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. 6 In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, 7 so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ.

Reader: The Word of the LORD.

People: *Thanks be to God!*

## GOSPEL PROCESSION

PLEASE STAND AND TURN TO FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

## **GOSPEL READING**

Reader: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

JOHN 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." 20 When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. 21 Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." 22 And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

24 Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. 25 So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

26 Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." 27 Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." 28 Thomas answered him, "My Lord and my God!" 29 Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

30 Now Jesus did many other signs in the presence of the disciples, which are not written in this book; 31 but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

## **SMALL SAINTS DISMISSAL**

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

## **HOMILY**

"THE FAITH OF DOUBTING THOMAS"

REV. GREG GROOMS



## THE APOSTLES CREED

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

*And in Jesus Christ His only Son our Lord;*

*Who was conceived by the Holy Ghost,*

*Born of the Virgin Mary,*

*Suffered under Pontius Pilate,*

*Was crucified, dead, and buried;*

*He descended into hell;*

*The third day He rose again from the dead;*

*He ascended into heaven,*

*And sitteth on the right hand of God the Father Almighty;*

*From thence He shall come to judge the quick and the dead.*

*I believe in the Holy Ghost;*

*The holy catholic Church;*

*The communion of saints;*

*The forgiveness of sins;*

*The resurrection of the body;*

*And the life everlasting. Amen.*

-The Apostles Creed

## **PASSING OF THE PEACE**

Minister: Alleluia! Christ is risen!

People: *He is risen, indeed! Alleluia!*

GREET ONE ANOTHER WITH A SIGN OF PEACE SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

## **RETURN OF CHILDREN**

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

## **ANNOUNCEMENTS**

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

## **SIGN-IN**

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

## **✠ PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy." For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. Lord, have mercy.

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE REFRAIN:

Leader: Lord, Have mercy.

People: *Lord, Hear our prayer.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

## HOLY COMMUNION

### OFFERTORY

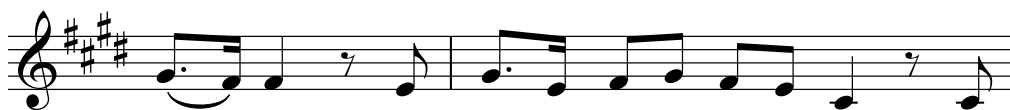
Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

### OFFERTORY HYMN

#### HOW DEEP THE FATHER'S LOVE FOR US



1. How deep the Fa-ther's love for us, how vast be-yond all
2. *Be - hold the Man up - on a cross, my guilt u - pon His*
3. I will not boast in an - y-thing, no gifts, no pow'rs, no



mea - sure, that He would give His on - ly Son to  
*shoul - ders; a - shamed, I hear my mock - ing voice call*  
wis - dom; but I will boast in Je - sus Christ, His



make a wretch His trea - sure. How great the pain of sear - ing loss,  
*out a - mong the scof - fers. It was my sin that held Him there*  
death and re - sur - rec - tion. Why should I gain from His re - ward?



the Fa - ther turns His face a - way, as wounds which mar the  
*un - til it was ac - comp - lished; His dy - ing breath has*  
I can - not give an an - swer; ||: but this I know with



Cho - sen One bring ma - ny sons to glo - ry.  
*brought me life; I know that it is fin - ished.*  
all my heart, His wounds have paid my ran - som.:||

(Words and Music: Stuart Townend, CCLI license #2476739)

## TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

## GREAT THANKSGIVING

(PLEASE STAND)

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Celebrant: Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
Hea - ven and earth are full, full of your  
Bless - ed is He who comes in the name of the  
glo - ry. Ho - san - na in the high - est. Ho -  
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes, 2012)

(PLEASE KNEEL OR BE SEATED)

✠ Celebrant: All glory be to you, Almighty God, our heavenly Father, which of your tender mercy, did give your only Son Jesus Christ, to suffer death upon the cross for our redemption; who made there, by the offering of himself once for all, a full, perfect, and sufficient sacrifice for the sins of the world; and did institute in his holy Gospel, a perpetual meal in honor of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

✠ AT THIS TIME PLEASE KNEEL OR BE SEATED.

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

## **THE BREAKING OF THE BREAD**

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore, let us keep the feast.*

## **INVITATION**

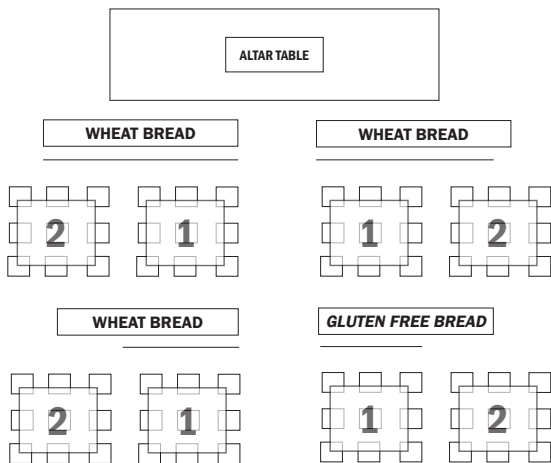
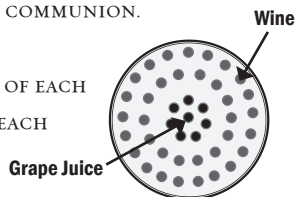
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

## WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE BACK RIGHT SECTION.



## HYMNS FOR COMMUNION

### JESUS, THOU JOY OF LOVING HEARTS



1. Je - sus, Thou joy of lov - ing hearts,
2. Thy truth un - changed hath ev - er stood;
3. We taste of Thee, O liv - ing bread
4. Our rest - less spi - rits yearn for Thee
5. O Je - sus, ev - er with us stay,



Thou fount of life, thou light of men.  
Thou sav - est those that on Thee call.  
and long to feast u - pon Thee still.  
*where - e'er our change - ful lot is cast.*  
make all our mo - ments calm and bright.



From the best bliss that earth im - parts  
To them that seek Thee thou art good,  
We drink of Thee, the foun - tain - head,  
*Glad when thy gra - cious smile we see,*  
Chase the dark night of sin a - way,



we turn un - filled to Thee \_\_\_\_\_ a - gain.  
to them that find Thee all \_\_\_\_\_ in all.  
and thirst our souls from Thee \_\_\_\_\_ to fill.  
*blessed when our faith can hold \_\_\_\_\_ Thee fast.*  
shed o'er the world the ho - ly light.

(Words: Bernard of Clairvaux, Music: Brian T. Murphy, arr. David Lutes, 2007, CCLI license #2476739)



# MY JESUS, I LOVE THEE



1. My Je - sus, I love Thee, I know Thou art mine;
2. I love Thee be - cause Thou hast first lov - ed me,
3. I'll love Thee in life, and I'll love Thee in death,
4. In man - sions of glo - ry and end - less de - light,



for Thee all the fol - lies of sin I re - sign.  
and pur - chased my par - don on Cal - va - ry's tree.  
I'll praise Thee as long as Thou lend - est me breath;  
I'll ev - er a - dore Thee in heav - en so bright;



My gra - cious Re - deem - er, my Sav - ior art Thou;  
I love Thee for wear - ing the thorns on Thy brow;  
and say when the death dew lies cold on my brow,  
and sing with the glit - ter - ing crown on my brow;



if ev - er I loved Thee, my Je - sus, 'tis now.  
*if* ev - er I loved Thee, my Je - sus, 'tis now.  
if ev - er I loved Thee, my Je - sus, 'tis now.  
*if* ev - er I loved Thee, my Je - sus, 'tis now.

(Words: William Featherstone, Music: Adoniram Gordon, CCLI license #2476739)

## I WILL GLORY IN MY REDEEMER



1. I will glo-ry in my Re-deem-er whose price-less blood has ran-somed me.
2. *I will glo-ry in my Re-deem-er. My life He bought; my love He owns.*
3. I will glo-ry in my Re-deem-er who car-ries me on eag-les' wings.



Mine was the sin that drove the bit-ter nails and hung Him on that judg-ment tree.  
*I have no long-ings for a-no-ther; I'm sat-is-fied in Him a-lone.*  
He crowns my life with lov-ing-kind-ness; His tri-umph song I'll ev-er sing.



I will glo-ry in my Re-deem-er who crushed the pow'r of sin and death.  
*I will glo-ry in my Re-deem-er His faith-ful-ness my stand-ing place.*  
I will glo-ry in my Re-deem-er who waits for me at gates of gold.



My on-ly Sav-ior be-fore the ho-ly Judge, the  
*Though foes are might-y and rush up-on me, my*  
And when he calls me, it will be pa-ra-dise; His



Lamb who is my right-eous-ness. The Lamb who is my right-eous-ness.  
*feet are firm, held by His grace. My feet are firm, held by His grace.*  
face for-ev-er to be-hold. His face for-ev-er to be-hold.

(Words & Music: Steve and Vikki Cook, CCLI license #2476739)

## **BENEDICTION**

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

## **PROCESSIONAL**

### **DOXOLOGY**

Praise God, from Whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

(Words: Thomas Ken, Music: Louis Bourgeois)

## SPRING ACOUSTIC CONCERT

**Friday, April 28 | 7:00 - 9:00 PM**

*An Evening with Jake Armerding.* Join us for our inaugural gallery concert, featuring the artwork of Asher Wood and the return of Boston and Minnesota-based singer-songwriter, Jake Armerding. 7 PM wine and dessert reception, 7:30 PM concert. RSVP: [allsaintsaustin.org/concert](http://allsaintsaustin.org/concert)

## VACATION BIBLE SCHOOL

**Jun 26-29 | 9AM-12PM**

Ages Kinder-5th grade. Registration is now open and filling up quickly! Register at [allsaintsaustin.org/vbs](http://allsaintsaustin.org/vbs) to reserve your spot. To volunteer, contact Courtney Moss ([courtmc14@gmail.com](mailto:courtmc14@gmail.com)). Childcare for children under kindergarten age is available for volunteers.

## UPCOMING EVENTS

**WED, APR 26**

6:30 PM

**Young Adult Social Gathering:** Join us at the Lathans' (3228 Oak Alley) for dinner and fellowship. These are great opportunities to get connected to our community if you are new or if you'd like to bring a friend. For more info, contact Garrett Lathan ([glathan@allsaintsaustin.org](mailto:glathan@allsaintsaustin.org)).

**FRI, APR 28**

10:00 AM

**Adventures in Austin:** Kids and parents, come celebrate the spring with a trip to Sweet Berry Farm! RSVP to Amy Jo Dunsmore ([ajdunsmore@gmail.com](mailto:ajdunsmore@gmail.com)) for more info.

**SUN, APR 30**

DEADLINE

**RYM Summer Youth Trips:** Sign up today for one of the following trips!  
MIDDLE SCHOOL: June 5-9 in Hawkins, TX, \$425; [allsaintsaustin.org/rymms](http://allsaintsaustin.org/rymms).  
HIGH SCHOOL: June 11-18 in Estes Park, CO. \$550. [allsaintsaustin.org/rymhs](http://allsaintsaustin.org/rymhs).  
Registration and payment deadline for both trips is next Sunday, April 30.

**TUE, MAY 2**

7:00 PM

**Dementia Care-Giver Support Group:** Meets every first Tuesday at 7PM and third Tuesday at 2PM for fellowship, sharing concerns and strategies, and options for care-givers of people living with dementia or Alzheimer's. Contact Garrett (512.771.0838) or Lise Rollert (214.679.6939).

**WED, MAY 3**

12:00 PM

**Music & Arts Lunch Gathering:** If you are a creative professional or simply have creative interests, join us at the church (7808 Rialto Blvd.) for lunch and time together. Please RSVP to David Lutes ([dlutes@allsaintsaustin.org](mailto:dlutes@allsaintsaustin.org)).

## PHOTO DIRECTORIES

The long-awaited Member Photo Directories have arrived! If you had your photo taken with Lifetouch this past fall for the new directory, or if you submitted a photo separately for the directory, then we have your free photo directory waiting to be picked up. *One per photographed household.* We also have your free 8"x10" photo! Both are available for pick-up from the Welcome Table.

## ALL SAINTS CONTACT INFORMATION

### PASTORS

Rev. Tim Frickenschmidt, Senior Pastor  
Rev. Craig Chapman, Assistant Pastor  
Rev. Josh Eby, Associate Pastor  
Rev. Greg Grooms, Associate Pastor  
Rev. Josh Keller, Associate Pastor

*(mfreiberger@allsaintsaustin.org)*  
*cchapman@allsaintsaustin.org*  
*jeby@allsaintsaustin.org*  
*ggrooms@allsaintsaustin.org*  
*jkeller@allsaintsaustin.org*

### STAFF

David Breeding, Finance/Operations Director  
Sarah Dwelle, Children's Ministry Coordinator  
Mary Freiberger, Asst. to Tim Frickenschmidt  
Taylor Gayle, Children's Ministry Director  
Emily Gaertner, Preschool Director  
Kim Hall, Women's Ministry Director  
Ashley Hood, Women's Ministry Coordinator  
Garrett Lathan, Young Adults Director  
David Lutes, Music & Arts Director  
Sumner Pickering, Bookkeeper  
Rebekah Rice, Congregational Care/Membership

*dbreeding@allsaintsaustin.org*  
*sdwelle@allsaintsaustin.org*  
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*glathan@allsaintsaustin.org*  
*dlutes@allsaintsaustin.org*  
*spickering@allsaintsaustin.org*  
*rrice@allsaintsaustin.org*

### ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	bcb77b@gmail.com	Bob Donaldson	r.donaldson@sbcglobal.net
Jordan Dwelle	jordan.dwelle@gmail.com	Matt Edling	matt@mattedling.com
Matt Heininger	matt.heininger@streamrealty.com	Scot Hughes	scotrughes@icloud.com
Stephen Hurd	stephurd@gmail.com	Steve Malachowski	samaustex@gmail.com

### DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	rkirkavery@yahoo.com	David Bartley	dbartley14@gmail.com
Jon Boone	jon_t_boone@yahoo.com	Ty Burk	ty.burk@gmail.com
Peter Dawson	pdawson77@gmail.com	Derek Dehay	derekdehay@gmail.com
David Howell	daviehowell@gmail.com	Bill Schultz	blueskize@gmail.com
Brian Talley	btalley@regentpg.com	Toby Tobleman	toby@ruddwisdom.com
John Wages	jwwages@hotmail.com	George White	glwhite@mac.com

## DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR I" CYCLE. CONSIDER USING THESE READINGS IN CONJUNCTION WITH THE ALL SAINTS DAILY OFFICE BOOKLETS.

### SUNDAY, THE LORD'S DAY, SECOND SUNDAY OF EASTER

Morning Psalm(s): 146-147  
Evening Psalm(s): 111-113  
Old Testament: Isaiah 43:8-13  
Epistle: 1 Peter 2:2-10  
Gospel: John 14:1-7

### MONDAY

Morning Psalm(s): 1, 2, 3  
Evening Psalm(s): 4, 7  
Old Testament: Daniel 1:1-21  
Epistle: 1 John 1:1-10  
Gospel: John 17:1-11

### TUESDAY

Morning Psalm(s): 5, 6  
Evening Psalm(s): 10, 11  
Old Testament: Daniel 2:1-16  
Epistle: 1 John 2:1-11  
Gospel: John 17:12-19

### WEDNESDAY

Morning Psalm(s): 119:1-24  
Evening Psalm(s): 12, 13, 14  
Old Testament: Daniel 2:17-30  
Epistle: 1 John 2:12-17  
Gospel: John 17:20-26

### THURSDAY

Morning Psalm(s): 18:1-20  
Evening Psalm(s): 18:21-50  
Old Testament: Daniel 2:31-49  
Epistle: 1 John 2:18-29  
Gospel: Luke 3:1-14

### FRIDAY

Morning Psalm(s): 16, 17  
Evening Psalm(s): 134-135  
Old Testament: Daniel 3:19-30  
Epistle: 1 John 3:1-10  
Gospel: Luke 3:15-22

### SATURDAY

Morning Psalm(s): 20, 21  
Evening Psalm(s): 110, 116-117  
Old Testament: Daniel 3:19-30  
Epistle: 1 John 3:11-18  
Gospel: Luke 4:1-13

### SUNDAY, THE LORD'S DAY, THIRD SUNDAY OF EASTER

Morning Psalm(s): 148-150  
Evening Psalm(s): 114-115  
Old Testament: Daniel 4:1-18  
Epistle: 1 Peter 4:7-11  
Gospel: John 21:15-25

