

50+ Ministry

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60+ *Legacies*

Sunday Class

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All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

******NAME TAGS, PLEASE******

******Sit UP FRONT & TOGETHER, PLEASE******

*Gospel Clues
&
Consequences*

All Saints Presbyterian Church

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Austin, TX

Spring 2026

Taught by Rev. Craig Chapman

A scenic landscape at sunset with three people in robes walking away on a path. The sun is low on the horizon, casting a golden glow over rolling hills and a valley. The sky is filled with soft, colorful clouds. The people are seen from behind, walking along a dirt path that leads into the distance. The overall mood is peaceful and contemplative.

***Gospel Clues
&
Consequences***

50+ Special Events – 2026

Songs of Praise

Prayer & Scripture

“Gospel Clues & Consequences”

Grandparenting 2026



Grandparenting 2026



50+ Special Events

- May 7 (Thu) – Texas Capitol & Governor’s Mansion Tour
 - 9:45 am–3 pm – Capitol Grill Lunch – **If Registered**
- May 29 (Fri) – Summer Social
 - 6:30 – 9 pm – Betsy & Dave Willis’ home.
BYOB & Appetizer or Dessert.
- July 4 (Sat) – Patriotic Pool Party
 - 6 – 9 pm – Chapmans’ home. BYOB & Appetizer or Dessert.
Burgers & Hot Dogs provided.

The background is a warm, golden-yellow color with a soft, hazy texture. A bright sun is visible in the upper left quadrant, partially obscured by the silhouettes of leaves and branches. The overall mood is peaceful and serene.

Easter tide

50+ Special Events – 2026

Songs of Praise

Prayer & Scripture

“Gospel Clues & Consequences”

JESUS, NAME ABOVE ALL NAMES

Naida Hearn (1974)

JESUS, NAME ABOVE ALL NAMES

Naida Hearn (1974)

*Jesus, name above all names, Beautiful Savior, glorious Lord,
Emmanuel, God is with us, Blessed Redeemer, Living Word;*

*Jesus, loving Shepherd, Vine of the branches, Son of Man,
Lamb of God, Wonderful Counselor, Lord of the universe, Light of the world*

*I AM, Lord of the Gentiles, Lord God almighty, Prince of Peace,
El Shaddai, God is Sufficient, Shepherd of souls, King of kings;*

*Lily of the Valley, Son of David, Rose of Sharon,
The Alpha, and The Omega, Seed of Jesse, Morningstar;*

*Jesus, our Intercessor, Promised Messiah, Bread of Life,
The Giver of Living Water, Mighty Baptizer, Son of God.*

50+ Special Events – 2026

Songs of Praise

Prayer & Scripture

“Gospel Clues & Consequences”

Romans 8:26-27

*... the Spirit helps us in our weakness.
For we do not know what to pray for as we ought,
but the Spirit himself intercedes for us
with groanings too deep for words.
And he who searches hearts knows
what is the mind of the Spirit,
because the Spirit intercedes for the saints
according to the will of God.*

(ESV)

New City Catechism

(thegospelcoalition.org/new-city-catechism)

Part 1—God, Creation & Fall, Law (Q1-Q20)

Part 2—Christ, Redemption, Grace (Q21-Q35)

New City Catechism

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Part 2—Christ, Redemption, Grace (Q21-Q35)

Q26: What else does Christ's death redeem?

A26: *Christ's death is the beginning of the redemption and renewal of every part of fallen creation, as he powerfully directs all things for his own glory and creation's good.*

New City Catechism

(thegospelcoalition.org/new-city-catechism)

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Colossians 1:19-20

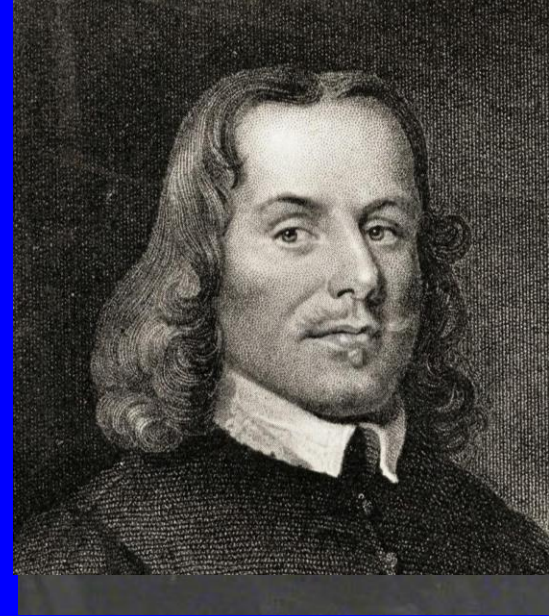
For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

John Bunyan

New City Catechism

(thegospelcoalition.org/new-city-catechism)

John Bunyan

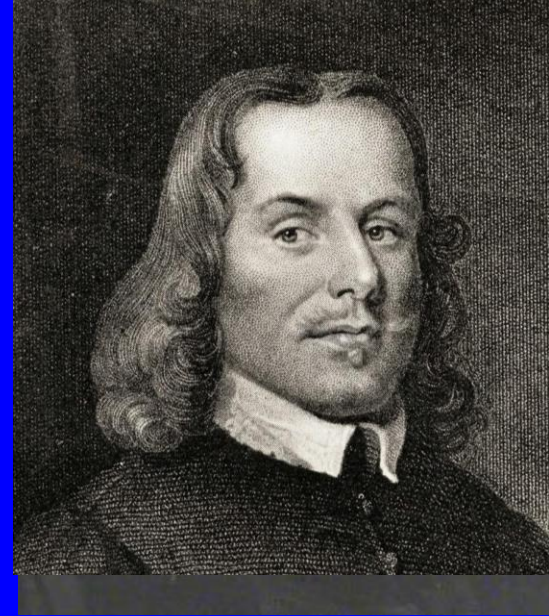


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John Bunyan

Jesus is a Redeemer, that is his name; he came into the world on this very business, to redeem his people, to redeem them from all iniquity (Titus 2:14), from this present evil world, from our vain conversations. He hath shed his precious blood to purchase us, we are bought with a price (1 Cor. 6:20). We are none of our own, we are his, the purchase of his blood; and we may be confident that he dearly loves us, for he dearly bought us; and if he had not dearly loved us, he would never have given himself for us (Gal. 2:20). That was the highest testimony of his love; he loved us, and washed us from our sins in his blood (Rev. 1:5). He will redeem us from the wrath to come.



Lesson Series

- 1/11/25 – *Because You Asked* – Infant Baptism
- 1/18 – Guest Teacher: Bill Laughlin—*Barnabas: Son of Encouragement*
- 1/25 – No Class (due to weather)

- 2/1 – *Because You Asked* – Angels & Their Abilities
- 2/8 – *Because You Asked* – Angels & Their Abilities – 2
- 2/15 – *Because You Asked* – Angels & Their Abilities – 3
- 2/22 – *Because You Asked* – Modern Israel

- 3/1 – *Because You Asked* – Modern Israel – 2
- 3/8– Guest Teacher: Bill Walker
- 3/15 – No Class (Spring Break)
- 3/22 – *Because You Asked* – He Descended Into Hell
- 3/29 – *Because You Asked* – How to Understand Prayer

- 4/5 – No Class (Easter)
- 4/12 – Gospel Clues & Consequences
- 4/19 – Gospel Clues & Consequences – 2
- **4/26 – *Gospel Clues & Consequences* – 3**

Lesson Series

- 5/3 – Guest Teacher: Bill Laughlin
- 5/10 – No Class (Mother's Day)
- 5/17 –
- 5/24 – No Class (Memorial Day Weekend)
- 5/31 –

- 6/7 – Guest Teacher: Daniel Pope
- 6/8 –
- 6/14 –
- 6/21 –
- 6/28–

- 7/5 - 8/16 – No Class (Summer Break)

- 8/23 – Guest Teacher:
- 8/30 – Guest Teacher:

Gospel Clues & Consequences

Gospel Clues & Consequences



Gospel Clues

- *Luke 24:13-27 (25-27)*

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴ and they were talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶ But their eyes were kept from recognizing him. ¹⁷ And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. ¹⁸ Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” ¹⁹ And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

Gospel Clues

- Luke 24:13-27 (25-27)

*²² Moreover, some women of our company amazed us. They were at the tomb early in the morning, ²³ and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” ²⁵ And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶ Was it not necessary that the Christ should suffer these things and enter into his glory?” ²⁷ And **beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.***

- Scripture
- Types
- Temple/Tabernacle

Gospel Clues

- Luke 24—²⁷ ...*beginning with Moses and all the Prophets, he interpreted ... in all the Scriptures the things concerning himself.*
 - **Scripture – Points to Messiah-Christ's Crucifixion**
 - Psalm 22
 - Isaiah 53
 - Jeremiah 31
 - Zechariah 12

Gospel Clues

- Luke 24—²⁷ ...beginning with Moses and all the Prophets, he interpreted ... in all the Scriptures the things concerning himself.

- **Scripture – Points to Messiah-Christ's Resurrection**

- I Corinthians 15:3-5

*For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was **raised on the third day in accordance with the Scriptures***

- Genesis 1.12

Trees bearing new life of fruit according to its kind on day 3

- Genesis 22.1-14

Isaac—escapes death and is given life on day 3

- Genesis 40.20-21

Pharaoh's cupbearer—returns to life in royal court on day 3

- Genesis 42.18

Joseph—releases brothers from threat of death on day 3

Gospel Clues

- Luke 24—²⁷ ...beginning with Moses and all the Prophets, he interpreted ... in all the Scriptures the things concerning himself.

- **Scripture – Points to Messiah-Christ's Resurrection**

I Corinthians 15:3-5

... raised on the third day in accordance with the Scriptures

- Exodus 15:22-25

Upon facing death of wilderness thirst, God gives Israel life-giving water on 3rd day

- Exodus 19:11

At Mt. Sinai, God comes down to meet his people *on day 3*

- Esther 5:1

With Jews under sentence of death, Queen Esther enters the king's presence *on day 3*, finds favor, and brings her people back to life.

Gospel Clues

- Luke 24—²⁷ ...*beginning with Moses and all the Prophets, he interpreted ... in all the Scriptures the things concerning himself.*
 - Scripture
 - **Types**
 - Temple/Tabernacle

Gospel Clues

Types/Typologies

- **Adam & Eve**

- Genesis 3.6—fruit from the tree brought curse & thorns
- 1 Cor 15.20—on the tree with curse & thorns brought firstfruits

- **Noah**

- Genesis 6.16—...*the door of the ark...*
- Jn 10.9—*I am the door. If anyone enters by me, he will be saved*
- Matthew 7.13—*Enter by the narrow gate*

- **Abraham/Isaac**

- Genesis 22.6-8—Carried wood on his back to the place of sacrifice, in obedience to his father's will
- John 19.17—*Carrying his own cross, he went out to...Golgotha*

Gospel Clues

Types/Typologies

- **Joseph**

Genesis 37, 39-50—

- Beloved by his father. Clothed with special glory (robe).
- Sent by father to “*see if it is well with your brothers*” (37.14)
- Brothers are prideful & hateful. He’s betrayed, stripped, cast into a pit, sold for 20 pieces of silver, to be enslaved/killed.
- Falsely accused by a pagan foreign government. Condemned beside 2 men (cup bearer & baker)—1 lives; the other dies.
- Raised to the right hand of the god Pharoah. Gives him a new name and all authority to co-rule the kingdom.
- Provider of bread for the nations to save from famine.
- Brothers don’t recognize the savior as their brother.
- “*What you meant for evil, God meant for good*” (Gen 50.20)

Gospel Clues

Types/Typologies

- **Moses**

- **Birth** under threat of infanticide.

JC – Birth under threat of infanticide.

- **Transformed Water** to Blood as judgment.

JC - Transformed Water to Wine as blessing.

- Led People **thru Water** (Red Sea) to Freedom

JC – Leads thru Water (Holy Spirit Baptism) to Freedom of Sin
Matt 3.11—JB: *I baptize you with water..., but he who is coming after me ... will baptize you with the Holy Spirit and fire.*

- Led **from Slavery**, thru **Trial**, w/ Fire, → **Promised Land**

JC – Led from Sin's slavery, thru Sanctification, w/ HS → Glory

Gospel Clues

Types/Typologies

- **Moses**

- **Manna** from God (Deut 8.3) for 40 years (Exod 16.35)

JC – *I am the bread of life... the living bread... from heaven. If anyone eats of this bread, he will live forever.* (John 6.48-51)

- **Rock** Stricken with Rod to yield Water for thirst (Exod 17.6)

JC – Stricken with Spear to yield Water & Blood (John 19.34)

1 Cor 10.4—*the spiritual Rock that followed them...was Christ*

- **Bronze Serpent** on a Pole—*look...and live* to heal from Poison of Fiery Serpents (Num 21.8-9)

JC – *... as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.* (John 3.14-15)

Gospel Clues

Types/Typologies

- **Jonah**

- Jonah 2—*”I called out to the LORD, out of my distress, and he answered me; out of the belly of **Sheol** I cried, and you heard my voice. (v.2) ... To the roots of the mountains I went down, to the land whose bars closed upon me forever. Yet you brought up my life from the pit...” (v.6)*
 - Not ‘fish’ but **‘Sheol’**—Hebrew: ‘the place of the dead’
 - A city (Nineveh) is saved because it responds to the words of the preacher who was dead and yet lives
- Matthew 12:40—Jesus refers to *”the sign of the prophet Jonah. For just as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.”*
 - The world is saved because it responds to the words of the Living Word who was dead and now lives

Gospel Clues

- Luke 24^{—27} ...*beginning with Moses and all the Prophets, he interpreted ... in all the Scriptures the things concerning himself.*
 - Scripture
 - Types
 - **Temple/Tabernacle**

Gospel Clues

Temple/Tabernacle

- **Temple/Tabernacle**

- John 2:18-22—*“Destroy this temple, and in 3 days I will raise it up.”* ... ²¹ *But he was speaking about the temple of his body.*

- **High Priest**

- Hebrews—all of it

- **Door**

- 1 Kings 6.31, 7.48-50
- Jn 10.9—*I am the door. If anyone enters by me, he will be saved*
- Mt 7.13—*Enter by the narrow gate*

- **Lampstand**

- Exod 25.31-40—*out of a talent [75 lbs] of pure gold.*
- Leviticus 24.2-4—*...a light...kept burning regularly/continually*
- John 8.12—*I am the light of the world.*



Gospel Clues

Temple/Tabernacle

- **Showbread of the Presence**

- Exodus 25.30—...*before Me always.*
- Leviticus 24.5-9—12 cakes
- John 6.35—*I am the bread of life*

- **Veil**

- Exodus 26.31-33—separated Holy Place from Most Holy Place
- Matt, Mark, Luke—at Crucifixion, ripped top to bottom
- Hebrews 10.20—*the new and living way that he opened for us through the curtain, that is, through his flesh*



Gospel Clues

Temple/Tabernacle

- **Sacrifice**

- Exodus 12.5-7—*...take...the blood [of the Passover lamb] and put it on the two doorposts and lintel of the houses...*
- John 1:29—*Behold, the Lamb of God, who takes away the sin of the world!*
- Heb 10.19—*...confidence to enter the holy places by the blood...*



Gospel Clues

- Luke 24^{—27} ...*beginning with Moses and all the Prophets, he interpreted ... in all the Scriptures the things concerning himself.*
 - Scripture
 - Types
 - Temple/Tabernacle
- It seems that, before Jesus' arrival, the Jewish People missed all sorts of "*Gospel Clues*" pointing to Jesus as Messiah-Christ
- What about *after* Jesus?
- Are there any "*Gospel Consequences*" they missed?

Gospel Consequences

- In the Jewish World of Jerusalem after Jesus, from ~ 30 – 70 AD, were there any “*Gospel Consequences*” the Jewish People missed, which also pointed to Jesus being Messiah-Christ?

Gospel Consequences

- In the Jewish World of Jerusalem after Jesus, from ~ 30 – 70 AD, were there any “*Gospel Consequences*” the Jewish People missed, which also pointed to Jesus being Messiah-Christ?
- Certainly, in their midst, more and more believers in Jesus as Messiah . . .

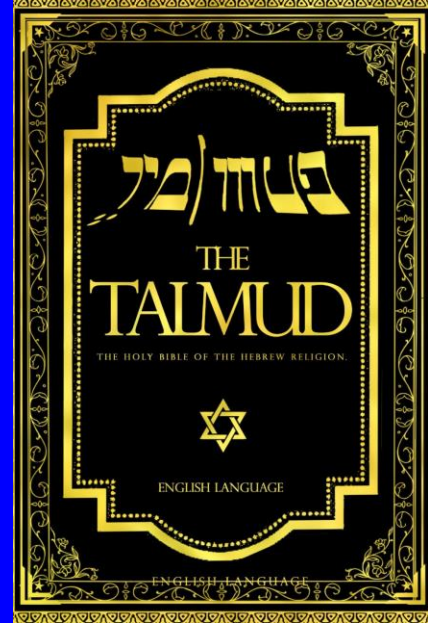
Acts 2:42-47

42 And they devoted themselves to the apostles' teaching ... and the prayers. ... 43 ... and many wonders and signs were being done through the apostles. ... 46 And day by day, attending the temple together 47 ... And the Lord added to their number day by day those who were being saved.

Gospel Consequences

The Talmud

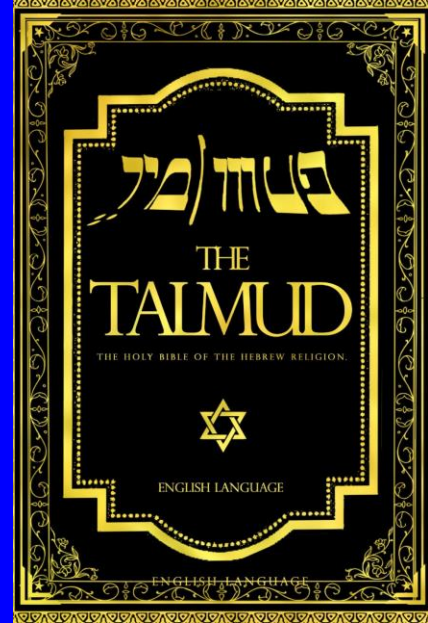
- Important, ancient writings in Rabbinic Judaism, from both oral teachings and their interpretations
- *Jerusalem Talmud* – the earliest collection
- *Babylonian Talmud* – compiled between 200's-400's AD.
- Includes horrendous descriptions of both Jesus and Mary



es Gospel Consequences

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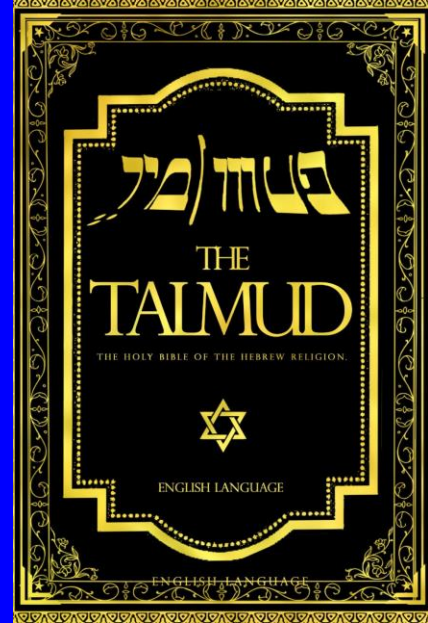
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 - “Jesus was a bastard born of adultery.” (*Yabamoth* 49b, p.324)
 - Mary “...played the harlot with carpenters.” (*Sanhedrin* 106a)
 - “Mary was a whore: Jesus...was an evil man.” (*Sanhedrin* 106a & b, p.725)
 - “Jesus was a magician and a fool. Mary was an adulteress.” (*Shabbat* 104b, p.504)
 - “He practices magic and deceives and leads Israel astray.” (*Sanhedrin* 107b)
 - “Jesus the Nazarene was hanged on the eve of Passover for sorcery and leading Israel astray.” (*Sanhedrin* 43a)
 - “Yeshu [Jesus] is in hell being boiled in excrement.” (*Gittin* 57a)



Gospel Consequences

The Talmud

– recounts fascinating occurrences from ~ 30 - 70 AD.



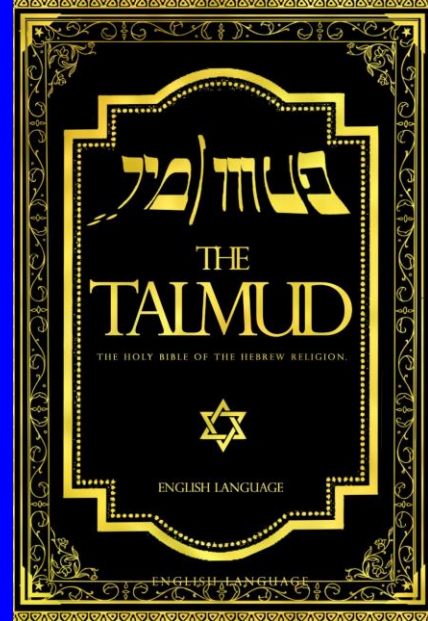
Gospel Consequences

The Talmud

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- Jerusalem Talmud:

“Forty years before the destruction of the Temple, the **western light** went out, the **crimson thread** remained crimson, and the **lot for the Lord** always came up in the left hand. They would close the **gates of the Temple** by night and get up in the morning and find them wide open.” (Jacob Neusner, *The Yurshalmi*, p. 156-157)



Gospel Consequences

The Talmud

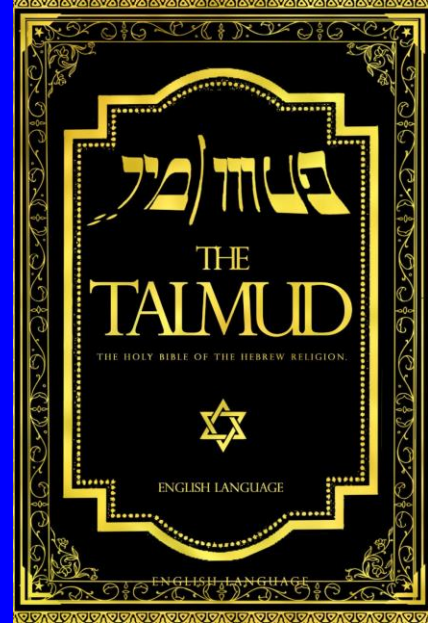
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- Babylonian Talmud:

“Our rabbis taught: During the last forty years before the destruction of the Temple the **lot ‘For the Lord’** did not come up in the right hand; nor did the **crimson-colored strap** become white; nor did the **western most light** shine; and the **doors of the Hekel [Temple]** would open by themselves.” (Soncino version, *Yoma* 39b)



Gospel Consequences

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"...the Eastern Gate of the inner court of the Temple, which was of brass and vastly heavy, and had been with difficulty shut by twenty men, was seen to be opened of its own accord about the sixth hour of the night." [i.e., midnight]

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"...the temple was illuminated by a sudden radiance from the clouds; the doors of the shrine were suddenly thrown open ..."

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“...the temple was illuminated by a sudden radiance from the clouds; the doors of the shrine were suddenly thrown open ...”

We need to understand these references

- What was **normal** for 1st C. Jews before ~ 30 AD regarding . . .
 - ‘Western Light’
 - ‘Crimson Thread’
 - ‘Lot for the Lord’
 - ‘Temple Doors’





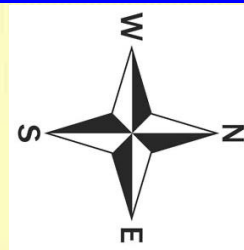
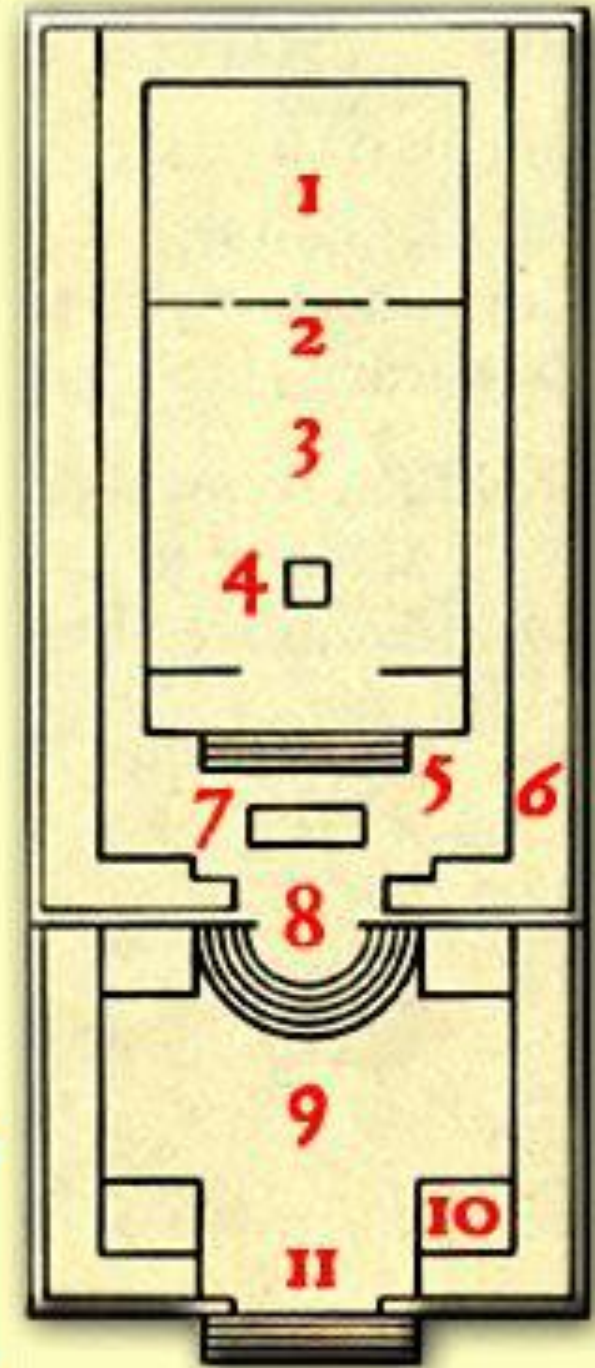
1st C. Jerusalem Temple

1. Holy of Holies
2. Veil (Curtain)
3. Holy Place
4. Altar of Incense
5. Court of Priests
6. Court of Israel
7. Altar of Sacrifice
8. Nicanor Gate
9. Court of Women
10. Temple Treasury
11. Gate Beautiful
12. Court of Gentiles
13. Solomon's Porch
14. Royal Porticos
15. Western Wall

Jerusalem Temple¹⁵

Sketch after plan of Avi-Yonah's model.

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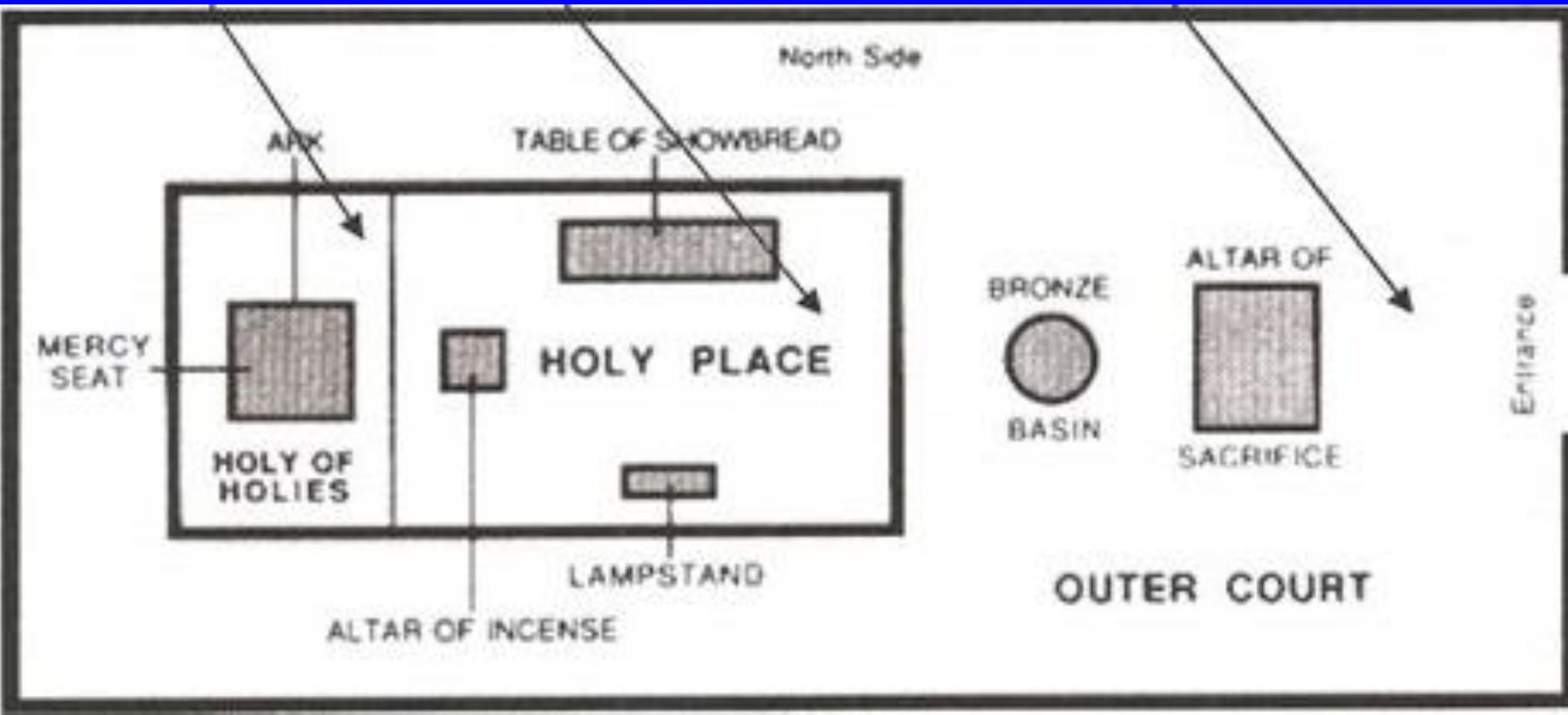
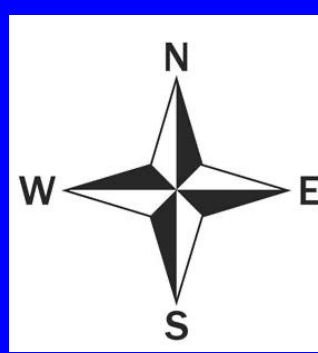


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13

14

1st C. Jerusalem Temple Mount



Gospel Consequences

What was *normal* for 1st C. Jews before ~ 30 AD . . .

- *‘Western Light’*
 - The Menorah in the temple held 7 lamps
 - The *westernmost lamp* was to be kept lit at all times as a perpetual fire
 - It was most important: from it, the other 6 were lit daily.
 - For a long time it burned continuously (considered a miracle).



Gospel Consequences

What was *normal* for 1st C. Jews before ~ 30 AD . . .

- **‘Western Light’**
 - The Menorah in the temple held 7 lamps
 - The *westernmost lamp* was to be kept lit at all times as a perpetual fire
 - It was most important: from it, the other 6 were lit daily.
 - For a long time it burned continuously (considered a miracle).
 - **However**, from ~ 30 – 70 AD, it went out every single day.
 - *“This ‘western lamp’ was to be kept lit at all times. For that reason, the priests kept extra reservoirs of olive oil and other implements in ready supply to make sure that the ‘western lamp’ (under all circumstances) would stay lit. But what happened in the forty years from the very year Messiah said the physical Temple would be destroyed? Every night for forty years the western lamp went out, and this in spite of the priests each evening preparing in a special way the western lamp so that it would remain constantly burning all night!”*
—Ernest Martin, “The Significance of the Year CE 30,” 1994



Gospel Consequences

What was *normal* for 1st C. Jews before ~ 30 AD . . .

- *'Crimson Thread'*
 - Leviticus 16:5,8-9,21—[On the Day of Atonement]



Gospel Consequences

What was *normal* for 1st C. Jews before ~ 30 AD . . .

- **‘Crimson Thread’**

- Leviticus 16:5,8-9,21—[On the Day of Atonement] *Aaron shall take from...Israel two male goats for a sin offering... Aaron shall cast lots over the two goats... Aaron shall present the goat on which the lot fell **for the Lord** and use it as a **sin offering** [for the people]... Aaron shall lay both his hands on the head of the **live goat**, and confess over it all the iniquities of the people of Israel ... And he shall put them on the head of the goat and send it away into the wilderness...*”



Gospel Consequences

What was *normal* for 1st C. Jews before ~ 30 AD . . .

- **‘Crimson Thread’**

- Leviticus 16:5,8-9,21—[On the Day of Atonement] *Aaron shall take from...Israel two male goats for a sin offering... Aaron shall cast lots over the two goats... Aaron shall present the goat on which the lot fell for the Lord and use it as a sin offering [for the people]... Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel ... And he shall put them on the head of the goat and send it away into the wilderness...*
- The Babylonian Talmud says a **crimson thread** was tied to this “scapegoat”, which miraculously turned white **each year** in the wilderness, showing God had forgiven Israel’s sins.
- “*There was a crimson thread tied to the door of the sanctuary. When the goat had reached the wilderness, the thread would turn white...*” (Rabbi Ishmael, *Tractate Shabbat Folio 86a*)
- See Isaiah 1:18



Gospel Consequences

What was *normal* for 1st C. Jews before ~ 30 AD . . .

- **‘Crimson Thread’**

- Leviticus 16:5,8-9,21—[On the Day of Atonement] *Aaron shall take from...Israel two male goats for a sin offering... Aaron shall cast lots over the two goats... Aaron shall present the goat on which the lot fell for the Lord and use it as a sin offering [for the people]... Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel ... And he shall put them on the head of the goat and send it away into the wilderness...*
- The Babylonian Talmud says a **crimson thread** was tied to this “scapegoat”, which miraculously turned white **each year** in the wilderness, showing God had forgiven Israel’s sins.
- “*There was a crimson thread tied to the door of the sanctuary. When the goat had reached the wilderness, the thread would turn white...*” (Rabbi Ishmael, *Tractate Shabbat Folio 86a*)
- **However**, these miracles ceased after 30 AD.
- See: Hebrews 9:12



Next Class – May 3, 2026

Prayer