



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that your people, illumined by your Word and Sacraments,
may shine with the radiance of Christ's glory; that he may be known,
worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord,
who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen."

-The Book of Common Prayer

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

FEBRUARY 11, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

ALL HAIL THE POWER OF JESUS NAME



1. All hail the pow'r of Je-sus' name! Let an-gels pros-trate fall;
2. Ye cho-sen seed of Is-rael's race, ye ran-somed from the fall;
3. O that with yon-der sac-red throng, we at His feet may fall;



bring forth the roy-al di-a-dem, and crown Him Lord of__ all;
hail Him who saves you by His grace, and crown Him Lord of__ all;
we'll join the ev-er-last-ing song, and crown Him Lord of__ all;



bring forth the roy-al di-a-dem, and crown Him Lord__ of all.
hail Him who saves you by His grace, and crown Him Lord__ of all.
we'll join the ev-er-last-ing song, and crown Him Lord__ of all.

(Words: Edward Perronet and John Rippon (vs. 3 & 4), Music: Oliver Holden, CCLI license #2476739)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.

Minister: The Mighty One, God the Lord,
speaks and summons the earth
from the rising of the sun to its setting.

*People: Out of Zion, the perfection of beauty,
God shines forth.*

Minister: Our God comes; he does not keep silence;
before him is a devouring fire,
around him a mighty tempest.

*People: He calls to the heavens above
and to the earth, that he may judge his people:*

Minister: "Gather to me my faithful ones,
who made a covenant with me by sacrifice!"

(from Psalm 50)

Minister: Let us pray...

People: Amen.

HYMN OF PRAISE

HAIL TO THE LORD'S ANOINTED



1. Hail to the Lord's A - noin-ted, great Da - vid's grea - ter Son!
2. He comes with suc - cor spee - dy to those who suf - fer wrong;
3. He shall come down like sho - wers up - on the fruit - ful earth;
4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;



Hail in the time ap - poin-ted, his reign on earth be - gun!
 to help the poor and nee - dy, and bid the weak be strong;
 love, joy, and hope, like flo - wers, spring in his path to birth.
 his king - dom still in - creas - ing, a king - dom with - out end.



He comes to break op - pres - sion, to set the cap - tive free;
 to give them songs for sigh - ing, their dark - ness turn to light,
 Be - fore him on the moun - tains, shall peace, the he - rald go,
 The tide of time shall ne - ver his co - ven - ant re - move;



to take a - way trans - gres - sion, and rule in e - qui - ty.
 whose souls, con - demned and dy - ing, are pre - cious in his sight.
 and right - eous - ness, in foun - tains, from hill to val - ley flow.
 his name shall stand for - ev - er; that name to us is love.

(Words: James Montgomery, 1821; Music: Christopher Miner, arr. David Lutes, 2013; CCLI license #2476739)

✝ CONFESSIOIN OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

EPIPHANY CAROL



1. Ev - 'ry na - tion sees the glo - ry of a star that pierced the night.
2. Ev - 'ry tongue shall sing the prais - es of His birth in deep - est night.
3. Once a - gain may we dis - cov - er Word made flesh sent from a - bove.
4. Gath - er, God, the world to - geth - er in the bright - ness of your day.



As we tell the won - drous sto - ry, we are bathed in ra - dian - t light.
He is heal - ing for the a - ges; He is Christ, our God's de - light.
In our neigh - bor, sis - ter, bro - ther, in the lone - ly and un - loved.
Fill our hearts with joy for - ev - er; Help us walk the ho - ly way.



Star sent forth from high - est heav - en, danc - ing light of God's de - sign,
He pro - claims with - in His be - ing all our hopes, our great - de - sires.
May we touch Him, may we hold Him, may we cra - dle Him with care,
May your jus - tice rule the na - tions; May all peo - ple live as one.



shine up - on the gift that's giv - en: Word made flesh now born in time.
He shall die to rise, re - deem - ing all who fol - low with their lives.
as we learn to love each - oth - er, bring - ing hope from out des - pair.

||: Now we see our true sal - va - tion in the glo - ry of Your Son! :||

(REPEAT)

(Words: Francis Patrick O'Brien, 2002; Music: BEACH SPRING; The Sacred Harp; arr. David Lutes; CCLI license #2476739)

OLD TESTAMENT READING

2 KINGS 2:1, 9-12

1 Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal.

9... Elijah said to Elisha, "Ask what I shall do for you, before I am taken from you." And Elisha said, "Please let there be a double portion of your spirit on me." 10 And he said, "You have asked a hard thing; yet, if you see me as I am being taken from you, it shall be so for you, but if you do not see me, it shall not be so." 11 And as they still went on and talked, behold, chariots of fire and horses of fire separated the two of them. And Elijah went up by a whirlwind into heaven. 12 And Elisha saw it and he cried, "My father, my father! The chariots of Israel and its horsemen!" And he saw him no more.

Then he took hold of his own clothes and tore them in two pieces.

EPISTLE READING

2 CORINTHIANS 4:2-6

And even if our gospel is veiled, it is veiled to those who are perishing. 4 In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. 5 For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. 6 For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: This is the Word of the Lord.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

* AFTER THE GOSPEL READING, REPEAT VERSE 1.



1. * Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen - tiles' prom - ised light,



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American folk melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 8:22, 31; 9:2-8, 31; 10:32-35, 46

And they came to Bethsaida. And some people brought to him a blind man and begged him to touch him...

31 And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.

9:2 And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, 3 and his clothes became radiant, intensely white, as no one on earth could bleach them. 4 And there appeared to them Elijah with Moses, and they were talking with Jesus. 5 And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." 6 For he did not know what to say, for they were terrified. 7 And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." 8 And suddenly, looking around, they no longer saw anyone with them but Jesus only.

31 ... He was teaching his disciples, saying to them, "The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise."

10:32 And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them... 33 saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. 34 And they will mock him and spit on him, and flog him and kill him. And after three days he will rise."

35 And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you."

46 And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

"WHAT WE WILL BE"

REV. TIM FRICKENSCHMIDT

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
Born of the Virgin Mary,
Suffered under Pontius Pilate,
Was crucified, dead, and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost;
The holy catholic Church;
The communion of saints;
The forgiveness of sins;
The resurrection of the body;
And the life everlasting. Amen.*

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

ANNOUNCEMENTS

PLEASE NOTE THIS WEEK'S ANNOUNCEMENTS IN THE BACK OF THE BULLETIN.

✝ **PRAYERS OF THE PEOPLE**

Leader: With all our heart and with all our mind, let us pray to the Lord:
For the peace of the world, for the welfare of the Holy Church of God,
and for the unity of all peoples, let us pray to the Lord, saying,
"Lord, have mercy."

People: *Lord, Hear our prayer.*

HERE THE LEADER WILL INTERCEDE FOR THE CONGREGATION, COMMUNITY, AND WORLD WITH THE
REFRAIN:

Leader: Lord, Have mercy.
People: *Lord, Hear our prayer.*

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor
to the Lord:

OFFERTORY HYMN

CHRIST WHOSE GLORY FILLS THE SKIES

CHOIR

Christ, whose glory fills the skies,
Christ, the true and only Light,
Sun of righteousness, arise,
triumph o'er the shade of night;
Day-spring from on high, be near;
Day-star, in my heart appear.

Dark and cheerless is the morn
unaccompanied by Thee;
joyless is the day's return,
till Thy mercy's beams I see,
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, radiancy divine,
scatter all my unbelief;
more and more Thyself display,
shining to the perfect day.

(Words: Charles Wesley, 1740. Music: Ratisbon, Johann G. Werner, 1815; arr: Jamie Taylor. CCLI license #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. On the holy mountain, the divine glory of the incarnate Word was revealed. From the heavens your voice proclaimed your beloved Son. We rejoice in the divine majesty of Christ, whose glory shone forth even when confronted with the cross. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes)

✠ Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full, perfect, and sufficient sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

*Christ has died,
Christ is risen.
Christ will come again.*

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore let us keep the feast.*

INVITATION

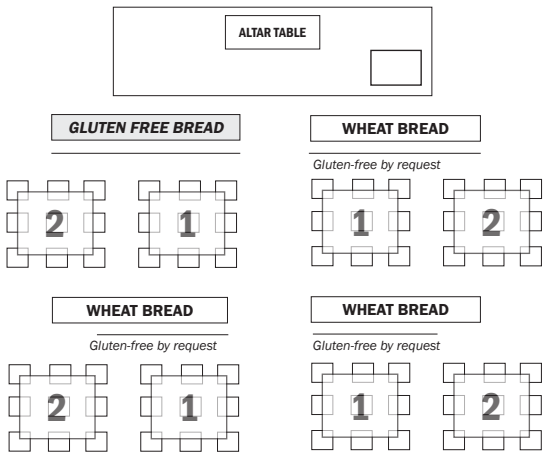
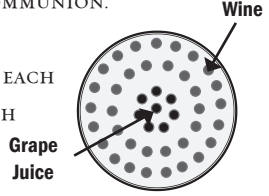
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED BY REQUEST AT THE OTHER STATIONS.



HYMNS FOR COMMUNION

PASS ME NOT, O GENTLE SAVIOR



1. Pass me not, O gen-tle Sa - vior, hear my hum-ble
2. Let me at Thy throne of mer - cy find a sweet re -
3. Trust - ing on - ly in Thy mer - it, would I seek Thy
4. Thou, the Spring of all my com fort, more than life to



cry;
lief;
face;
me,
While on oth - ers Thou art call - ing,
Kneel - ing there in deep con - tri - tion;
Heal my wound - ed, bro - ken spi - rit,
Whom have I on earth be - side Thee?



do not pass me by.
help my un - be - lief.
save me by Thy grace.
Whom in heav'n but Thee?

REFRAIN:



Sa - vior, Sa - vior, hear my hum-ble cry; —



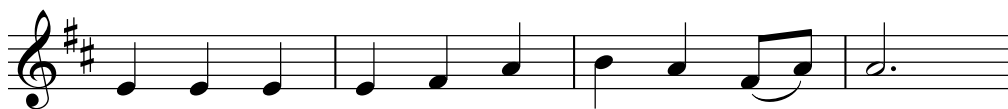
While on oth - ers Thou art call - ing, do not pass me by.

(Words: Fanny Crosby; Music: W. Howard Doane; CCLI license #2476739)

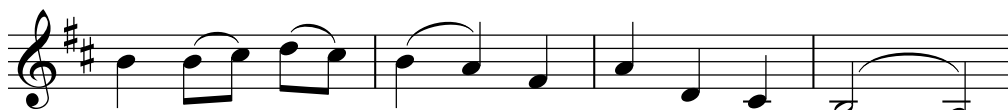
BE THOU MY VISION



1. Be Thou my Vi - sion, O Lord of my heart;
2. Be Thou my Wis - dom, and Thou my true Word;
3. Rich - es I heed not, nor man's emp - ty praise;
4. High King of heav - en, my vic - to - ry won;



naught be all else to me, save that Thou art,
 I ev - er with Thee and Thou with me, Lord;
 Thou mine in - her - i - tance now and al - ways:
 may I reach heav - en's joys, O bright heav-en's sun!



Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son;
 Thou and Thou on - ly, first in my heart,
 II: Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing Thy pre - sence my light.
 Thou in me dwell - ing and I with Thee one.
 High King of heav - en, my trea - sure Thou art.
 still be my vis - ion, O rul - er of all. :||

(Words: ancient Irish hymn, Music: traditional Irish melody, CCLI license #2476739)

ARISE, O GOD, AND SHINE

1. A - rise, O God, and shine
 2. Bring dis - tant na - tions near
 3. Put forth Thy glo - rious pow'r
 4. To God, the on - ly Wise,

in all Thy sav - ing might,
 to sing Thy glo - rious praise;
 that ev - 'ry - one may see,
 the one im - mor - tal King,

and pros - per each de - sign
 let ev - 'ry peo - ple hear
 and earth pre - sent her store
 Let hal - le - lu - jahs rise

to spread Thy glo - rious light;
 and learn Thy ho - ly ways.
 in con-verts born to Thee.
 from ev - 'ry liv - ing thing;

let heal - ing streams of mer - cy flow
 Reign, migh - ty God, as - sert Thy cause
 God, our own God, His Church will bless,
 let all that breathe, on ev - 'ry coast

that all the earth Thy truth may know.
 and gov - ern by Thy right - eous laws.
 and fill the world with right - eous - ness.
 praise Fa - ther, Son, and Ho - ly Ghost.

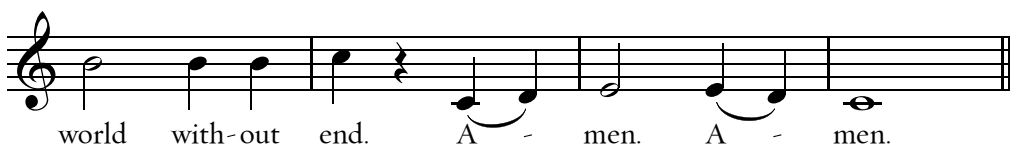
(Words: William Hurn; Music: Chris Miner; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

GLORIA PATRI



(Words: Unknown, Music: Henry W. Greatorex, CCLI license #2476739)

UPCOMING EVENTS

- TUE, FEB 13** **50+ Fat Tuesday Comfort Dish & Dance:** Bring your favorite food and drink along with your dancing shoes! Please join us at All Saints on Fat Tuesday, 6:30-9:30 PM, for drinks, dinner and dancing. Music from the Big Bands to the Beatles. RSVP to Michael Clark (mclark@allsaintsaustin.org).
- 6:30 PM**
- WED, FEB 14** **Ash Wednesday Services:** Please join us for one of our three services:
7:00 AM *in the Chapel*
12:00 PM *in the Sanctuary, childcare available for threes and under*
6:30 PM *in the Sanctuary, childcare available for threes and under*
To help us be prepared, **please let us know which service(s) you plan to attend:** allsaintsaustin.org/ashwed.
- THU, FEB 20** **Men's Morning Study:** Join the All Saints men 6:15-7:45 AM at the American Legion (404 Atlanta St) Tuesdays, Feb 20, Mar 6, Apr 3, May 1, and May 22. Breakfast and Bible study led by Tim and pastoral staff. RSVP at allsaintsaustin.org/men.
- 6:15 AM**
- FRI, FEB 23** **Cross & Culture 2018: Creation Care:** Why (and how) should we, as Christians, care for the created world? The evening will feature a talk with PCA pastor Kyle Wells, a panel discussion, dinner, and a concert by acclaimed songwriter and performer Sandra McCracken! Register: allsaintsaustin.org/cc
- 5:30 PM**
- SAT, FEB 24** **All Saints Work Day:** Help improve the overall look of the wooded area by removing cedar, underbrush and other debris from underneath our beautiful live oaks. Skills and/or tools needed: chainsaw, wheelbarrow and rake operators, as well as folks to stack limbs. We will be working 9:00 AM-12:00 PM. Contact Bill Schultz (blueskize@mac.com).
- 9:00 AM**
- SUN, MAR 4** **Men's Spring Golf & Grub for All:** Please join us after worship for a round of golf from 1:00-5:00 PM at Barton Creek. And, whether you're a golfer or not, come enjoy burgers and fellowship at the home of Steve and Shelley Malachowski (3555 Lost Creek Boulevard) from 6:00-9:00 PM. Register at allsaintsaustin.org/golf.
- 1:00 PM**

EASTER FLOWERS

Please consider contributing to our Easter Sunday flowers in memory or in honor of a loved one. If you would like to donate, please visit allsaintsaustin.org/easterflowers.

SUPPORT GROUPS

Dementia Caregivers Group

*1st & 3rd Tuesdays @ 2PM
Contact Lise Rollert (214-679-6939)*

Men's Sexual Integrity Group

*1st & 3rd Mondays | 7:30 PM
Contact Garrett (glathan@allsaintsaustin.org)*

Women's Infertility Group

*4th Tuesdays | 7:30 PM
Contact Joelle (jwbeisner@gmail.com)
or Caitlyn (caitlynmaryallen@gmail.com)*

DECORATION COMMITTEE

All Saints is forming a committee to help with seasonal church flowers and decorations (Easter & Christmas). If you are interested in participating, please contact Laura Hotze (laurahotze@gmail.com).

OFFICE RECEPTIONIST

All Saints is in need of office receptionist volunteers. If you are interested in serving in this way, please contact Mary Freiburger (mfreiburger@allsaintsaustin.org).

SUNDAY CLASSES through March 4

Watching Films to the Glory of God

Room 210 | 9:30AM | Greg Grooms & Josh Keller

Training for Women who Shepherd

Room 437 | 9:30AM | Kim Hall

50+ Class: New Testament Essentials (continued)

Room 210 | 11:00AM | Craig Chapman & Daniel Wang

Youth: Why to be Wise

MS: Room 439 | HS: Office Conference Room | 9:30AM | Jordan Griesbeck

Classes for children K-5th Grade

Rooms 102 - 202 | 9:30AM

UPCOMING BAPTISM DATES

Contact Kara Dunleavy (kdunleavy@allsaintsaustin.org) if you would like to request a baptism. Please specify your desired date and preferred service time. Upcoming dates: April 1, May 20, and August 12.

CONFIRMATION CLASSES

5th grade confirmation class begins on Sunday, April 8 at 6:00 PM and runs for 4 weeks. Dinner provided. To RSVP, please contact Sarah Garrison (sgarrison@allsaintsaustin.org). The confirmation ceremony will be on Sunday, May 6.

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor
Rev. Craig Chapman, Associate Pastor, 50+
Rev. Josh Eby, Associate Pastor, Missions
Rev. Greg Grooms, Associate Pastor
Rev. Josh Keller, Associate Pastor, Young Adults

(sgarrison@allsaintsaustin.org)
cchapman@allsaintsaustin.org
jeby@allsaintsaustin.org
ggrooms@allsaintsaustin.org
jkeller@allsaintsaustin.org

STAFF

David Breeding, Finance/Operations Director
Sally Bryant, Volunteer Coordinator
Michael Clark, Pastoral Assistant
Kara Dunleavy, Congregational Care/Membership
Mary Freiburger, Administrative Assistant
Emily Gaertner, Preschool Director
Sarah Garrison, Pastoral Assistant
Rebecca Giddings, Communications Coordinator
Jordan Griesbeck, Youth Director
Kim Hall, Women's Ministry Director
Ashley Hood, Women's Ministry Coordinator
Garrett Lathan, Director of Counseling
David Lutes, Music & Arts Director
Sumner Pickering, Bookkeeper
Taylor Williams, Children's Ministry Director

dbreeding@allsaintsaustin.org
sbryant@allsaintsaustin.org
mclark@allsaintsaustin.org
kdunleavy@allsaintsaustin.org
mfreiberger@allsaintsaustin.org
egaertner@allsaintsaustin.org
sgarrison@allsaintsaustin.org
rgiddings@allsaintsaustin.org
jgriesbeck@allsaintsaustin.org
khall@allsaintsaustin.org
ahood@allsaintsaustin.org
glathan@allsaintsaustin.org
dlutes@allsaintsaustin.org
spickering@allsaintsaustin.org
twilliams@allsaintsaustin.org

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell bcb77b@gmail.com
Jordan Dwelle jordan.dwelle@gmail.com
Matt Heininger mlheininger@gmail.com
Stephen Hurd stephurd@gmail.com

Bob Donaldson r.donaldson@sbcglobal.net
Matt Edling matt@mattedling.com
Scot Hughes scotrughes@icloud.com
Steve Malachowski samaustex@gmail.com

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery rkirkavery@yahoo.com
Jon Boone jon_t_boone@yahoo.com
Peter Dawson pdawson77@gmail.com
David Howell daviehowell@gmail.com
Brian Talley btalley@regentpg.com
John Wages jwwages@hotmail.com

David Bartley dbartley14@gmail.com
Ty Burk ty.burk@gmail.com
Derek Dehay derekdehay@gmail.com
Bill Schultz blueskize@mac.com
Toby Tobleman toby@ruddwisdom.com
George White glwhite@mac.com

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, SIXTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 148, 149, 150
Evening Psalm(s): 114, 115
Epistle: 2 Corinthians 3:7–18
Gospel: Luke 9:18–27

MONDAY

Morning Psalm(s): 25
Evening Psalm(s): 9, 15
Old Testament: Proverbs 27:1–6, 10–12
Epistle: Philippians 2:1–13
Gospel: John 18:15–18, 25–27

TUESDAY

Morning Psalm(s): 26, 28
Evening Psalm(s): 36, 39
Old Testament: Proverbs 30:1–4, 24–33
Epistle: Philippians 3:1–11
Gospel: John 18:28–38

WEDNESDAY

Morning Psalm(s): 95, 32, 143
Evening Psalm(s): 102, 130
Old Testament: Amos 5:6–15
Epistle: Hebrews 12:1–14
Gospel: Luke 18:9–14

THURSDAY

Morning Psalm(s): 37:1–18
Evening Psalm(s): 37:19–42
Old Testament: Habakkuk 3:1–18
Epistle: Philippians 3:12–21
Gospel: John 17:1–8

FRIDAY

Morning Psalm(s): 95, 31
Evening Psalm(s): 35
Old Testament: Ezekiel 18:1–4, 25–32
Epistle: Philippians 4:1–9
Gospel: John 17:9–19

SATURDAY

Morning Psalm(s): 30, 32
Evening Psalm(s): 42, 43
Old Testament: Ezekiel 39:21–29
Epistle: Philippians 4:10–20
Gospel: John 17:20–26

SUNDAY, THE LORD'S DAY, FIRST SUNDAY OF LENT

Morning Psalm(s): 63, 98
Evening Psalm(s): 103
Old Testament: Daniel 9:3–10
Epistle: Hebrews 2:10–18
Gospel: John 12:44–50

