
JANUARY 28, 2018 · THE FOURTH SUNDAY AFTER THE EPIPHANY

ADVENT | CHRISTMAS | **EPIPHANY** | LENT | EASTER | PENTECOST

THE SEASON OF EPIPHANY

The word "epiphany" means to show, reveal, or make known. As a season, it is a time set aside for seeking to see Christ more clearly as he moves from obscurity to clarity, veiled to unveiled, inaccessible to accessible, and from the periphery of people's interest and attention to the center of their lives. Epiphany's paradigm for following Jesus is the Magi, the "wise men" of Matthew chapter 2.

THE COLORS OF EPIPHANY

White and gold are the colors with which Epiphany begins and ends. They represent the light, purity, and preciousness of Christ who has come into our broken world to heal and reign. The middle weeks of Epiphany are represented by the color green to emphasize God's growing revelation of Christ's identity and mission and the church's renewed participation in them.



"ALL SAINTS IS A COMMUNITY OF GOD'S PEOPLE
CALLED TO LIVE AS THE BODY OF CHRIST
IN AUSTIN FOR THE WORLD
THROUGH WORSHIP, SPIRITUAL FORMATION AND SERVICE."

Before the service, there is a time for silent prayer and meditation. You are invited to use this prayer as a part of your individual preparation for worship:

"Almighty God, whose Son our Savior Jesus Christ is the light of the world:
Grant that your people, illumined by your Word and Sacraments,
may shine with the radiance of Christ's glory, that he may be known,
worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord,
who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen."

-The Book of Common Prayer

A NOTE FOR OUR GUESTS:

If you are joining us for the first time today, welcome! We are thankful to have you worship with us this morning. After the service, we invite you to stop by the Welcome Table in the foyer to find out more about All Saints and to pick up a small gift as a token of our appreciation for you and your presence with us today. If you have any questions, please contact one of the staff members listed in the back of this bulletin or visit our website at allsaintsaustin.org.

JANUARY 28, 2018

OFFERING STONES

IF YOU GIVE FINANCIALLY TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY DURING THE OFFERTORY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

PROCESSIONAL

REJOICE AND PRAISE OUR MIGHTY LORD



1. Re - joice and praise our might - y Lord, sing out with
2. Re - joice and praise our Lord and King, who is for -
3. Re - joice and praise our Lord on high and sing with



ex - ult - a - tion; re - joice to - day with one ac - cord, for
ev - er reign - ing; sing of His grace, a - ma - zing, free, and
loud thanks - giv - ing; the hosts of death be - fore Him fly; in



Christ is our sal - va - tion. His works of love pro - claim
love that's all - sus - tain - ing. To Fa - ther and to Son
Christ we are now liv - ing. So let us know no fear;



the great - ness of His name; for He is God a - lone,
and Spi - rit, Three - in - One: Let ev - 'ry voice now say,
our King is ev - er near; our stay and fort - ress strong,



who has His mer - cy shown: let all His saints a - dore Him!
"O praise our God al - ways"; let all His saints a - dore Him!
our strength, our hope, our song; let all His saints a - dore Him!

(Words: H. W. Baker, v.1-2, F. W. Root, v.3; adapt. David Lutes; Music: EINE FESTE BURG, Martin Luther)

ENTRANCE

Minister: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever.

Minister: Praise the LORD!

In the company of the upright

I will give thanks to the LORD with my whole heart.

*People: His work is full of splendor and majesty,
and his righteousness endures forever.*

Minister: He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.

*People: He provides food for those who fear him;
he remembers his covenant forever.*

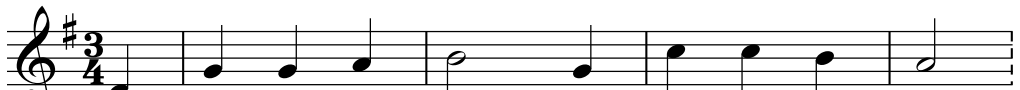
(from Psalm 111)

Minister: Let us pray...

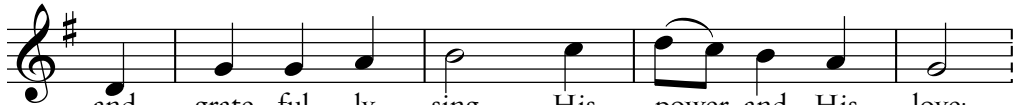
People: Amen.

HYMN OF PRAISE

O WORSHIP THE KING



1. O wor - ship the King, all glor - ious a - bove,
 2. O tell of His might, O sing of His grace,
 3. Thy boun - ti - ful care, what tongue can re - cite?
 4. Frail child - ren of dust, and fee - ble as frail,
 5. O wor - ship the King, all glor - ious a - bove,



and grate - ful - ly sing His power and His love;
 whose robe is the light, whose can - o - py space,
 It breathes in the air, it shines in the light;
 in Thee do we trust, nor find Thee to fail;
 and grate - ful - ly sing His power and His love;



our Shield and De - fend - er, the An - cient of Days,
 whose char - iots of wrath the deep thun - der - clouds form,
 it streams from the hills, it de - scends to the plain,
 thy mer - cies how ten - der, how firm to the end,
 our Shield and De - fend - er, the An - cient of Days,



pa - vil ioned in splen - dor and gird - ed with praise. TO VERSE 2
 and dark is His path on the wings of the storm. TO REFRAIN
 and sweet - ly di - stills in the dew and the rain. TO VERSE 4
 our Ma - ker, De - fend - er, Re - deem - er and Friend. TO REFRAIN
 pa - vil - ioned in splen - dor and gird - ed with praise.



REFRAIN:
 You a - lone are the match - less King; to You a - lone be all ma - jes - ty.



Your praise will sound from shore to shore 'til suns shall rise and set no more.

(Words: Robert Grant, chorus: Chris Tomlin, Isaac Watts. Music: Johann Haydn, chorus: Chris Tomlin. CCLI license #2476739.)

✠ CONFSSION OF SIN

Minister: God of glory, you sent Jesus among us as the light of the world,
to reveal your love for all people.

People: *We confess that our sin and pride
hide the brightness of your light.
We turn away from those in need;
we ignore the spiritual complacency in our own lives;
and we do not seek peace with those at odds with us.
In your mercy, cleanse us of our sin;
baptize us once again with your Spirit,
that, forgiven and renewed, we may show forth your glory,
shining in the face of Jesus Christ.*

-Based on *The Book of Common Worship*

(PAUSE FOR A TIME OF SILENT CONFESSION)

ASSURANCE OF PARDON

Minister: The Almighty and merciful Lord grant you absolution and remission of
all your sins, true repentance, amendment of life, and the grace and
consolation of His Holy Spirit.

People: *Amen.*

HYMN OF RESPONSE

PSALM 62



1. For God a - lone I wait in si-lence. My soul is still be fore the
2. Put not your hope in gain of riches; - seek not your rest in emp - ty
3. Pour out your heart to God our re-fuge and trust in Him to hear your



Lord. He is my rock and my sal - va - tion, my for-tress strong; I trust in
wealth. The rich are weak, the poor are migh - ty who turn to God a - lone for
cry. No oth - er hope will ne - ver fail you, no oth - er love will not run



Him. I'll not be sha - ken, I'll not be sha - ken, for all my
help.
dry.



hope is in His love. From God a - lone comes my sal -



va - tion; I'll wait and trust His stead - fast love.
(LAST TIME: REPEAT)

(Words and Music: Wendell Kimbrough, arr: David Lutes; CCLI license #2476739)

OLD TESTAMENT READING

DEUTERONOMY 18:15-18

“The Lord your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— 16 just as you desired of the Lord your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the Lord my God or see this great fire any more, lest I die.’ 17 And the Lord said to me, ‘They are right in what they have spoken. 18 I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him.

EPISTLE READING

I CORINTHIANS 8:1-4, 7-13

Now concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. 2 If anyone imagines that he knows something, he does not yet know as he ought to know. 3 But if anyone loves God, he is known by God.

4 Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ...

7 However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. 8 Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. 9 But take care that this right of yours does not somehow become a stumbling block to the weak. 10 For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? 11 And so by your knowledge this weak person is destroyed, the brother for whom Christ died. 12 Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. 13 Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Reader: The Word of the LORD.

People: *Thanks be to God!*

GOSPEL PROCESSION

SONG OF SIMEON

* AFTER THE GOSPEL READING, REPEAT VERSE 1.



1. * Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. *This is the Sav - ior of the world, the Gen - tiles' prom - ised light,*



These eyes have seen sal - va - tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

(Words: Luke 2: 29-32; NUNC DIMITTIS; tr. James Quinn; Music: LAND OF REST, American Folk Melody; arr. David Lutes)

PLEASE TURN AND FACE THE BIBLE AS IT IS PROCESSED INTO THE AISLE.

GOSPEL READING

Reader: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: *Glory to you, Lord Christ.*

MARK 1:21-28

And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. 22 And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. 23 And immediately there was in their synagogue a man with an unclean spirit. And he cried out, 24 “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” 25 But Jesus rebuked him, saying, “Be silent, and come out of him!” 26 And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. 27 And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” 28 And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Reader: The Gospel of the Lord.

People: *Praise be to you Lord Christ.*

SMALL SAINTS DISMISSAL

AT THIS TIME, CHILDREN IN KINDERGARTEN - 3RD GRADE MAY GO TO THE CHAPEL FOR A LESSON AND ACTIVITY. THEY WILL RETURN TO THE SANCTUARY DURING THE PASSING OF THE PEACE.

HOMILY

“A QUESTION OF AUTHORITY”

REV. GREG GROOMS

AFFIRMATION OF FAITH

Celebrant: Christian, what do you believe?

People: *I believe in God the Father Almighty, Maker of heaven and earth.*

And in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost,

Born of the Virgin Mary,

Suffered under Pontius Pilate,

Was crucified, dead, and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The holy catholic Church;

The communion of saints;

The forgiveness of sins;

The resurrection of the body;

And the life everlasting. Amen.

-The Apostles Creed

PASSING OF THE PEACE

Minister: The peace of Christ be with you.

People: *And also with you.*

GREET ONE ANOTHER WITH A SIGN OF PEACE, SUCH AS: "THE PEACE OF CHRIST BE WITH YOU" & "AND ALSO WITH YOU."

RETURN OF CHILDREN

DURING THE PASSING OF THE PEACE, SMALL SAINTS TEACHERS WILL BRING THE CHILDREN BACK TO THE SANCTUARY. FEEL FREE TO PICK UP YOUNGER CHILDREN AT THIS TIME AS WELL. THEY WILL RECEIVE A BLESSING WHILE YOU RECEIVE COMMUNION. YOU MAY ALSO WAIT TO RETRIEVE THEM, AS CHILDCARE IS PROVIDED FOR THE DURATION OF THE SERVICE.

SIGN-IN

IF YOU ARE ON THE END OF A ROW, PLEASE TAKE THE BLACK NOTEPAD FROM UNDERNEATH THE CHAIR IN FRONT OF YOU AND SIGN IN SO WE HAVE A RECORD OF YOUR ATTENDANCE.

SPECIAL ANNOUNCEMENT

GARRETT LATHAN - MEN'S SEXUAL INTEGRITY SUPPORT GROUPS

HOLY COMMUNION

OFFERTORY

Celebrant: Let us with gladness present the tithes and offerings of our life and labor to the Lord:

OFFERTORY HYMN

ALL I HAVE IS CHRIST



1. I once was lost in dark-est night yet thought I knew the way;
2. *But as I ran my hell-bound race, in - diff-'rent to the cost,*
3. Now, Lord, I would be Yours a - lone and live so all might see



the sin that pro-mised joy and life had led me to the grave.
You looked u - pon my help - less state and led me to the cross;
the strength to fol - low Your com mands could ne-ver come from me.



I had no hope that You would own a re - bel to Your will;
and I be - held God's love dis - played: You suf - fered in my place,
O Fa - ther, use my ran - somed life in an - y way You choose,



and if You had not loved me first, I would re - fuse You still. (TO VERSE 2)
You bore the wrath re - served for me, now all I know is grace! (TO REFRAIN)
and let my song for - ev - er be: my on - ly boast is You. (2X REFRAIN)

Refrain:



Hal - le - lu - jah! All I have is Christ! Hal - le - lu - jah! Je - sus is my life!

(Words & Music: Jordan Kauflin; arr. David Lutes; CCLI License #2476739)

TITHES & OFFERINGS

WHILE THERE ARE MANY WAYS TO CONTRIBUTE FINANCIALLY TO GOD'S KINGDOM, THE CHURCH IS THE PRIMARY MEANS BY WHICH THAT KINGDOM IS ESTABLISHED ON EARTH. THUS, GOD CALLS US FIRST AND FOREMOST TO BE FAITHFUL IN THE REGULAR, ONGOING SUPPORT OF ONE'S LOCAL CHURCH BODY THROUGH TITHES AND OFFERINGS. IF YOU HAVEN'T MADE TITHING A PRACTICE, PLEASE CONSIDER ADOPTING TITHING OR GENEROUS GIVING AS A SPIRITUAL PRACTICE—THAT YOU MIGHT GROW IN FAITH AND THAT TOGETHER WE MIGHT INCREASE ALL SAINTS' CAPACITY TO BE THE BODY OF CHRIST IN AUSTIN FOR THE WORLD.

IF YOU GIVE TO ALL SAINTS ONLINE OR BY MAIL, PLEASE TAKE A STONE AS YOU ENTER THE SANCTUARY. YOU MAY PLACE YOUR STONE IN THE OFFERING BASKET AS IT COMES YOUR WAY AS A PHYSICAL TOKEN OF YOUR OFFERING TO THE LORD. (THIS IS ALSO A GREAT WAY TO TEACH CHILDREN AND OTHERS ABOUT SACRIFICIAL GIVING.)

Minister: Let us pray:

People: *We do not presume to come to this, Your Table, O merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood that we may evermore dwell in him, and he in us. Amen.*

GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Celebrant: It is very good and right, our duty and privilege, to at all times, and in all places, give thanks unto you, O Lord, holy Father, almighty and everlasting God. Because in the incarnation of the Word, a new light has dawned upon the world, that all the nations may be brought out of darkness to see the radiance of your glory. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify your glorious Name; evermore praising you, and singing,

People:

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
Hea - ven and earth are full, full of your
Bless - ed is He who comes in the name of the
glo - ry. Ho - san - na in the high - est. Ho -
san - na in the high - est.

(Music: Franz Peter Schubert; adapt. David Lutes)

✠ Celebrant: All glory be to you, O Lord our God, for you created heaven and earth, and made us in your own image; and, of your tender mercy, gave your only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full, perfect, and sufficient sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink of this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as often as you drink it, in remembrance of me."

Therefore, we proclaim the mystery of faith:

People:

Christ has died,

Christ is risen.

Christ will come again.

✠ AT THIS TIME THE CONGREGATION MAY KNEEL OR SIT.

Celebrant: We now celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

People: *Gracious God, pour out Your Holy Spirit upon us and upon these Your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By Your Spirit make us one with Christ, that we may be one with all who share this feast, united in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.*

Celebrant: All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: *Amen.*

Celebrant: And now, as our Savior Christ has taught us, we are bold to say:

People: *Our Father, who art in heaven, Hallowed be Thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for Thine is the kingdom, and the power, and the glory forever. Amen.*

THE BREAKING OF THE BREAD

Celebrant: Christ our Passover has been sacrificed for us;

People: *Therefore let us keep the feast.*

INVITATION

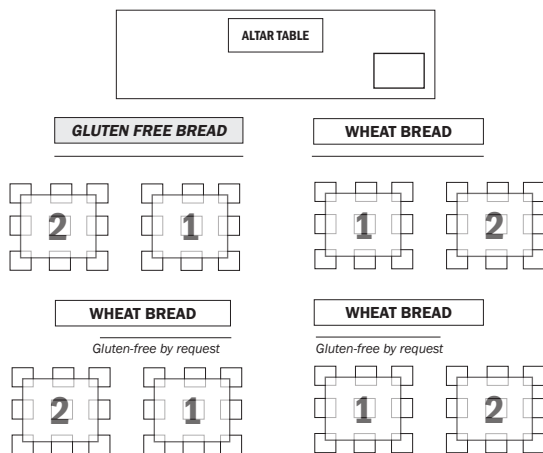
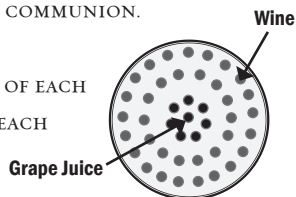
Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him by faith, with thanksgiving.

WE COME TO HIS TABLE

ALL SAINTS WELCOMES ALL BAPTIZED CHRISTIANS WHO BELIEVE IN THE GOSPEL (GOOD NEWS) OF JESUS CHRIST TO PARTICIPATE IN THE EUCHARISTIC MEAL. THIS INCLUDES ALL CHRISTIANS, WHETHER MEMBERS AT ALL SAINTS OR ANOTHER CHRISTIAN COMMUNITY. CHILDREN WHO HAVE BEEN BAPTIZED AND INTERVIEWED BY THE ELDERS OF THIS CHURCH OR THE RULING BODY OF ANOTHER CHURCH ARE ALSO WELCOME TO THE TABLE.

IF YOU'RE STILL INVESTIGATING CHRISTIANITY, NOT SURE WHAT YOU BELIEVE, OR SIMPLY CHOOSE NOT TO PARTICIPATE, YOU MAY EITHER REMAIN IN YOUR SEAT OR COME FORWARD, CROSS YOUR ARMS OVER YOUR CHEST, AND RECEIVE A BLESSING. NON-COMMUNING CHILDREN ARE ENCOURAGED TO COME FORWARD AS WELL TO RECEIVE A BLESSING WHILE THEIR PARENTS RECEIVE COMMUNION.

THE USHERS WILL GUIDE YOU TO THE SERVING LINES. THE OUTER CIRCLES OF EACH TRAY CONTAIN WINE. GRAPE JUICE IS PROVIDED IN THE INNER CIRCLE OF EACH TRAY. GLUTEN-FREE BREAD IS SERVED IN THE FRONT LEFT SECTION OR BY REQUEST IN THE BACK TWO SECTIONS.



HYMNS FOR COMMUNION

MY SHEPHERD WILL SUPPLY MY NEED



1. My Shep-herd will sup - ply my need, Je - ho - vah is His name.
2. When I walk through the shades of death, Your pre - sence is my stay.
3. The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh He makes me feed, be - side the liv - ing stream.
One word of Your sup - port - ing breath drives all my fears a - way.
O, may Your house be my a - bode, and all my work be praise.



He brings my wan - d'ring spi - rit back when I for - sake His ways.
Your hand, in sight of all my foes, does still my ta - ble spread.
There would I find a set - tled rest, while o - thers go and come.



He leads me for His mer - cy's sake in paths of truth and grace.
My cup with bless - ings o - ver - flows; Your oil a - noints my head.
No more a stra - nger or a guest, but like a child at home.

(Words: Isaac Watts, Music: American folk melody, CCLI license #2476739)

MY JESUS, I LOVE THEE



1. My Je - sus, I love Thee, I know Thou art mine;
2. I love Thee be - cause Thou hast first lov - ed me,
3. I'll love Thee in life, and I'll love Thee in death,
4. In man - sions of glo - ry and end - less de - light,



for Thee all the fol - lies of sin I re - sign.
and pur - chased my par - don on Cal - va - ry's tree.
I'll praise Thee as long as Thou lend - est me breath;
I'll ev - er a - dore Thee in heav - en so bright;



My gra - cious Re - deem - er, my Sav - ior art Thou;
I love Thee for wear - ing the thorns on Thy brow;
and say when the death dew lies cold on my brow,
and sing with the glit - ter - ing crown on my brow;



if ev - er I loved Thee, my Je - sus, 'tis now.
if ev - er I loved Thee, my Je - sus, 'tis now.
if ev - er I loved Thee, my Je - sus, 'tis now.
if ev - er I loved Thee, my Je - sus, 'tis now.

(Words: William Featherstone, Music: Adoniram Gordon, CCLI license #2476739)

ALL MUST BE WELL



1. Through the love of God our Sav - ior all will be well;
2. Though we pass through tri - bu - la - tion, all will be well;
3. We ex - pect a bright to - mor - row, all will be well;



free and change-less is His fa - vor, all is well;
ours is such a full sal - va - tion, all is well;
faith can sing through days of sor - row, all is well;



pre - cious is the blood that healed us, per - fect
hap - py still in God con - fi - ding, fruit - ful
II: on our Fa - ther's love re - ly - ing, Je - sus



is the grace that sealed us, strong the hand stretched forth to
if in Christ a - bid - ing, stead - fast through the Spi - rit's
ev - 'ry need sup - ply - ing, yes, in liv - ing or in



shield us, all must be well.
guid - ing, all must be well.
dy - ing, all must be well. :|| (REPEAT)

(Words: Mary Bowley-Peters; Music: Matthew S. Smith; CCLI License #2476739)

BENEDICTION

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. Amen.

PROCESSIONAL

GLORIA PATRI



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost.



As it was in the be-gin-ning, is now, and ev-er shall be,



world with-out end. A-men. A-men.

(Words: Unknown, Music: Henry W. Greatorex, CCLI license #2476739)

UPCOMING EVENTS

- TODAY**
12:30 PM
Small Group Leaders Meeting: Small Group leaders, please join us for lunch at All Saints, 12:30-1:45PM. If you RSVP'd in advance, we will have lunch provided for you. If not, please bring your own lunch.
- TUE, JAN 30**
Preschool Priority Registration Open: All Saints is delighted to offer priority registration for its two-day preschool to members of our church for the 2018-2019 school year. Ages 16 months through Pre-K welcome. Please contact Emily (egaertner@allsaintsaustin.org) or Kim (klevell@allsaintsaustin.org) for more information.
- TUE, JAN 30**
2:00 PM
Dementia Caregiver Support Group: For fellowship, sharing concerns and strategies, and options for caregivers of people living with dementia or Alzheimer's. Contact Garrett (512-771-0838) or Lise Rollert (214-679-6939).
- WED, JAN 31**
DEADLINE
Cross & Culture 2018: Creation Care: Childcare registration for this event closes on January 31. Why (and how) should we, as Christians, care for the created world? The evening will feature a talk with PCA pastor Kyle Wells, a panel discussion, dinner, and a concert by acclaimed songwriter and performer Sandra McCracken! Register: allsaintsaustin.org/cc.
- THU, FEB 1**
7:30 PM
Men's Sexual Integrity Support Group: Meets every other Thursday, 7:30-9:00 PM. Contact Garrett (glathan@allsaintsaustin.org, 512-771-0838) for more information or if you are interested in attending the group.
- FRI, FEB 2**
Men's Father/Daughter Campout: Please join us for a time of bonding as fathers and daughters at Colorado Bend State Park, Friday, February 2 to Sunday, February 4. RSVP and details: allsaintsaustin.org/father-daughter.
- SUN, FEB 4**
2:00 PM
Be the Bridge Information Session: "Be the Bridge" is a community of people with a common goal to see healthy dialogue around the topic of race. Join representatives from this ministry in Room 208 to learn more. Questions? Contact Monica Tornoe (mtornoe@gmail.com) or Katie Dawson (katiegdawson@me.com) or visit beabridgebuilder.com.
- WED, FEB 7**
12:00 PM
Music & Arts Lunch Gathering: If you are a creative professional or simply have creative interests, join us in the gallery for lunch and time together. Please RSVP to David Lutes (dlutes@allsaintsaustin.org).
- THU, FEB 8**
7:00 PM
Art Gallery Reception: Join us 7:00-8:30 PM as we celebrate our Epiphany art show, Behold, with artists Asher & Missy Wood and photographer Kady Dunlap and poet, Mary Kat Cone. Light refreshments provided. Come and go as you are able. For more info contact David Lutes (dlutes@allsaintsaustin.org). Visit the gallery online at allsaintsaustin.org/gallery.

CONTRIBUTION STATEMENTS

Contribution statements for 2017 have been distributed by email and mail. If you made a contribution that was not reflected on your statement, or did not receive your statement, please contact David Breeding (dbreeding@allsaintsaustin.org).

SUPPORT GROUPS

Dementia Caregivers Group

1st & 3rd Tuesdays @ 2PM

Contact Lise Rollert (214-679-6939)

Men's Sexual Integrity Group

1st & 3rd Thursdays | 7:30 PM

Contact Garrett (glathan@allsaintsaustin.org)

Women's Infertility Group

4th Tuesdays | 7:30 PM

Contact Joelle (jwbeisner@gmail.com)

or Caitlyn (caitlynmaryallen@gmail.com)

DECORATION COMMITTEE

All Saints is forming a committee to help with seasonal church flowers and decorations (Easter & Christmas). If you are interested in participating, please contact Laura Hotze (laurahotze@gmail.com).

OFFICE RECEPTIONIST

All Saints is in need of an office receptionist volunteer on Tuesdays, 9AM-12PM. If you are interested in serving in this way, please contact Mary Freiberger (mfreiberger@allsaintsaustin.org).

SUNDAY CLASSES Jan 21 - Mar 4

Watching Films to the Glory of God

Room 210 | 9:30AM | Greg Grooms & Josh Keller

No one has to watch films at all, but if we do we're commanded - as with everything else we do - to do so to God's glory. We'll consider what that means, while watching and discussing some favorites of Pastor Greg Grooms.

Training for Women who Shepherd

Room 437 | 9:30AM | Kim Hall

This class is for any and all women who feel ill-equipped to minister to those who have suffered trauma or ongoing suffering in their lives. The resources of Dr. Diane Langberg and Dr. Larry Crabb will be our trusted and helpful guides.

50+ Class: New Testament Essentials (continued)

Room 210 | 11:00AM | Craig Chapman & Daniel Wang

For All Saints' 50+ community. We'll continue our survey of the New Testament.

Youth: Why to be Wise

MS: Room 439 | HS: Office Conference Room | 9:30AM | Jordan Griesbeck

"Wisdom." When we hear this word, we think "old people." Being wise is something from Aesop's fables; it's something my parents and teachers talk about. But the truth is that God wants you to be wise - so much so that he includes a whole book of the Bible about it, the Proverbs.

Classes for children K-5th Grade

Rooms 102 - 202 | 9:30AM

ALL SAINTS CONTACT INFORMATION

PASTORS

Rev. Tim Frickenschmidt, Senior Pastor *(sgarrison@allsaintsaustin.org)*
Rev. Craig Chapman, Associate Pastor, 50+ *cchapman@allsaintsaustin.org*
Rev. Josh Eby, Associate Pastor, Missions *jeby@allsaintsaustin.org*
Rev. Greg Grooms, Associate Pastor *ggrooms@allsaintsaustin.org*
Rev. Josh Keller, Associate Pastor, Young Adults *jkeller@allsaintsaustin.org*

STAFF

David Breeding, Finance/Operations Director *dbreeding@allsaintsaustin.org*
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David Lutes, Music & Arts Director *dlutes@allsaintsaustin.org*
Sumner Pickering, Bookkeeper *spickering@allsaintsaustin.org*
Taylor Williams, Children's Ministry Director *twilliams@allsaintsaustin.org*

ELDERS

(ELDERS ARE AVAILABLE TO HELP WITH NEEDS OF PRAYER AND SPIRITUAL CARE)

Brian Bell	<i>bcb77b@gmail.com</i>	Bob Donaldson	<i>r.donaldson@sbcglobal.net</i>
Jordan Dwelle	<i>jordan.dwelle@gmail.com</i>	Matt Edling	<i>matt@mattedling.com</i>
Matt Heininger	<i>mlheininger@gmail.com</i>	Scot Hughes	<i>scotrughes@icloud.com</i>
Stephen Hurd	<i>stephurd@gmail.com</i>	Steve Malachowski	<i>samaustex@gmail.com</i>

DEACONS

(DEACONS ARE AVAILABLE TO HELP WITH NEEDS OF BENEVOLENCE, PRAYER, OR MEALS)

Kirk Avery	<i>rkirkavery@yahoo.com</i>	David Bartley	<i>dbartley14@gmail.com</i>
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Peter Dawson	<i>pdawson77@gmail.com</i>	Derek Dehay	<i>derekdehay@gmail.com</i>
David Howell	<i>daviehowell@gmail.com</i>	Bill Schultz	<i>blueskize@gmail.com</i>
Brian Talley	<i>btalley@regentpg.com</i>	Toby Tobleman	<i>toby@ruddwisdom.com</i>
John Wages	<i>jwwages@hotmail.com</i>	George White	<i>glwhite@mac.com</i>

DAILY LECTIONARY READINGS

THESE READINGS ARE PROVIDED AS A PERSONAL, FAMILY, OR GROUP WORSHIP RESOURCE. THEY ARE SET IN THE REVISED COMMON LECTIONARY, A SCHEDULE OF DAILY BIBLE READING IN ACCORD WITH THE CHURCH YEAR. THEY ARE DESIGNED AROUND A TWO-YEAR CYCLE THAT WILL TAKE YOU THROUGH THE OLD TESTAMENT ONCE, THE NEW TESTAMENT TWICE, AND THE PSALMS FREQUENTLY. WE ARE CURRENTLY IN THE "YEAR II" CYCLE.

SUNDAY, THE LORD'S DAY, FOURTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 24, 29
Evening Psalm(s): 8, 84
Old Testament: Genesis 18:16–33
Epistle: Galatians 5:13–25
Gospel: Mark 8:22–30

MONDAY

Morning Psalm(s): 56, 57, 58
Evening Psalm(s): 64, 65
Old Testament: Genesis 19:1–29
Epistle: Hebrews 11:1–12
Gospel: John 6:27–40

TUESDAY

Morning Psalm(s): 61, 62
Evening Psalm(s): 68
Old Testament: Genesis 21:1–21
Epistle: Hebrews 11:13–22
Gospel: John 6:41–51

WEDNESDAY

Morning Psalm(s): 72
Evening Psalm(s): 119:73–96
Old Testament: Genesis 22:1–18
Epistle: Hebrews 11:23–31
Gospel: John 6:52–59

THURSDAY

Morning Psalm(s): 70, 71
Evening Psalm(s): 74
Old Testament: Genesis 23:1–20
Epistle: Hebrews 11:32–12:2
Gospel: John 6:60–71

FRIDAY

Morning Psalm(s): 69
Evening Psalm(s): 73
Old Testament: Genesis 24:1–27
Epistle: Hebrews 12:3–11
Gospel: John 7:1–13

SATURDAY

Morning Psalm(s): 75, 76
Evening Psalm(s): 23, 27
Old Testament: Genesis 24:28–38, 49–51
Epistle: Hebrews 12:12–29
Gospel: John 7:14–36

SUNDAY, THE LORD'S DAY, FIFTH SUNDAY AFTER EPIPHANY

Morning Psalm(s): 93, 96
Evening Psalm(s): 34
Old Testament: Genesis 24:50–67
Epistle: 2 Timothy 2:14–21
Gospel: Mark 10:13–22

