

*****NAME TAGS, PLEASE *****

50+ Sunday Class

All Saints Presbyterian Church
Austin, TX

Led by Rev. Craig Chapman
cchapman@allsaintsaustin.org

Cell: 914.844.2355

***** Sit UP FRONT & TOGETHER, PLEASE**

Because You Asked . . .
Your Questions & Topics

All Saints Presbyterian Church

Austin, TX

Summer 2024

Taught by Rev. Craig Chapman

50+ Schedule – Summer

Songs of Praise

Prayer

“Because You Asked”

50+ Schedule – Summer 2024

June

- Sun, 6/30 – **Last Class** until 8/18 (Summer Break)

July

- Thu, 7/4 – **Patriotic Pool Party** – at the Chapmans' with Young Adults & Unidos. BYO Beverage and an appetizer or dessert to share. Hot dogs and burgers provided. Please **RSVP**.
- Fri, 7/26 – **Potlucks with Young Adults** – in various locations, from 6:30 - 9:30 PM. Please **RSVP**.

August

- Sun, 8/18 – **Class Resumes**



**HAPPY
FATHER'S DAY**



*As a father shows compassion to his children,
so the Lord shows compassion to those who fear him.
(Psalm 103:13)*

*Grandchildren are the
crown of the aged,
and the glory of children
is their fathers.*
(Proverbs 17:6)





*How good and pleasant it is
when brothers dwell in unity!
(Psalm 133:1)*

FOR THE BEAUTY OF THE EARTH

Folliot Pierpoint (1864)

FOR THE BEAUTY OF THE EARTH

Folliot Pierpoint (1864)

For the beauty of the earth,
For the glory of the skies,
For the love which from our birth
Over and around us lies—

(Refrain:)

*Christ, our Lord, to Thee we raise
this, our hymn of grateful praise.*

For the wonder of each hour
Of the day and of the night,
Hill and vale and tree and flower,
Sun and moon and stars of light— *(Refrain)*

FOR THE BEAUTY OF THE EARTH

Folliot Pierpoint (1864)

For the joy of human love,
Brother, sister, parent, child,
Friends on earth, and friends above,
For all gentle thoughts and mild—

(Refrain:)

*Christ, our Lord, to Thee we raise
this, our hymn of grateful praise.*

For yourself, best gift divine,
To the world so freely given,
Agent of God's grand design:
Peace on earth and joy in heaven— *(Refrain)*

2 Corinthians 5:21

*God made him who had no sin
to be sin for us,
so that in him we might become
the righteousness of God.*

(NIV)

50+ Schedule – Summer

Songs of Praise

Prayer

“Because You Asked”

Because You Asked – 6/16/24

- 4/7 – Guest Teacher – Mark Hagen – Mark 5.1-20 – Temptations.
- 4/14 – *Because You Asked #33b* – Branches of the Church 2.
- 4/21 – Guest – Robt Dorrough & Bill Laughlin – God of Hope.
- 4/28 – *Because You Asked #33c* – Branches of the Church 3.

- 5/5 – Guest Teacher – Jeff Springer – Christian Contentment.
- 5/12 – *Because You Asked #33* – Branches of the Church 4
- 5/19 – *Because You Asked #33* – Branches of the Church 5
- 5/26 – No Class – (Memorial Day Weekend)

- 6/2 – *Because You Asked #33* – Branches of the Church 6
- 6/9 – Guest Teacher – Stephen Hurd – “Thru the Valley...Part 2”
- **6/16 – *Because You Asked #33* – Branches of the Church 7**
- 6/23 – Guest Teacher – Bo White – “Engaging Our Culture”
- 6/30 – *Because You Asked #33* – Branches of the Church 8

Because You Asked – 6/16/24

Church History

—Q32—What happened between the Old and New Testament? (Intertestamental Period—500 BC-4BC)

—Q32a—How did Israel get where it is today?

—Q32b—How did the Samaritans come to be? Any today?

—Q32c—Explain the Jews' view of "Messiah"—then and today.

—Q33—**Define & Distinguish:** Coptic; Orthodox (Eastern, Greek, Russian); **Roman Catholic; Protestant; Evangelical**

—Q34—Are the following Christian?—Mormon? Jehovah's Witness? Christian Scientist? Scientologist? Unitarian? Deist?

Church History—Q33—Branches of Christianity—

Define & Distinguish: Orthodox (Coptic/Oriental, Eastern, Greek, Russian); Roman Catholic; Protestant; Evangelical

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- Church History is a study in God's people responding to (heretical) teaching in the Church
- John 16:7-13—*It is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you and ... he will convict the world concerning sin and righteousness and judgment....* ¹³ *When the Spirit of truth comes, **he will guide you into all the truth**....*
- John 17.21-22
²¹ *that those who believe in me] **may all be one**, just as you, Father, are in me, and I in you, that they also may be **in us**, so that the world may believe that you have sent me. ²² ...that they may be one even as we are one....*

Because You Asked – 6/16/24

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic

→ 1054 AD →

- Roman Catholic ↔ Orthodox

<West/Rome/Latin> <East/Constantinople/Greek>

→ 1517 AD →

- Roman Catholic ↔ Protestant

<Matthew 13.24ff – Parable of Wheat & Tares>

Church History—Q33—Branches of Christianity—

Branches of Christianity

- Catholic

(Today ~ 2.3 - **2.6 B** out of 7.85 B = ~ 1/3)

- Roman Catholic ↔ Orthodox

(Today ~ 1.4 B)

(Today ~ 220 M)

- Roman Catholic ↔ Protestant

(Today ~ 800 M – 1 B)

→ Lutheran ~ 70-90 M

→ Anglican ~ 110 M

→ Methodist ~ 60-80 M

→ Calvinist ~ 70-80 M

→ Anabaptist ~ 100 M

→ [Evangelical or Modern
~ 400-500 M]

Protestant

Because You Asked – 6/16/24

Church History—Q33—Branches of Christianity—

33-600 – Ancient Church Period

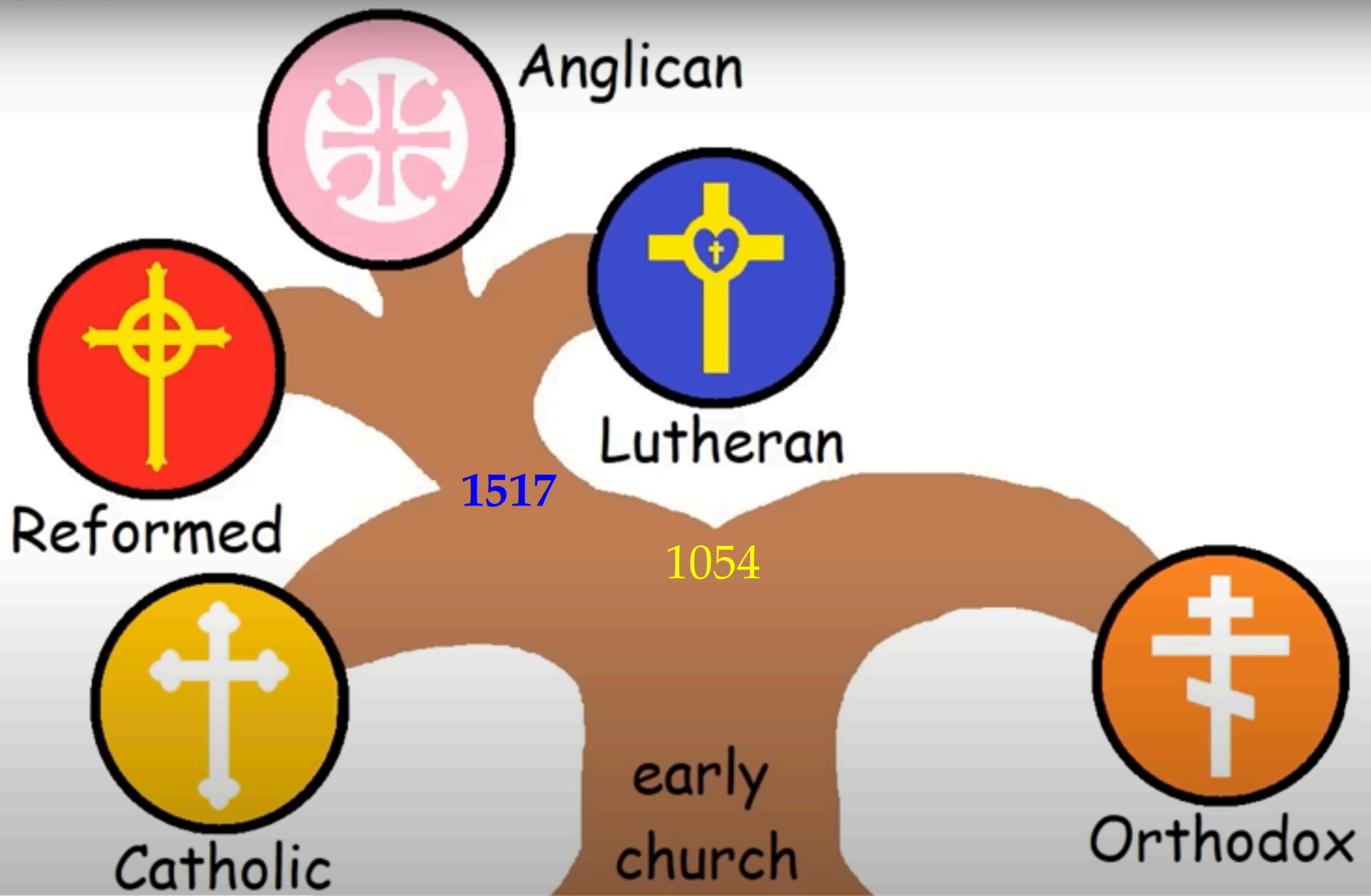
600-1500 – Medieval Church Period

- **1054** (7/16) – East-West Schism

1500-Present – Modern Church Period

- **1517**-1650 – Protestant Reformation

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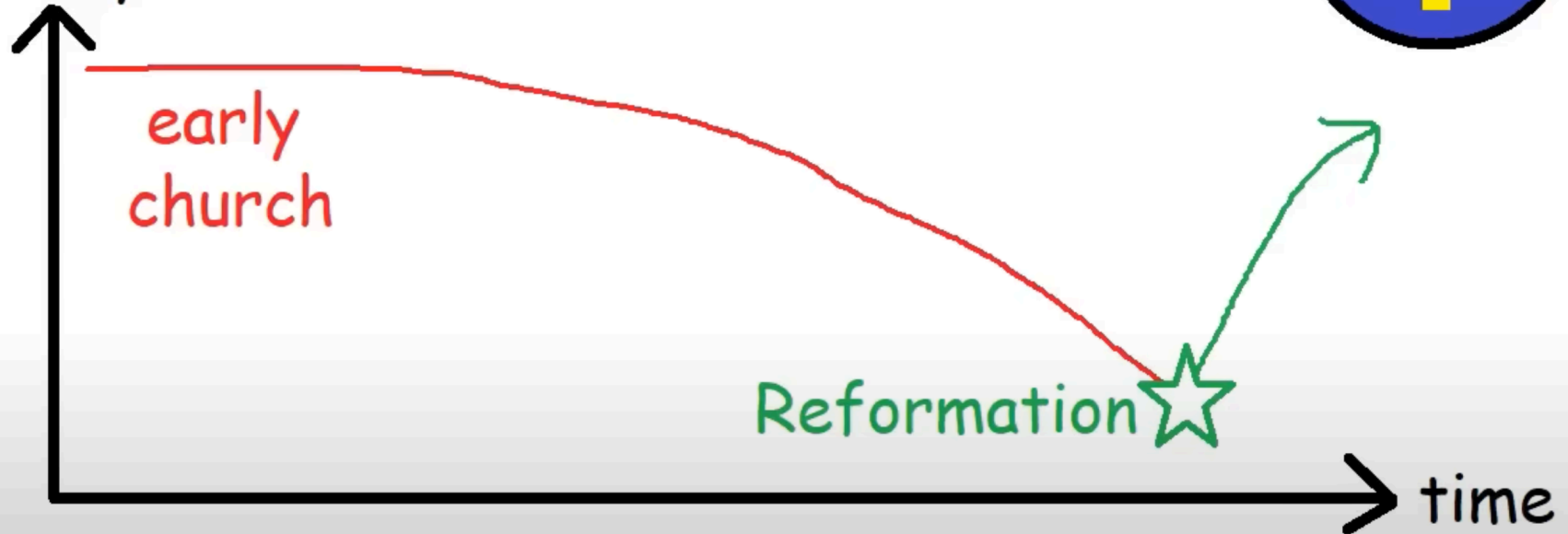


All the mainstream branches of Christendom
come from the Early Church

Lutheran



church
purity



Protestant Reformation!

From **1054 to 1517** we have the Western Church becoming more & more corrupt

Lutheran



Criticisms:

- Purgatory
- Indulgences
- Power of the Pope

Martin Luther's 95 Theses

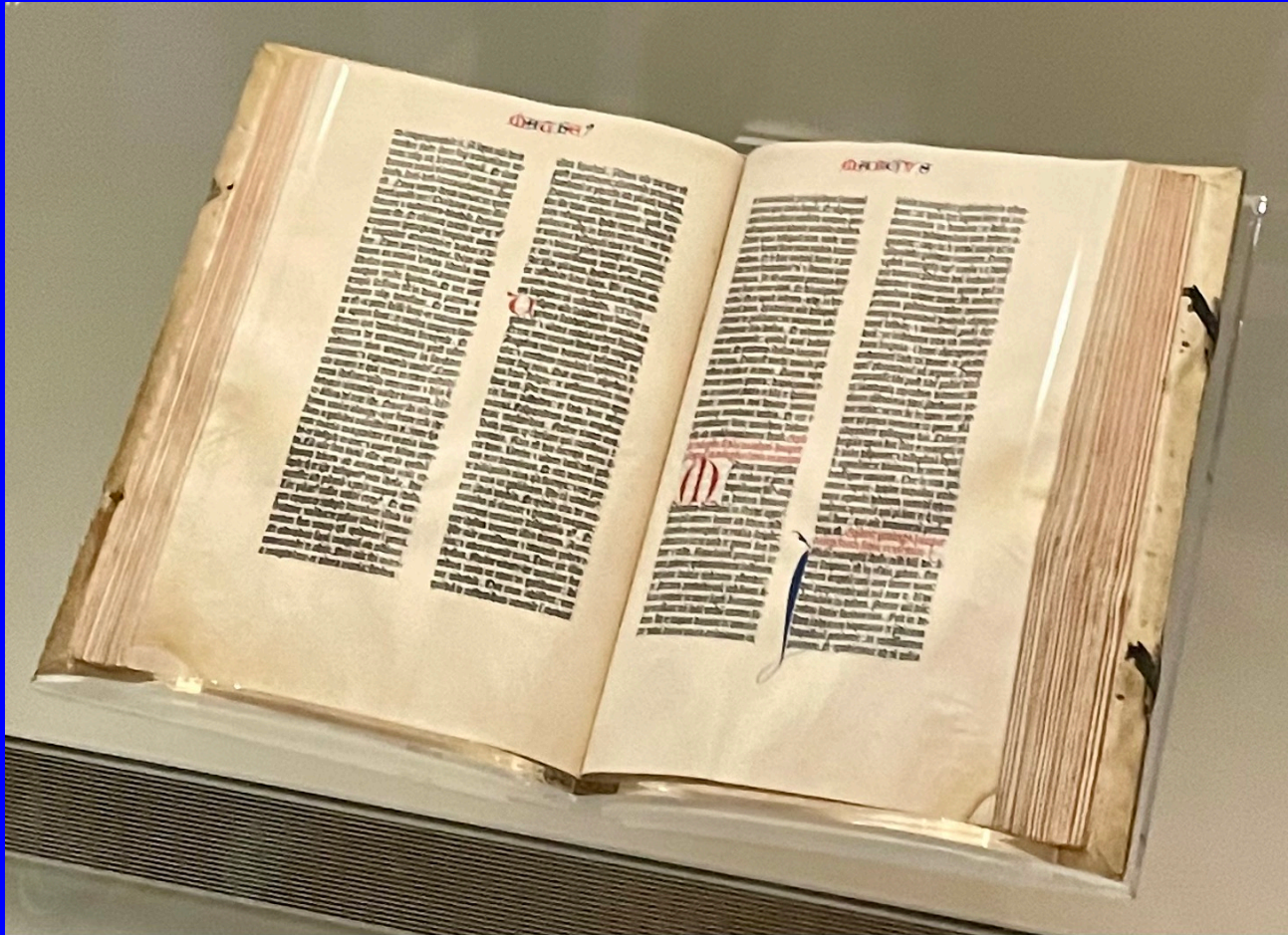
Fr. Martin Luther sought to *reform* the Church
 (“*wash its dirty face*”), not to revolt.
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 which began the Protestant Reformation.

Church History—Q33—Branches of Christianity—

- 1056-1106 – **King Henry IV** (Germany) – *Investiture Struggle*
- 1020-1085 – **Pope Gregory VII** (1073-85) – power of *Interdict*
- 1095-1291 – “**The Crusades**” – Church: largest landowner
- 1100’s – Marriage to bishops forbidden for the first time
- 1100-1160 – **Peter Lombard** – *Sentences*: Catholic theology
- 1224-1274 – **Thomas Aquinas** – *Summa Theologica*
- 1290-1349 – **Thomas Bradwardine** – Reformer: Grace precedes.
- 1302 – *Unum Sanctum* (“One Church”) – Papal bull
- 1320-1384 – **John Wycliffe** (English) – Translator & Reformer.
- 1372-1415 – **John Huss** (Czech/Bohemian) – Radical Reformer
- 1414-1417 – **Council of Constance** – 3 popes deposed.
- 1438-1445 – **Council of Florence** – 7 Sacraments enumerated.
- 1453-1454 – **Constantinople falls** Because You Asked ⇒ 6/16/24
- 1452-1455 – **Lefebvre D’Etaples** (French) – Reformer: Sole

Church History—Q33—Branches of Christianity—

- 1455 – **Gutenberg Bible** –



Because You Asked – 6/16/24

Church History—Q33—Branches of Christianity—

- 1483-1546 – **Martin Luther** (German)
 - **1517** (10/31) – nailed 95 Theses (Latin propositions, i.e., complaints) on the Wittenberg Church door, including:
 - Power / Authority of the Pope
 - Indulgences – “tickets to heaven” to raise money to build St. Peter’s Basilica in Rome
 - Purgatory – human merit (*The Apochrypha*)
 - Law & Gospel Confusion – humans cannot merit what can only be God’s grace (unconditional gift)
 - Law = God’s demand
 - Gospel = God’s gift

Because You Asked – 6/16/24

Church History—Q33—Branches of Christianity—

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- 1500-1650 – **Protestant Reformation** – Overview—
– a ‘religious revolution’ brought on by 3 Essentials—

Church History—Q33—Branches of Christianity—

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 - 1 – **Milieu**—church is rocked by trouble without & within—no agreement on sacraments, Mary, mysticism & free will;

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 - 2 – **Message**—‘rediscovery of the Gospel’—5 ‘Solas’—
 - Sola Scriptura—content of salvation; Bible is final authority, even over tradition; its sufficiency;
 - Sola Gratia—means of salvation; finality of provision; priesthood of all believers;
 - Sola Fide—appropriation of salvation; justification by faith alone;
 - Solus Cristus—exclusivity; He alone is the Provider;
 - Soli Deo Gloria—for God’s **Because You Asked – 6/16/24**

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 - 3 – **Means**—invention of the printing press

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 - **Authority** was the issue—behind the visible is the invisible hand of the Almighty, who confirmed the canon by the invisible church’s affirmation of it
 - The Canon is decided.

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 - The Canon is decided.
 - Reformation’s root is Augustine’s assertion of **predestination**—God’s grace & man’s depravity (which was denied by Lombard and Aquinas)—Jesus died to give us salvation (a certainty), not just to make it possible.

Because You Asked – 6/16/24

Church History—Q33—Branches of Christianity—

- 1500-1650 – **Protestant Reformation** – Overview—
 - 2 Approaches to Reform—
 - 1 – **Magisterial** (Lutherans & Calvinists)
—reform the church; gradual change; endorse state church; accept Christian magistrate concept; infant baptism.
 - 2 – **Radical** (Anabaptists)
—reinstitute the church; immediate change; reject state church; reject Christian magistrate concept; believer’s baptism.

Lutheran



Criticisms:

- Purgatory
- Indulgences
- Power of the Pope

Martin Luther's 95 Theses

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Lutheran



Martin Luther's 95 Theses



Lots of other Catholics agreed with Luther . . .
... But not on everything . . .

do you agree
with me on the
Lord's Supper?

Lutheran



Martin Luther's 95 Theses



... Like the Lord's Supper ...

- **Lutherans** – it's *real physical* Body & Blood of Christ
- **Non-Lutherans** (Reformed) – not so

but they are not as strict as the Catholics

Reformed



the bread isn't really the body of Christ

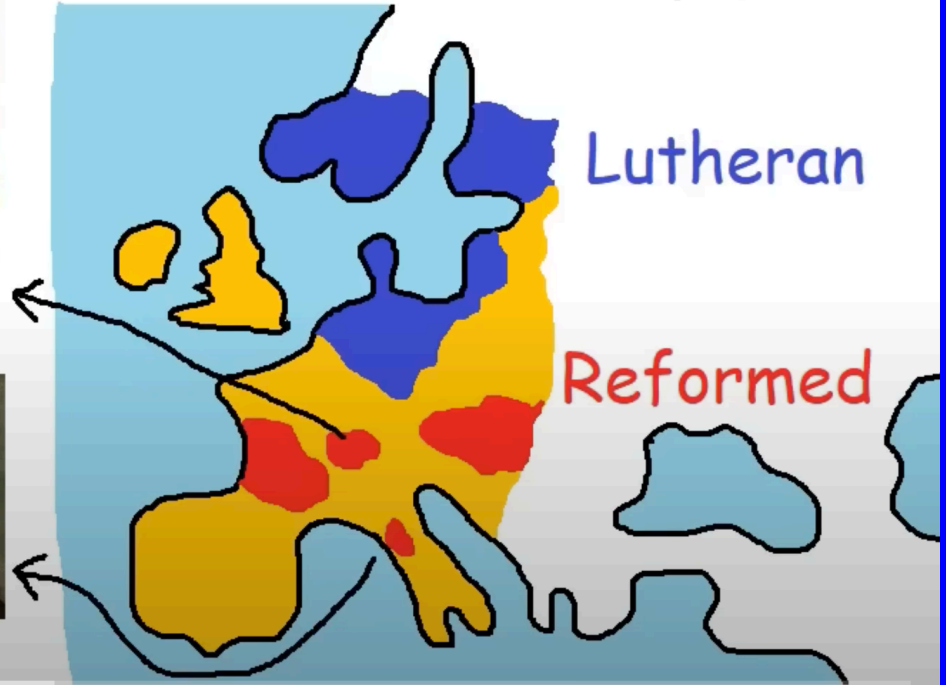


Zwingli

it is the body of Christ for those who have faith



Vermigli



For example ...

- Huldrych **Zwingli** (1483-1546, Swiss) – it's not the real, physical body & blood of Christ; it's a meaningful *memorial*
- Peter **Vermigli** (1499-1562, Italian) – it is the real body & blood of Christ for those who have *faith*



1509-1547 – King Henry VIII (English) –

- 1527 – Pope Clement VII denied his annulment
- 1529-36 – Reformation Parliament

Anglican



THEOLOGICAL head



Thomas Cranmer



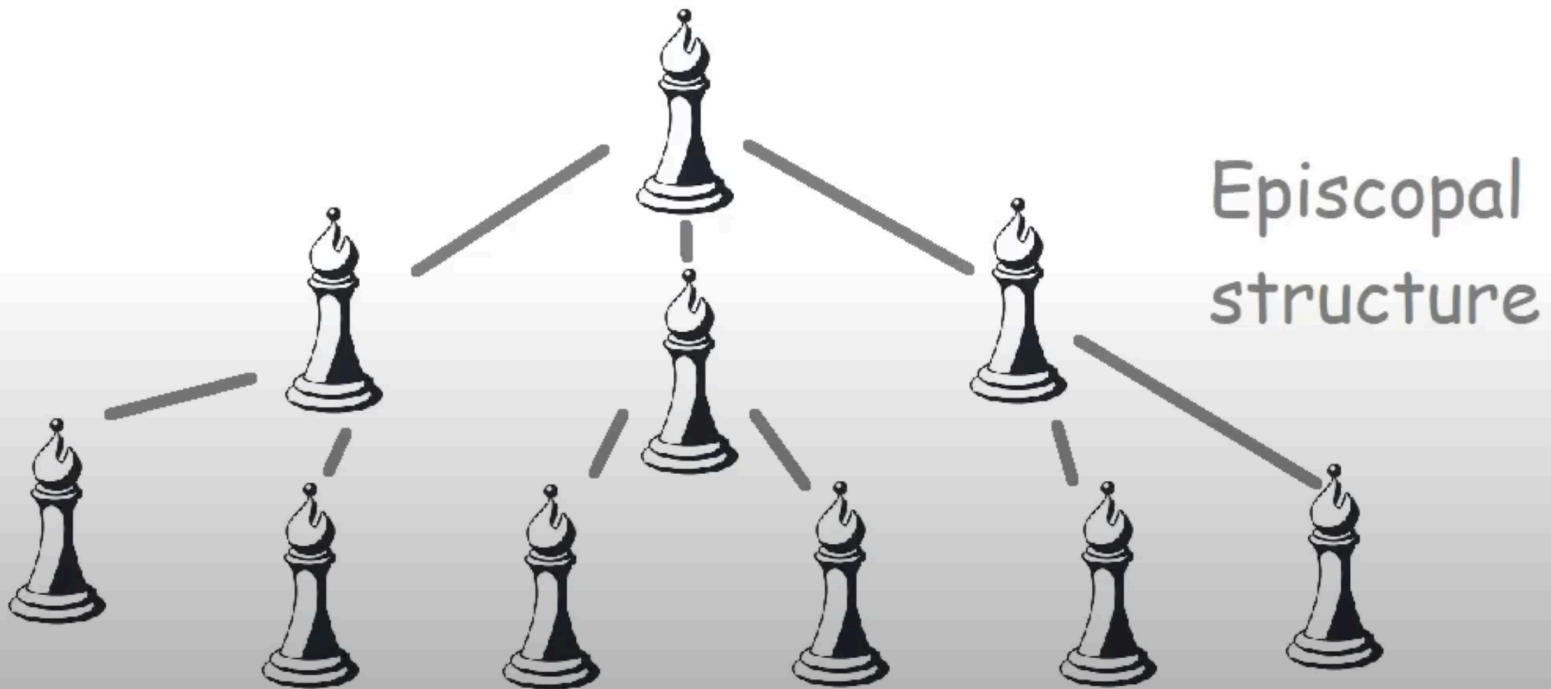
Lutheran

Reformed

Cranmer led the Anglican Church in being theologically reformed, but with a compromise . . .

... Church Government ...

Anglican Episcopalian!



.....

... Church Government ...

... a/k/a – Ecclesiastical Polity—

- Episcopal
 - Catholic
 - Eastern & Oriental Orthodox
 - Lutheran
 - Anglican
 - Methodist
- Presbyterian
- Congregational
 - Baptist
 - Bible Churches

Next Class on 6/23/24

Prayer

Because You Asked – 6/16/24