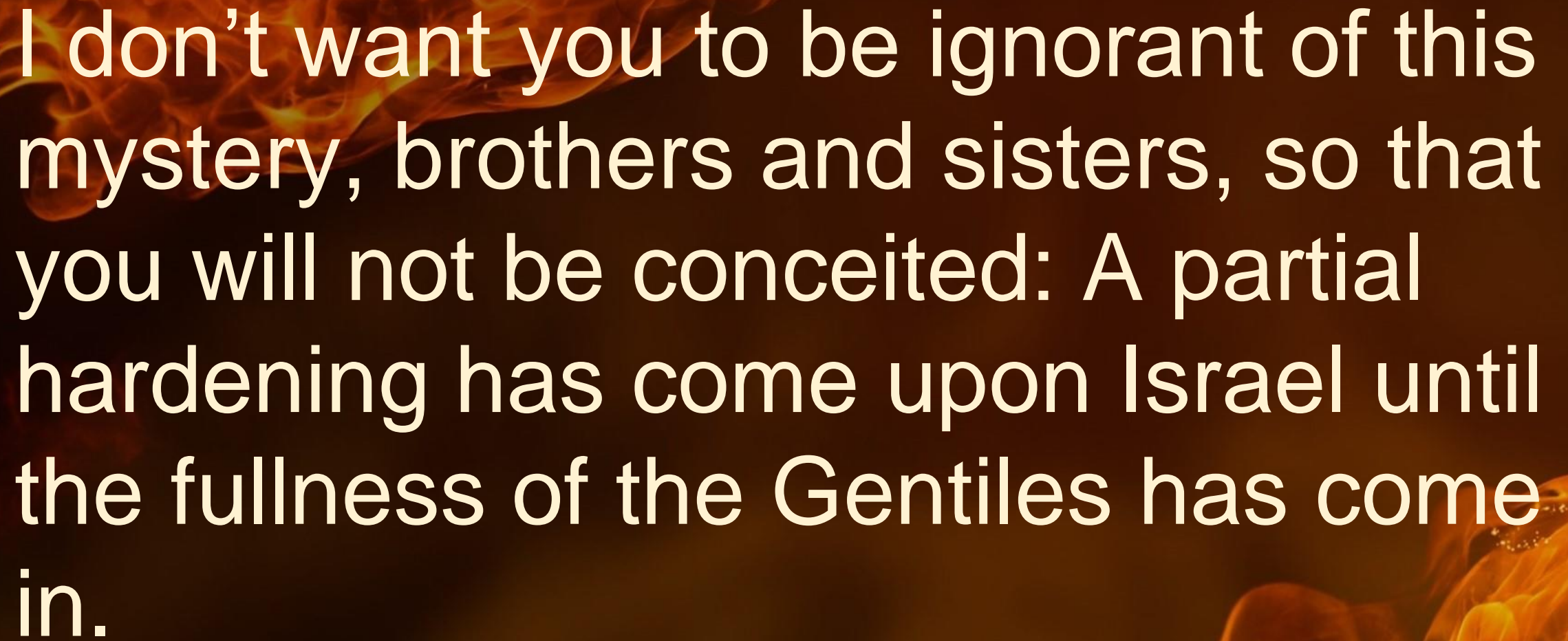




EXAMINING THE END TIMES



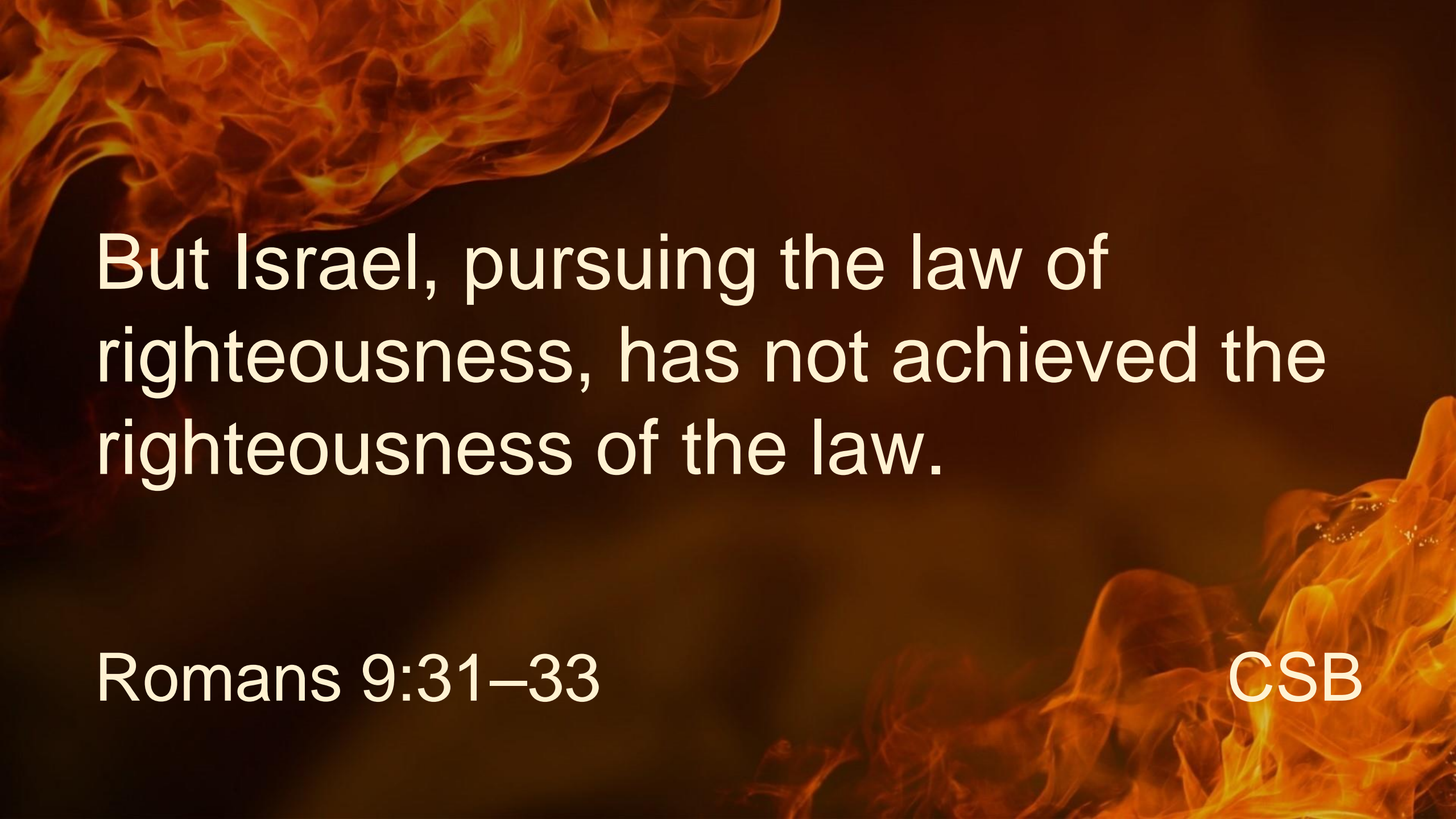
UNDERSTANDING THE LANDSCAPE



I don't want you to be ignorant of this mystery, brothers and sisters, so that you will not be conceited: A partial hardening has come upon Israel until the fullness of the Gentiles has come in.

Romans 11:25

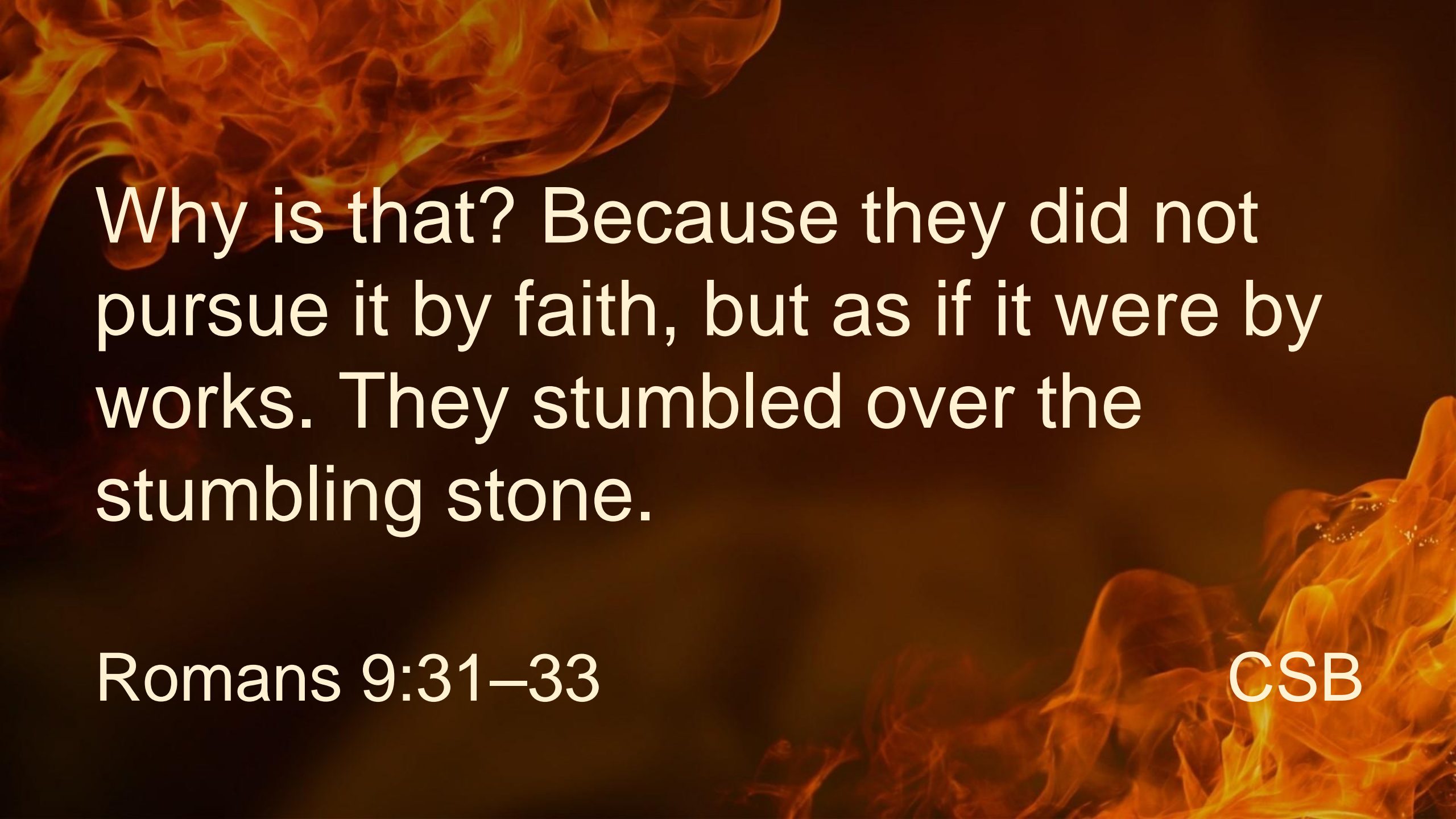
CSB



But Israel, pursuing the law of
righteousness, has not achieved the
righteousness of the law.

Romans 9:31–33

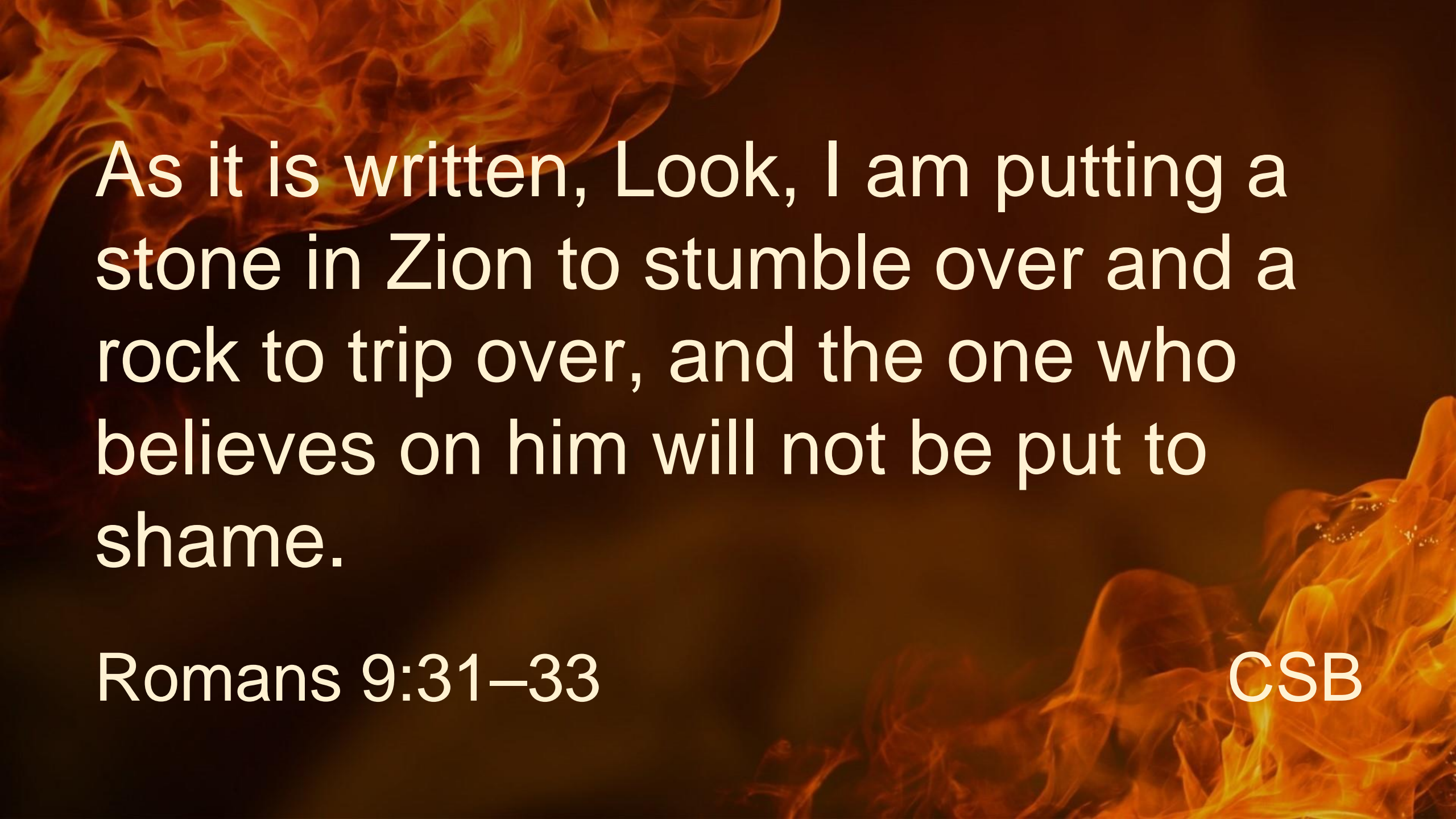
CSB



Why is that? Because they did not pursue it by faith, but as if it were by works. They stumbled over the stumbling stone.

Romans 9:31–33

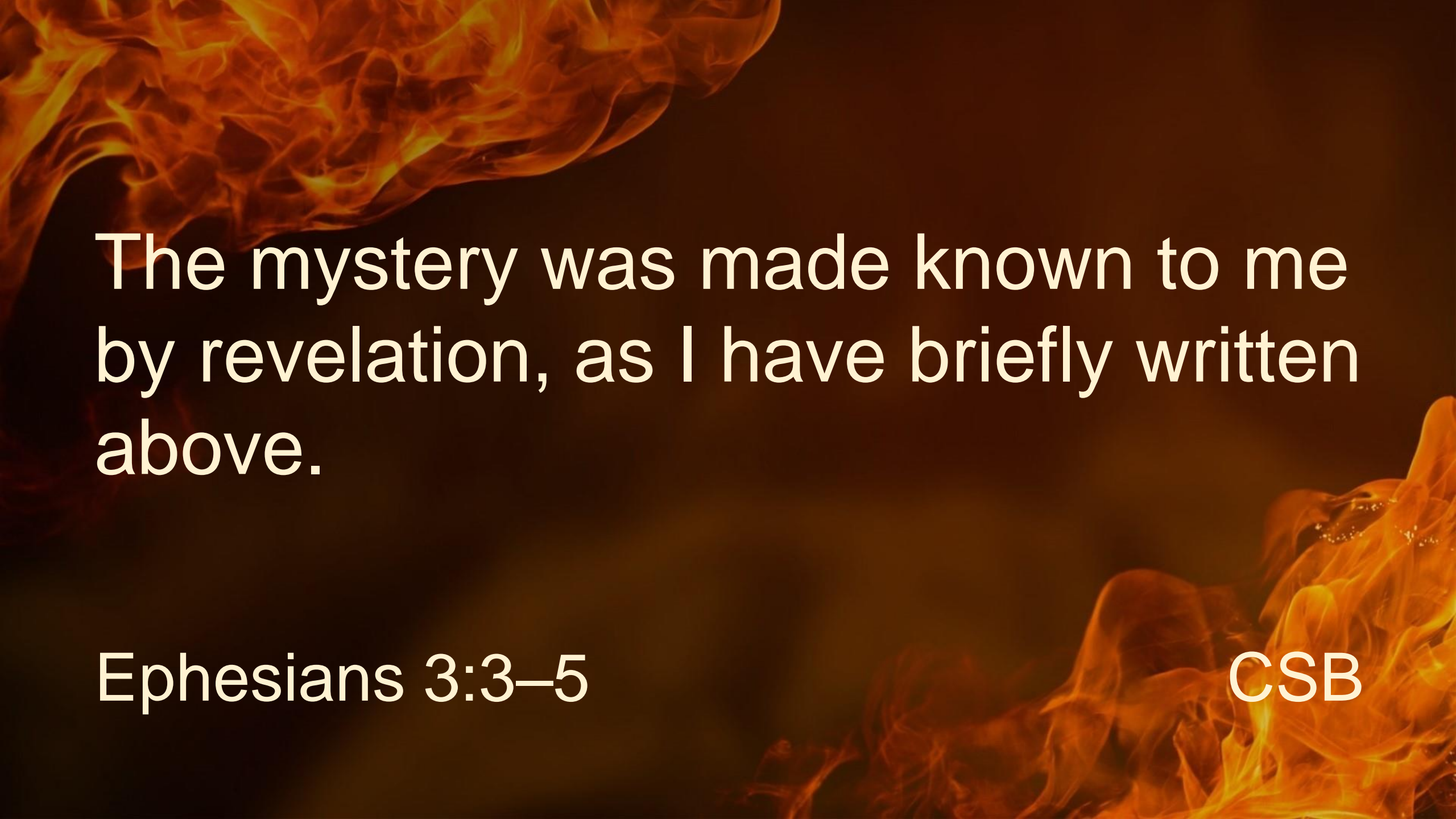
CSB



As it is written, Look, I am putting a stone in Zion to stumble over and a rock to trip over, and the one who believes on him will not be put to shame.

Romans 9:31–33

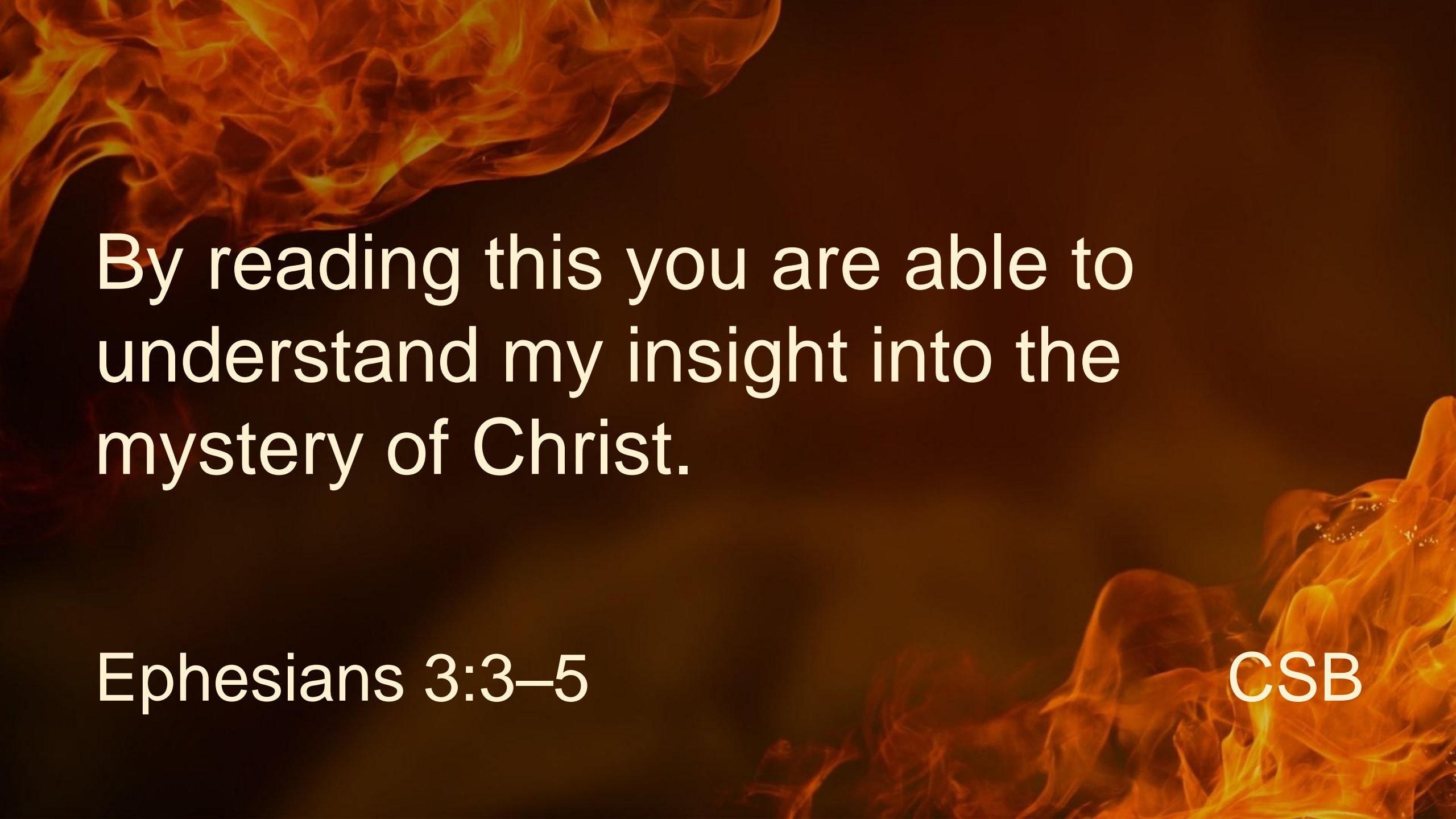
CSB



The mystery was made known to me
by revelation, as I have briefly written
above.

Ephesians 3:3–5

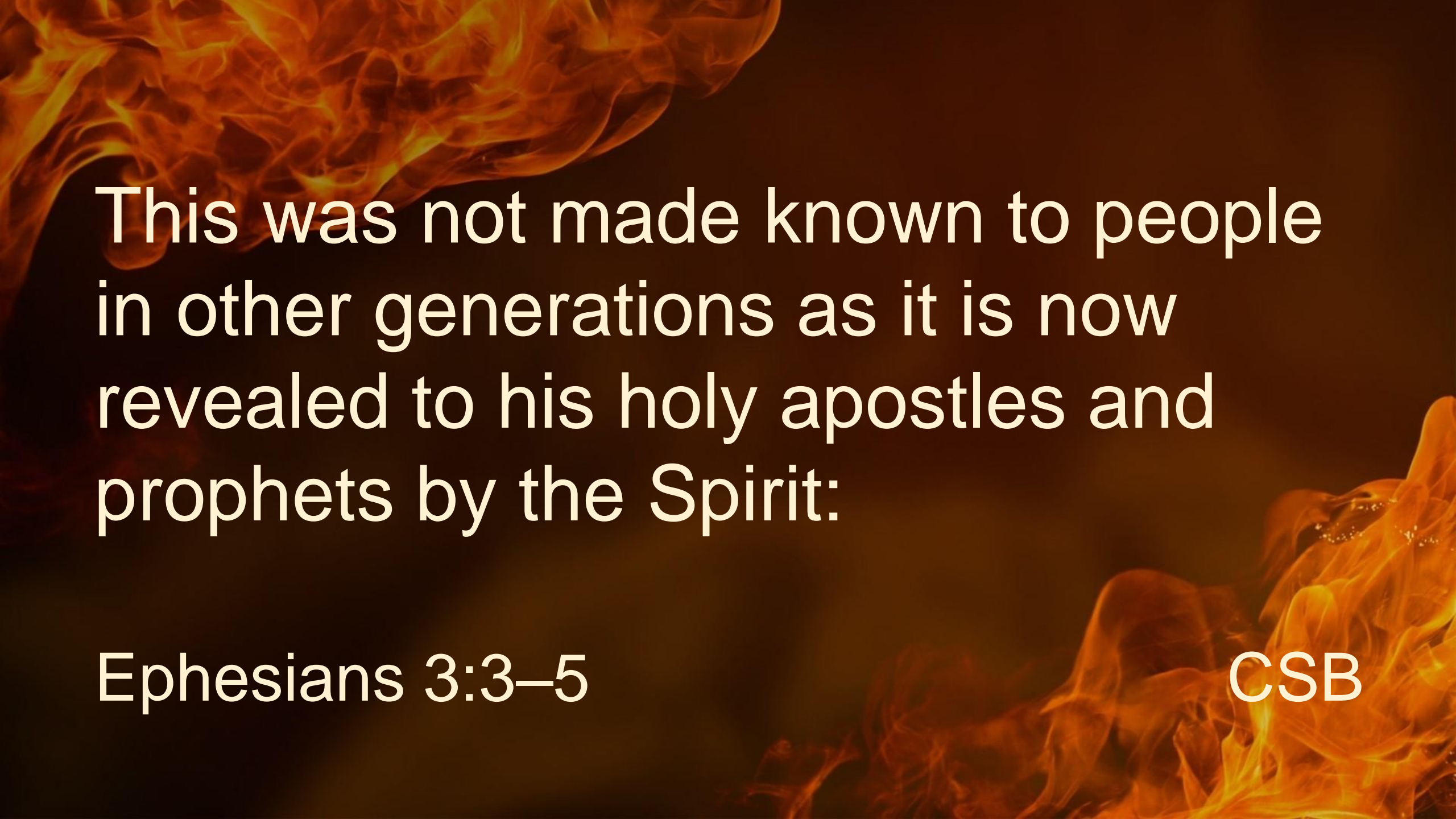
CSB



By reading this you are able to
understand my insight into the
mystery of Christ.

Ephesians 3:3–5

CSB

The background of the slide features a close-up, artistic shot of fire. The flames are a mix of bright orange, yellow, and deep red, with wispy, ethereal patterns. The fire appears to be rising from the bottom right and spreading towards the top left, creating a sense of movement and intensity. The overall color palette is warm and fiery, set against a dark, almost black background.

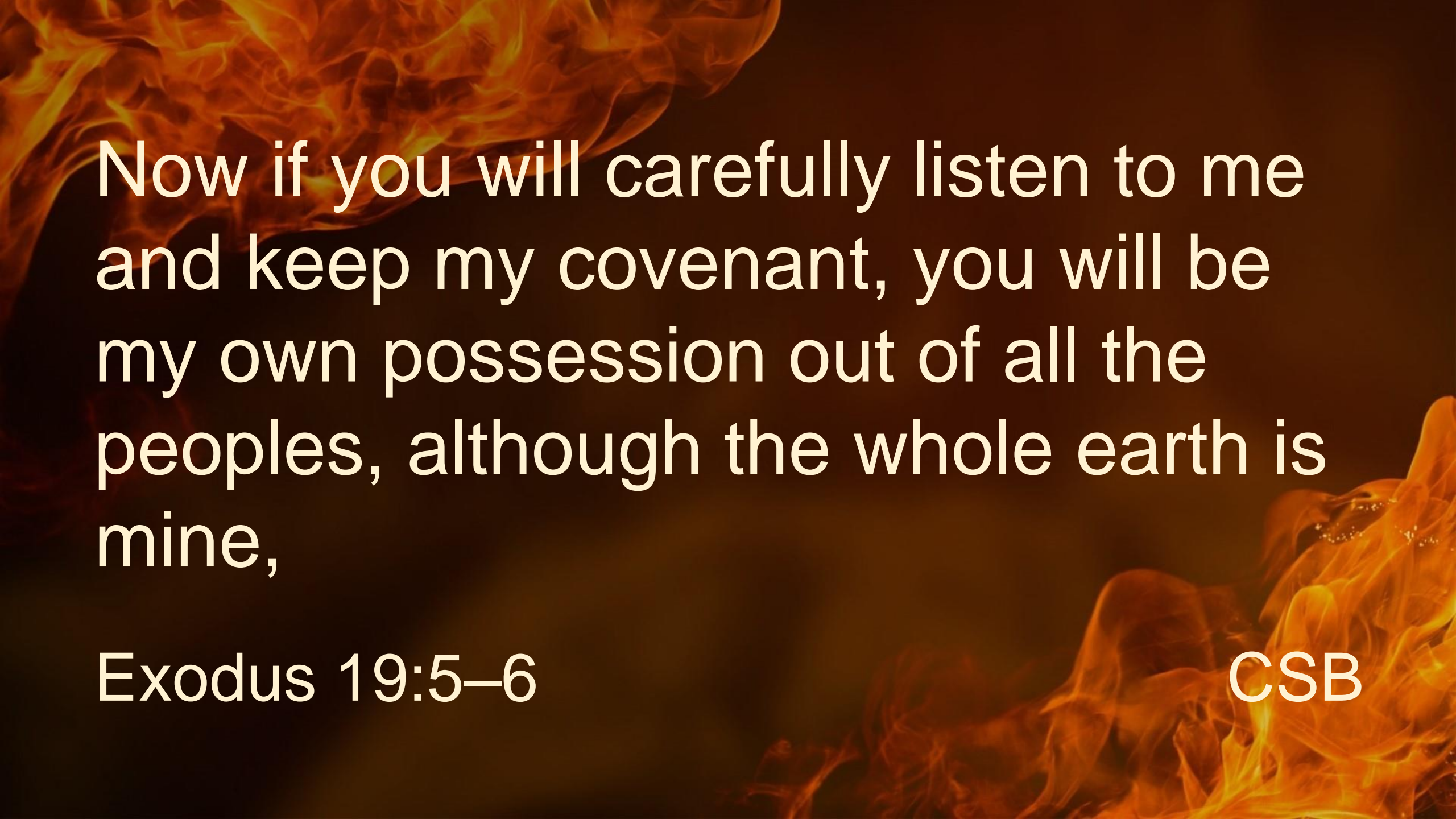
This was not made known to people
in other generations as it is now
revealed to his holy apostles and
prophets by the Spirit:

Ephesians 3:3–5

CSB



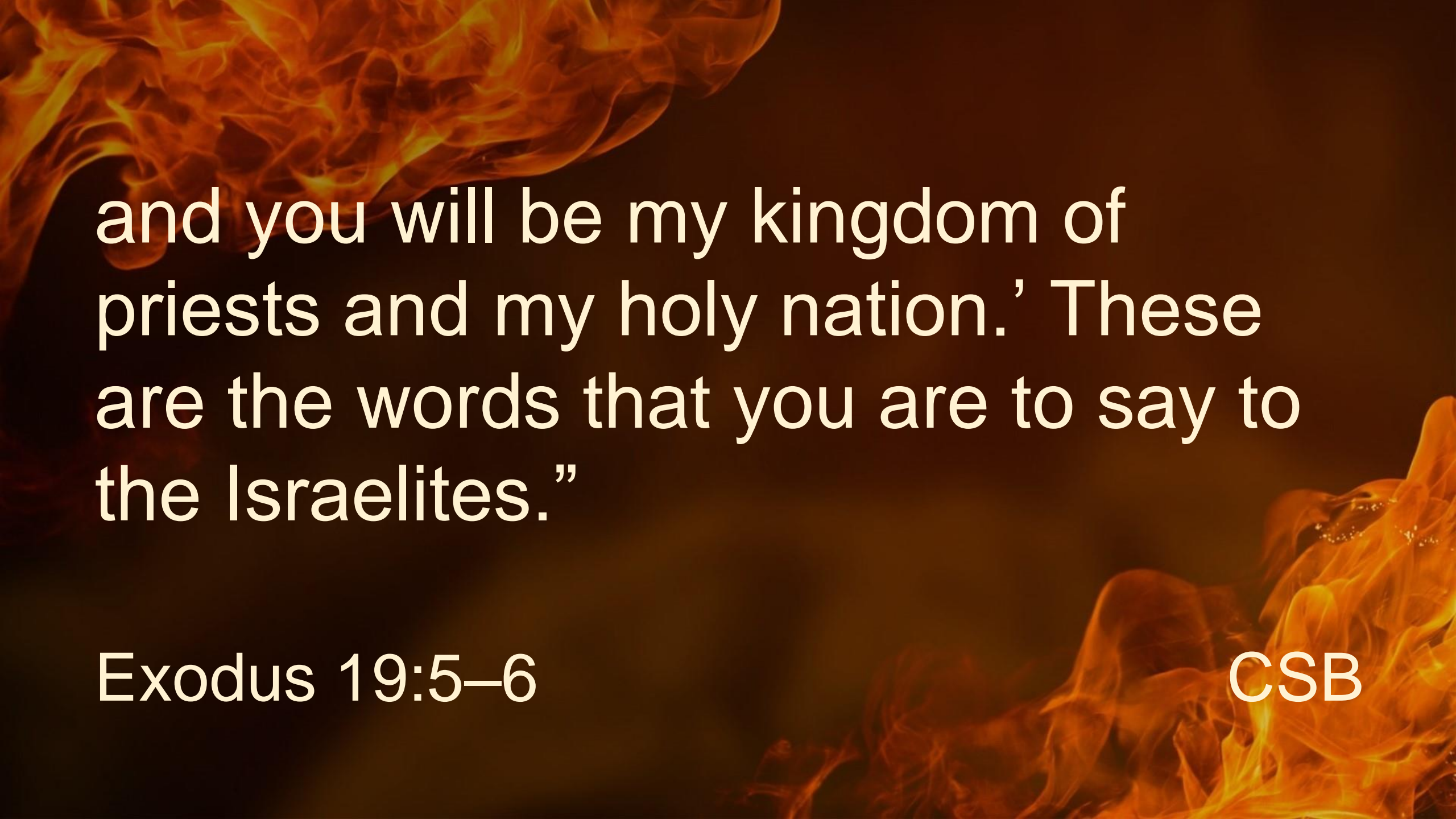
UNDERSTANDING THE BODY OF CHRIST

The background of the image is a close-up, high-contrast photograph of fire. The flames are bright orange and yellow, with darker, smoky areas in between, creating a dramatic and intense visual. The fire appears to be burning in a dark environment, with the light from the flames illuminating the surrounding space.

Now if you will carefully listen to me
and keep my covenant, you will be
my own possession out of all the
peoples, although the whole earth is
mine,

Exodus 19:5–6

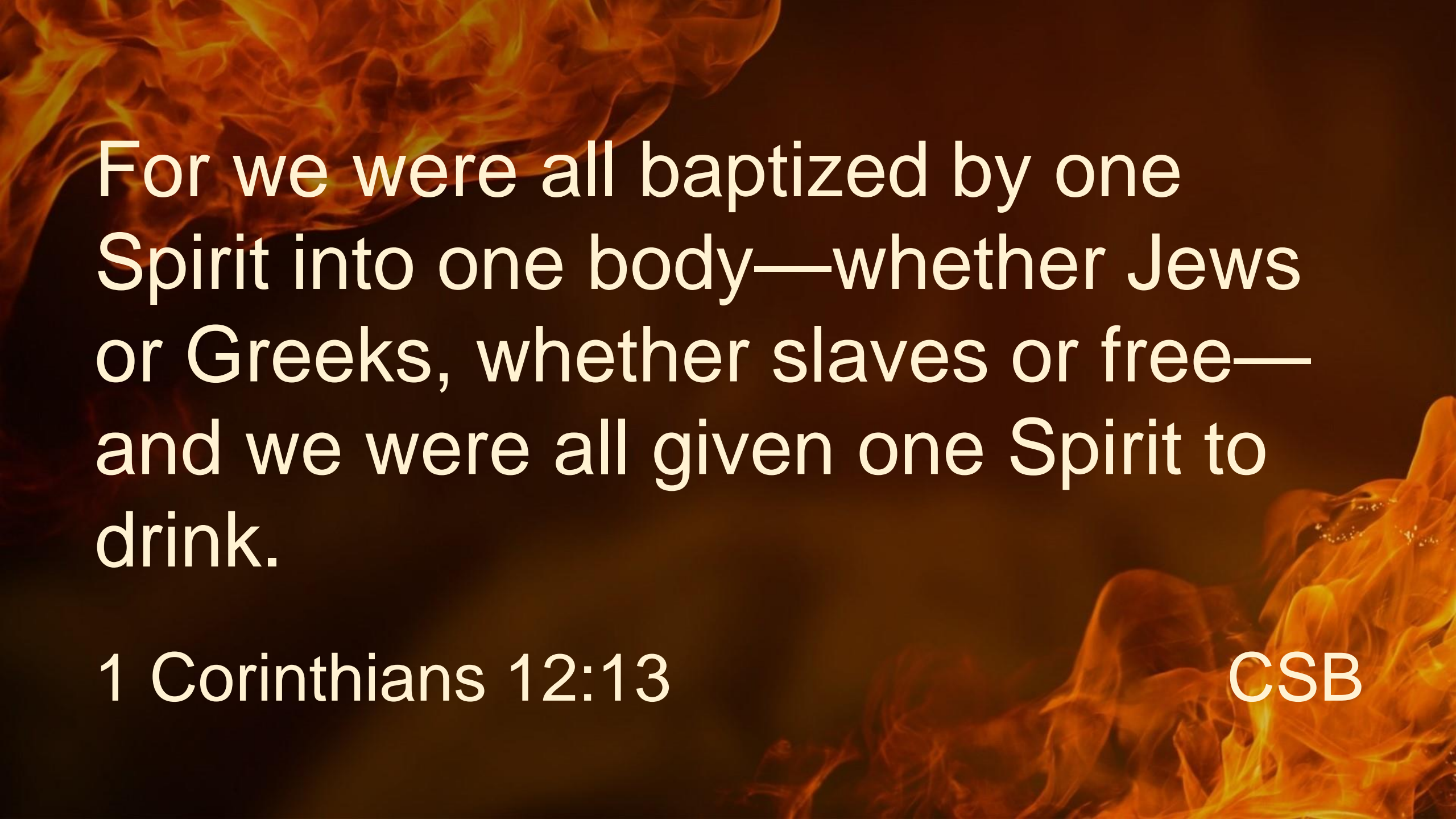
CSB

The background of the image is a close-up, high-contrast photograph of fire. The flames are a mix of bright yellow and orange, with darker, smoky areas in between, creating a dynamic and intense visual. The fire appears to be burning on a dark surface, with the light from the flames illuminating the surrounding area.

and you will be my kingdom of
priests and my holy nation.’ These
are the words that you are to say to
the Israelites.”

Exodus 19:5–6

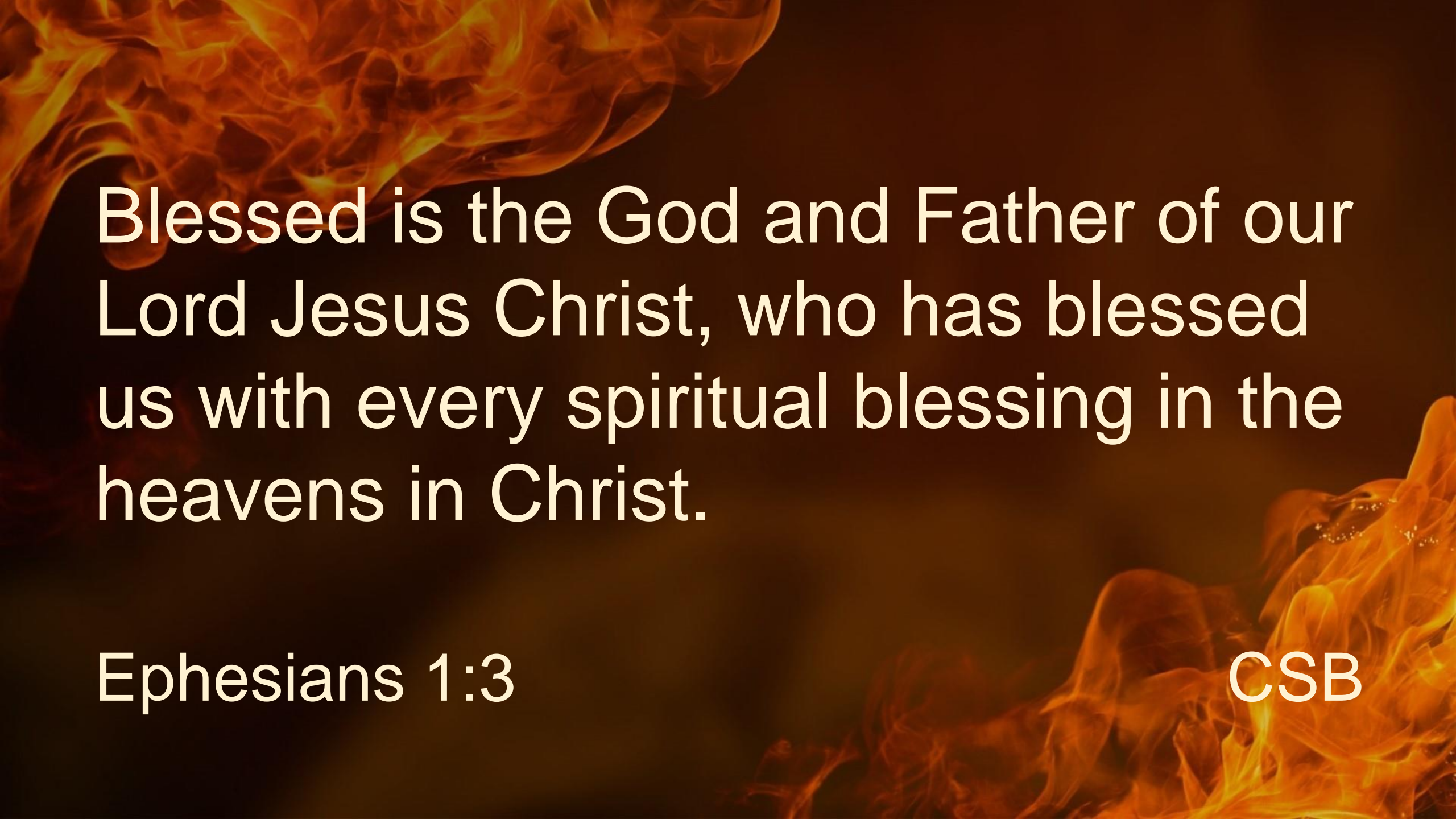
CSB



For we were all baptized by one Spirit into one body—whether Jews or Greeks, whether slaves or free—and we were all given one Spirit to drink.

1 Corinthians 12:13

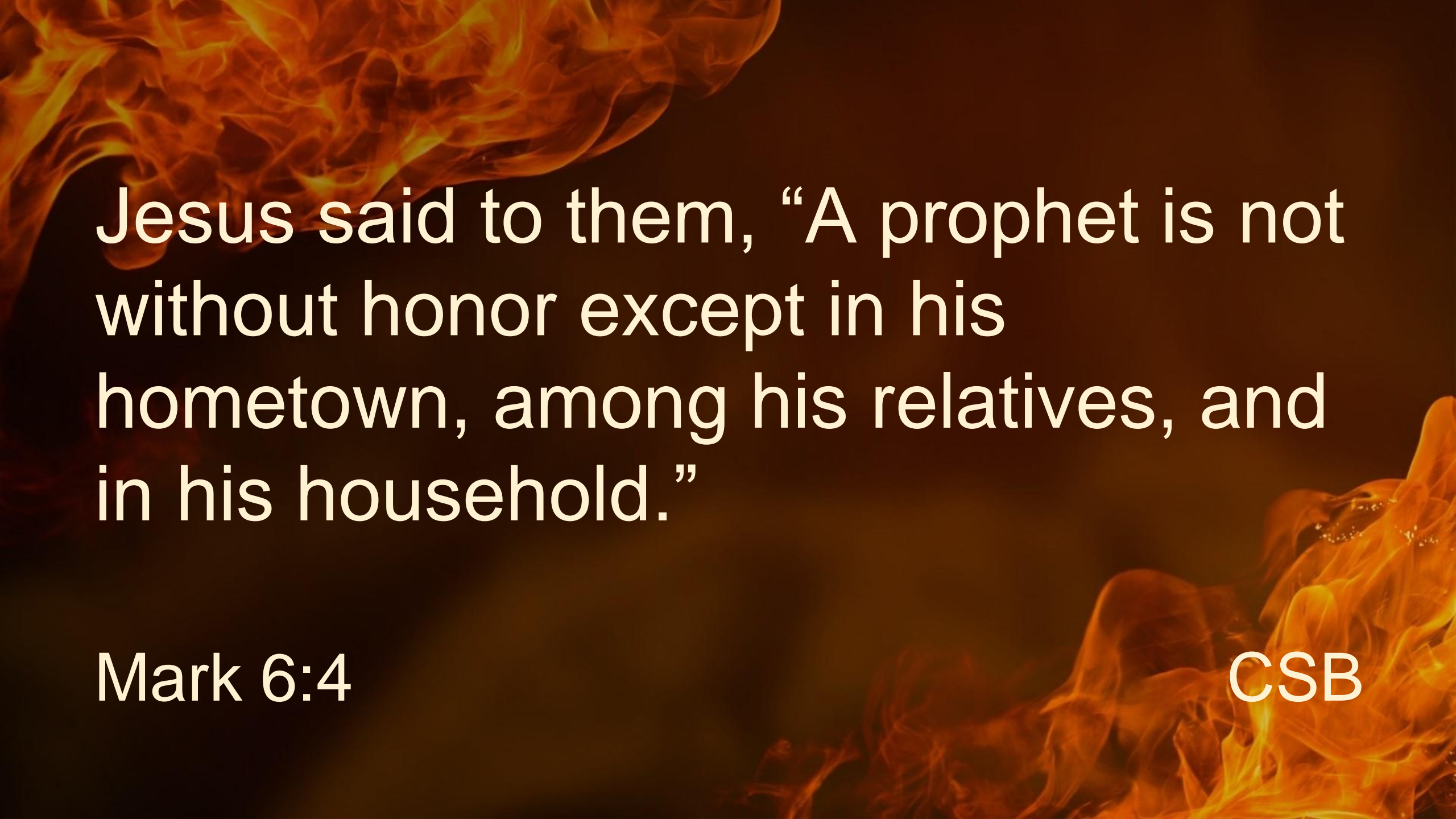
CSB



Blessed is the God and Father of our
Lord Jesus Christ, who has blessed
us with every spiritual blessing in the
heavens in Christ.

Ephesians 1:3

CSB



Jesus said to them, “A prophet is not without honor except in his hometown, among his relatives, and in his household.”

Mark 6:4

CSB



UNDERSTANDING THE KINGDOM PARABLES



MATTHEW 13



The parable of the sower



The parable of the weeds



The parable of the mustard seed



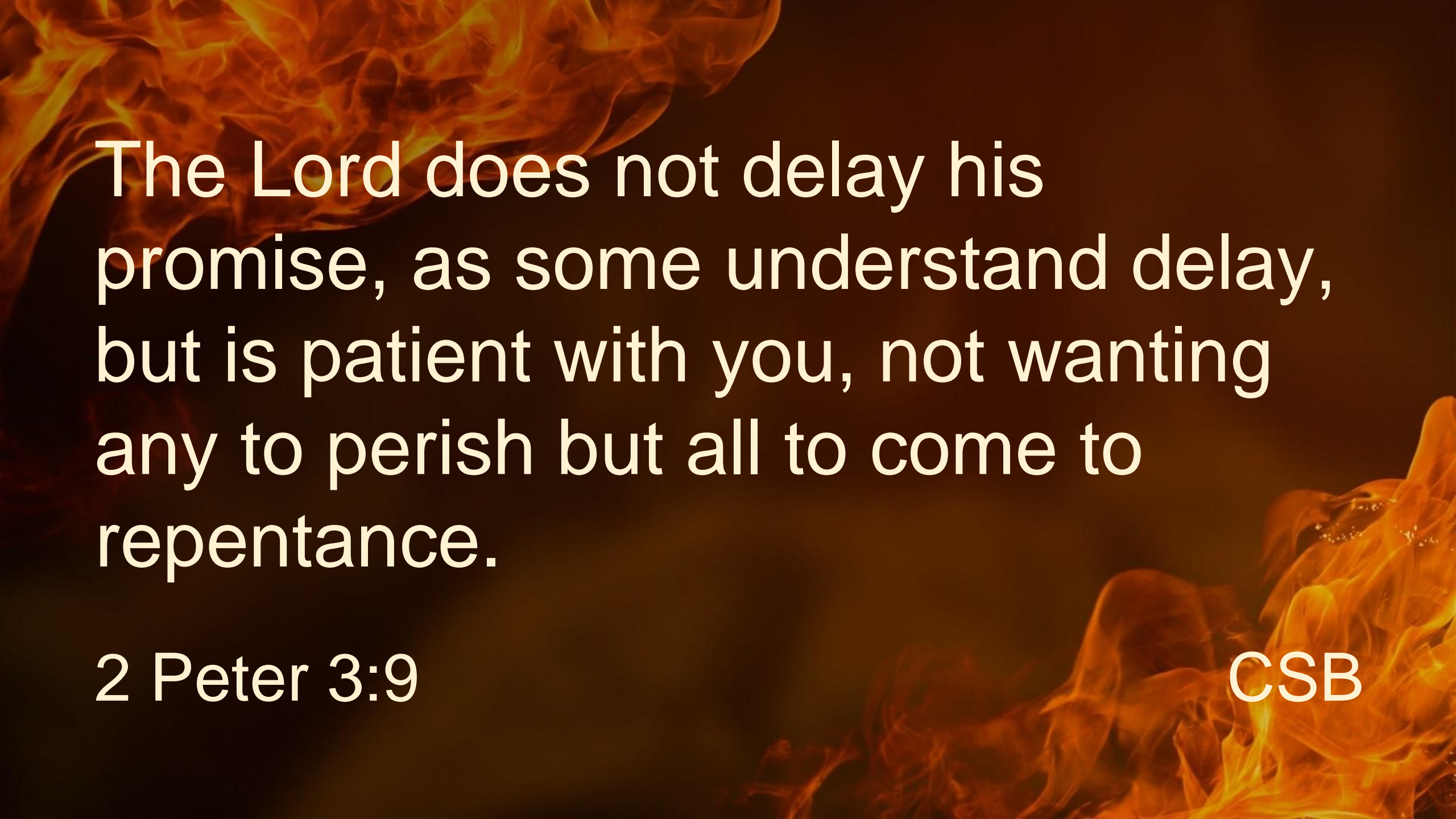
The parable of the leaven



The parable of the hidden treasure



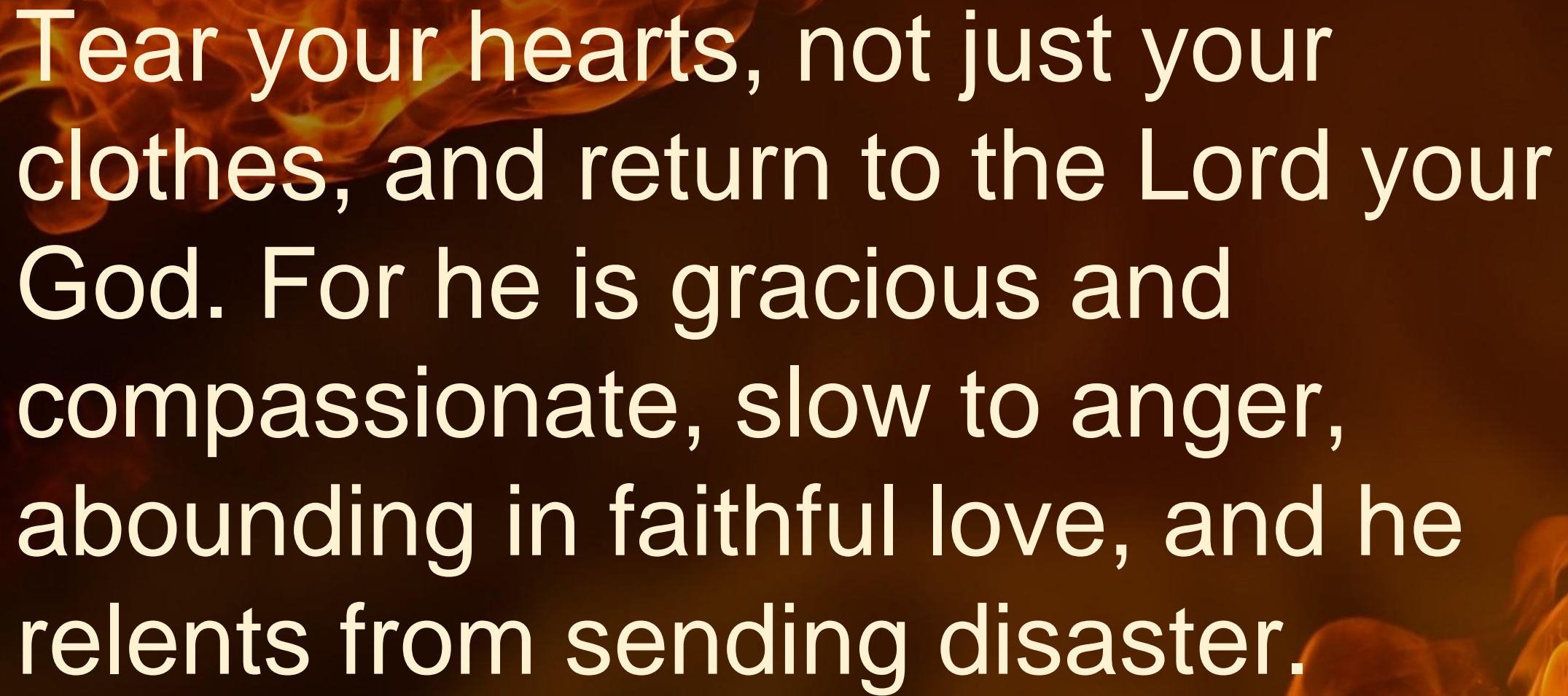
UNDERSTANDING THE PATIENCE OF GOD



The Lord does not delay his promise, as some understand delay, but is patient with you, not wanting any to perish but all to come to repentance.

2 Peter 3:9

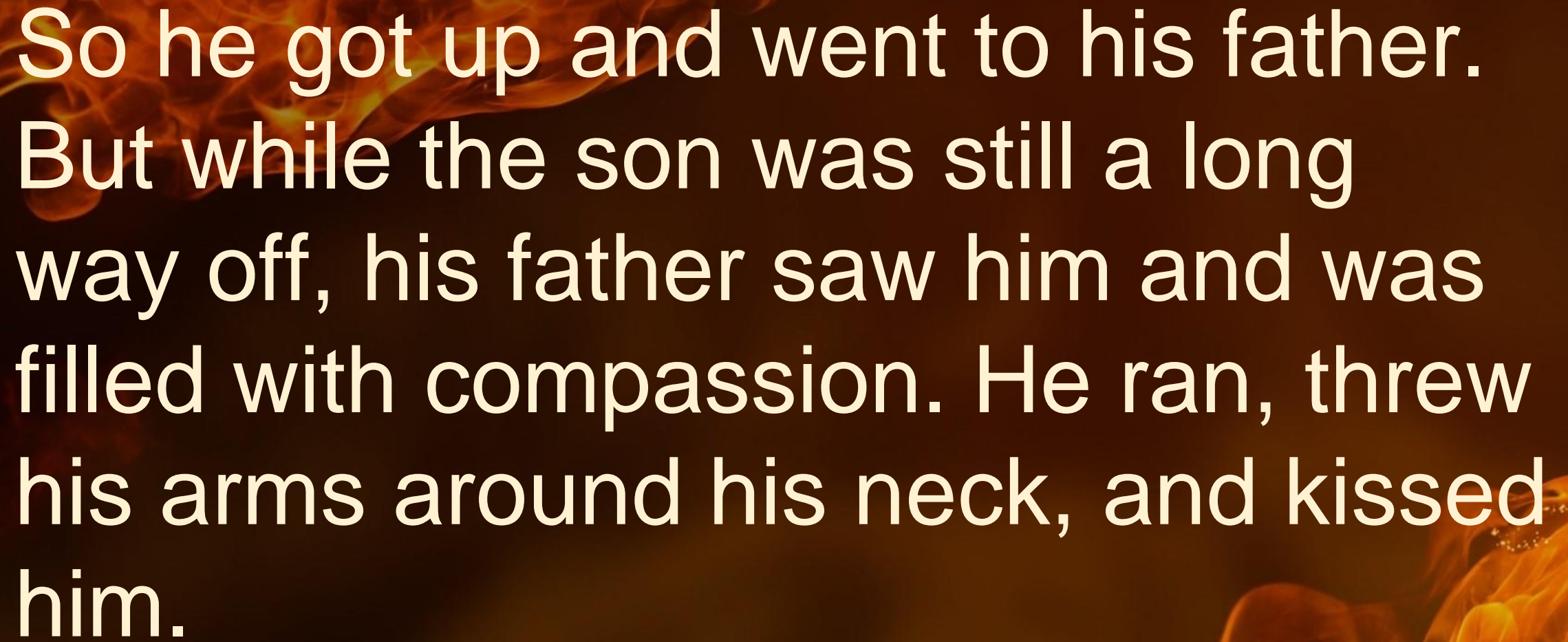
CSB



Tear your hearts, not just your clothes, and return to the Lord your God. For he is gracious and compassionate, slow to anger, abounding in faithful love, and he relents from sending disaster.

Joel 2:13

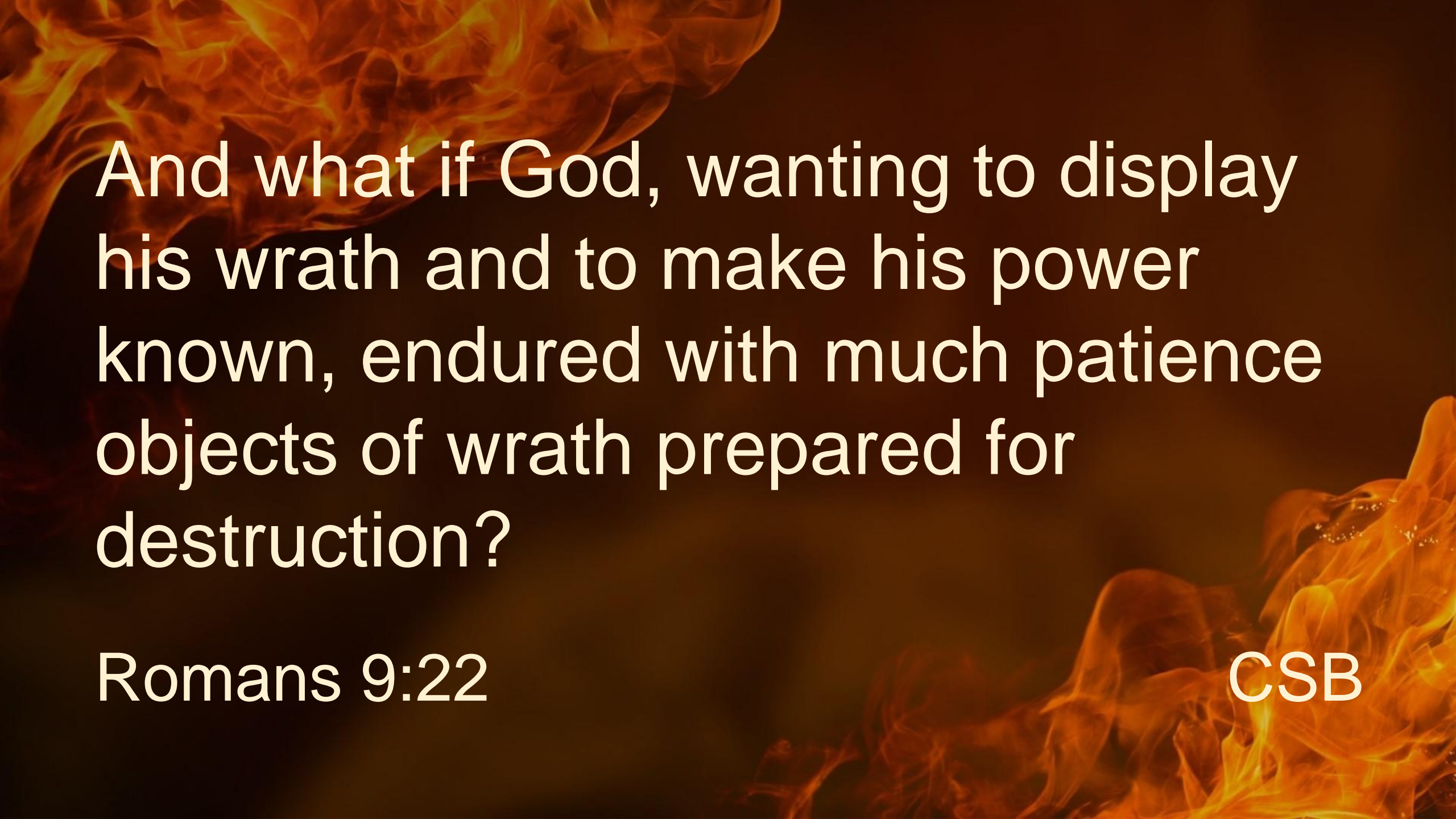
CSB



So he got up and went to his father. But while the son was still a long way off, his father saw him and was filled with compassion. He ran, threw his arms around his neck, and kissed him.

Luke 15:20

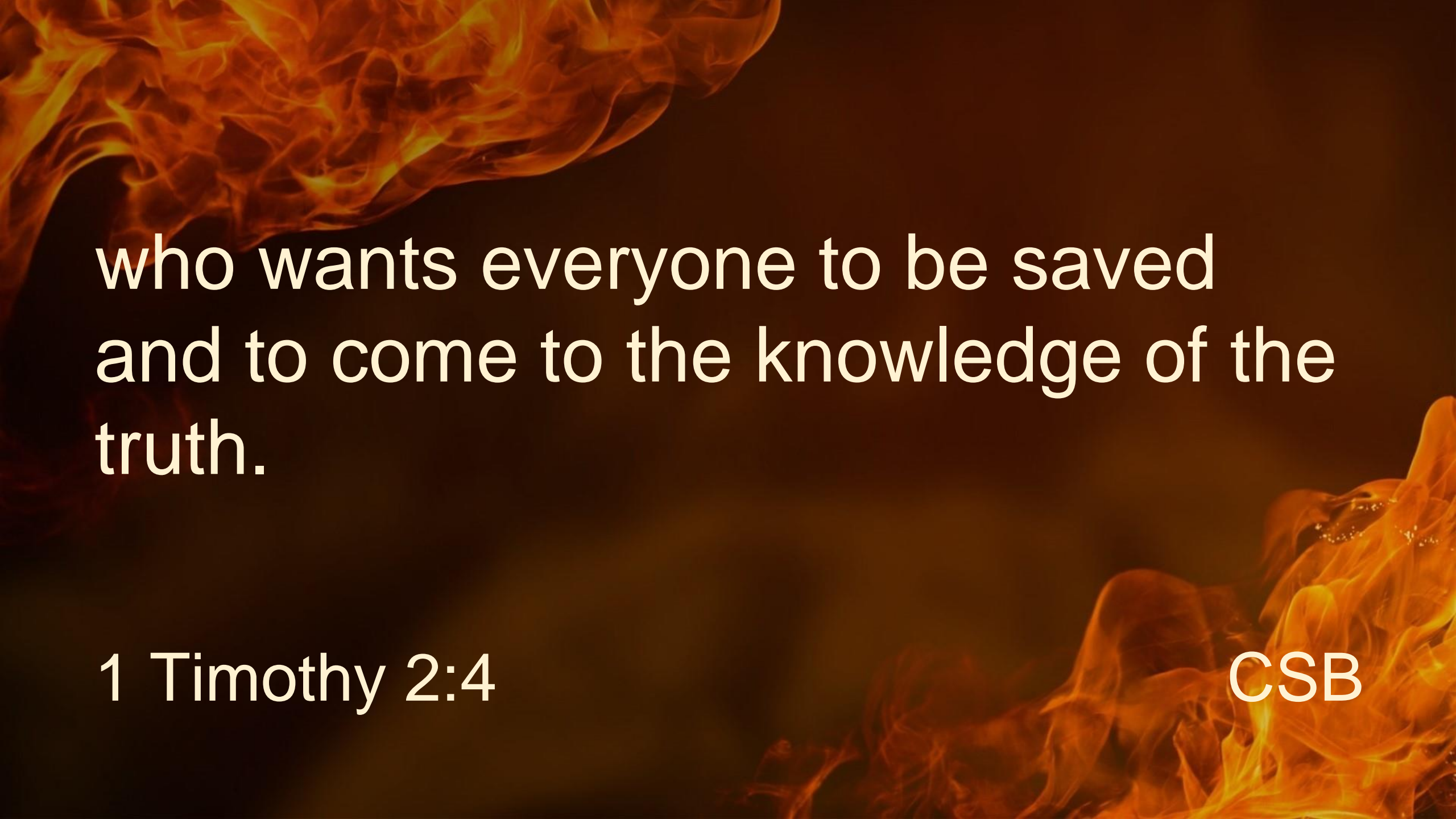
CSB

The background of the slide is a close-up, high-contrast image of fire. The flames are bright orange and yellow, with darker, smoky areas in between, creating a sense of intense heat and movement. The fire appears to be rising from the bottom right and spreading towards the top left.

And what if God, wanting to display his wrath and to make his power known, endured with much patience objects of wrath prepared for destruction?

Romans 9:22

CSB



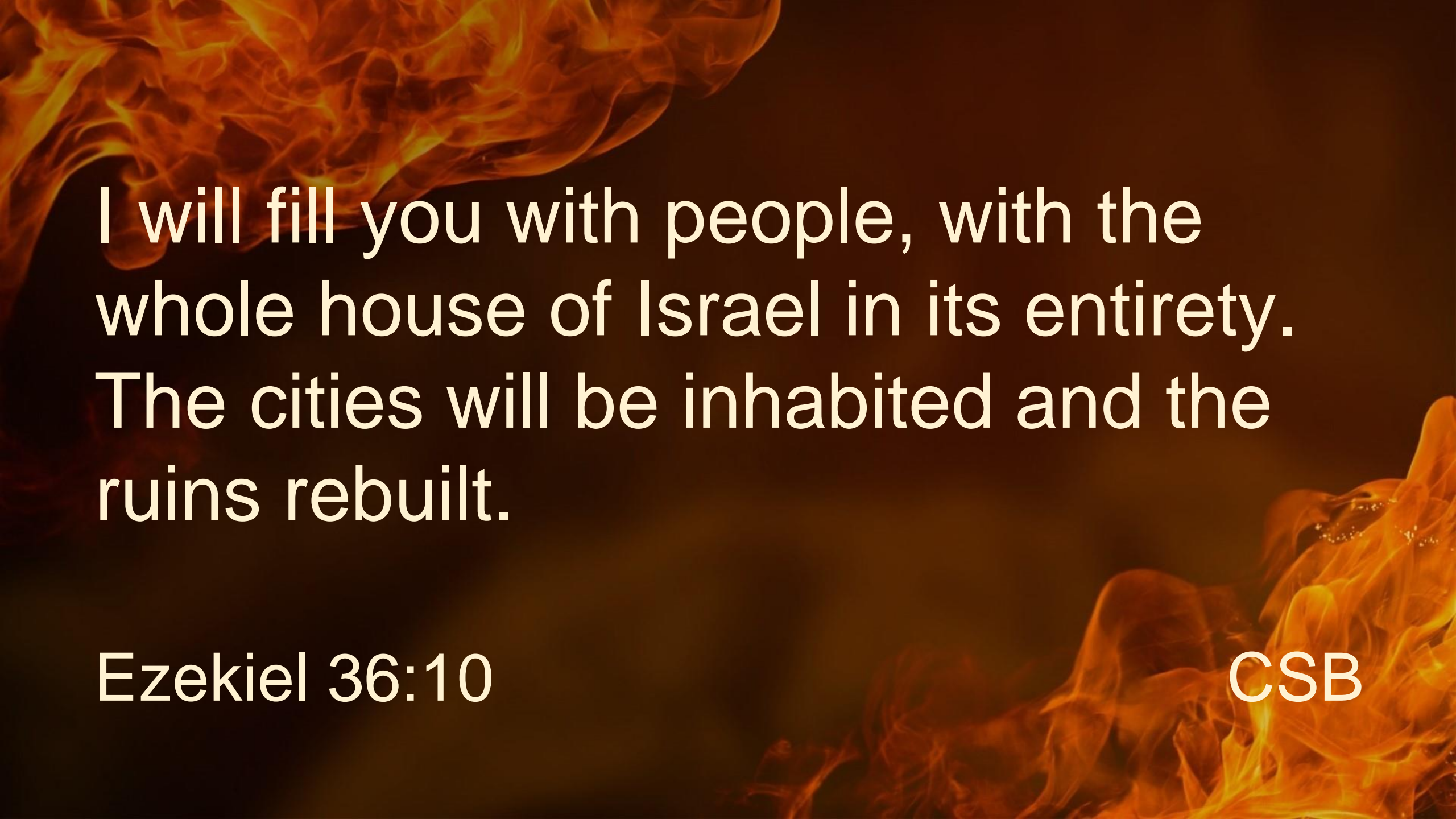
who wants everyone to be saved
and to come to the knowledge of the
truth.

1 Timothy 2:4

CSB



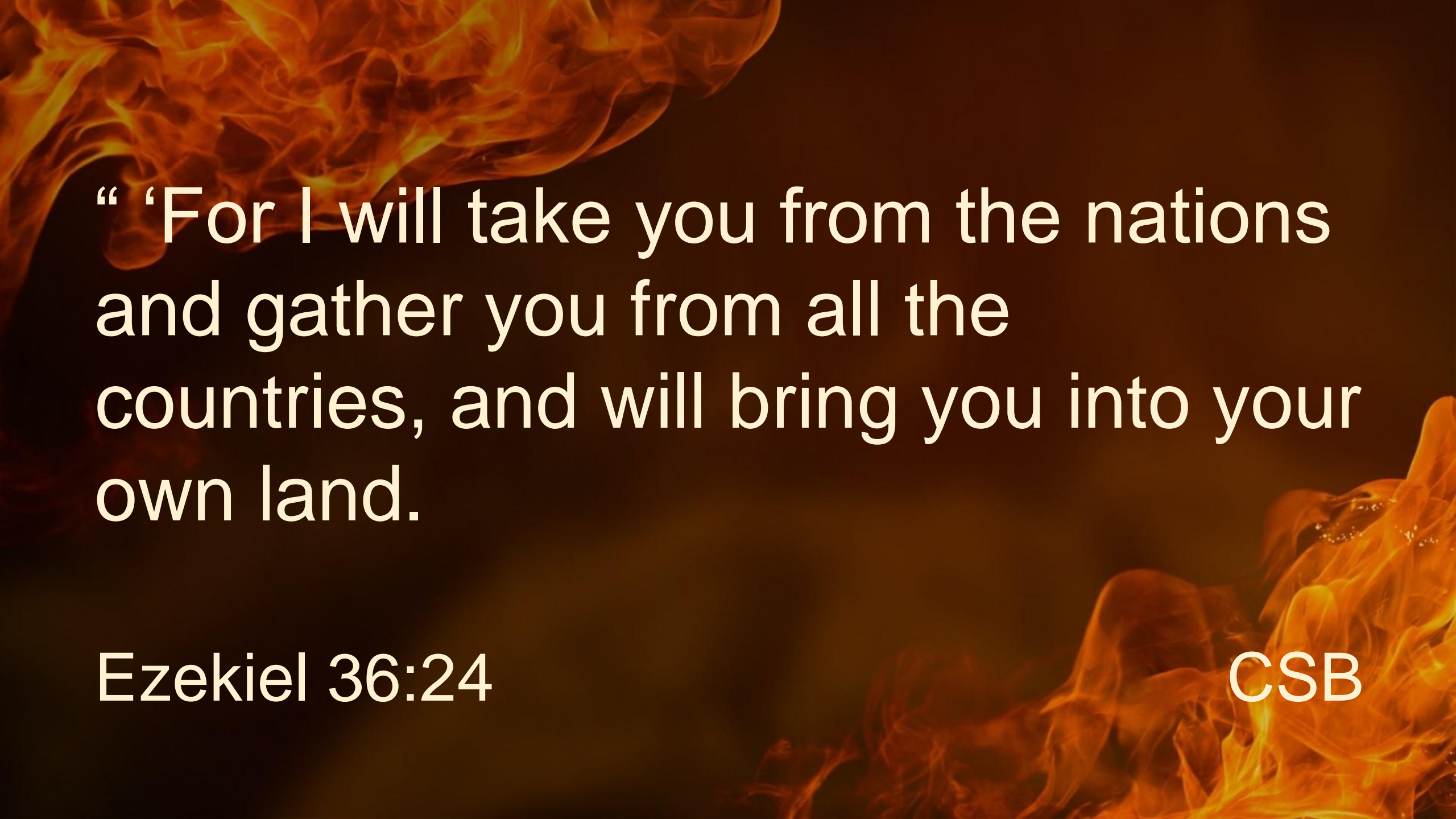
UNDERSTANDING ISRAEL'S PLACE IN THE END TIMES

The background of the image is a close-up, high-contrast photograph of fire. The flames are a mix of bright orange, yellow, and deep red, with wispy, smoke-like patterns rising from the bottom. The fire is set against a dark, almost black background, which makes the colors of the flames stand out sharply. The overall effect is one of intense heat and light.

I will fill you with people, with the
whole house of Israel in its entirety.
The cities will be inhabited and the
ruins rebuilt.

Ezekiel 36:10

CSB



“ ‘For I will take you from the nations
and gather you from all the
countries, and will bring you into your
own land.

Ezekiel 36:24

CSB



1881–1900: About 30,000 Jews who had been persecuted in Russia moved to Palestine



Jews who had been
persecuted in Russia
moved to Palestine.



1924–1932: 78,000
Polish Jews moved to
Palestine.




persecuted in Germany
and central Europe
moved to Palestine.



more than six million
Jews were murdered by
Adolph Hitler and Nazi
Germany.



1948: The new state of
Israel was born.

The background of the image consists of intense, swirling flames in shades of orange, yellow, and red, set against a dark, smoky backdrop. The fire appears to be rising from the bottom right and spreading across the top left, creating a sense of movement and heat.

1967: Israel captured Jerusalem and the West Bank during the Six Day War, which was precipitated by an Arab invasion.