# In the beginning .....

### First reading John 1:1-5

- 1. In the beginning was the Word, and the was with God, and the word was God.
- 2. He was in the beginning with God
- 3. All things were made through Him, and without Him was not anything made that was made.
- 4. In Him was life, and the life was the light of men.
- 5. The light shines in the darkness and the darkness has not overcome it.

Who is this talking about? Why is it important to know this?

#### **Second Reading Genesis 1:1-5 and 26**

- 1. In the beginning, God created the heavens and earth.
- 2. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.
- 3. And God said, "Let there be light," and there was light.
- 4. And God saw that the light was good. And God separated the light from the darkness.
- 5. God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day,

This process is repeated in the next 21 verses until we get to man. It is important to see the process. God speaks it, He then modifies it, Then He sees it and calls it good.

26. Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens, and over the livestock and over all the earth and over every creeping things that creeps on the earth.

What parts of the Trinity are represented in the creation story?

What are some of the traits of God can we see in this story?

#### Who is God speaking to in verse 26?

In reading these passages of scripture new and old testament what are your thoughts on them as a whole.

## Joeys Points

- 1. Jesus was in the beginning with God. This means that Jesus and the Father are not in conflict with how they feel about man.
- 2. The story of the bible is one complete narrative of Gods love for man.
- 3. Jesus is not the mercy while the Father is the Judgement.
- 4. OT is not angry God while NT is loving God. They are both expressions of Gods love.