

# L16 | Prophecy 103 | The New Testament & Covenant Pt. 2 | Heb.

## I. Intro/Review:

- The Abrahamic Covenant (means to deal with the earth)
  1. Great Nation
  2. Great Name
  3. Enemy protection
  4. In thee all families of the earth be blessed
  5. Land
- The Law Covenant (can't do Abe cov on your own)
  1. Make the Abrahamic Covenant conditional (cannot disannul)
- The Jehovah or Palestinian Covenant (fortify Abe cov and law cov)
  1. Gather and bring into land
  2. Do thee good
  3. Multiply
  4. Circumcise thy heart and heart of thy seed to love God
  5. Curses upon enemies
  6. Prosperity
- Davidic Covenant (means)
  1. God come in flesh (Christ)
  2. Kingdom and throne forever (Abe cov - Great Nation)
  3. Provide redemption, deliverance, avenging, king, and blessing
- New Covenant (spiritual)
  1. Circumcise heart - put law in inward parts
  2. Be God and be people of God
  3. Forgiveness of sins

## II. Preview:

- The New Covenant
  - New - First - Old
  - First - Davidic - Second
- Full Assurance of Faith

## III. Sermon:

- The New Covenant
  1. New - First - Old
    - Heb. 8:6-7, 13
      - First had fault, sought for the second (better Adam)
  2. Heb. 10:5-9 - Ps. 40 - First and Davidic and Second (shadow)
    - "sacrifice and offering thou wouldest not" - the law (first)
    - "a body...to do thy will," - Davidic

- "He taketh away the first (sacrifice and offering), that he may establish the second."
- Heb. 7:20-22 - Jesus made a surety of a better testament
- "I come to do thy will, O God" - many times and in the garden
  - Taketh away the first, that He may establish the second
  - Sacrifices wouldst not - purify the heavenly (not His will - I would mercy and not sacrifice)
- **Summary** - the Davidic and New covenant is that Christ takes on a body to be mediator of the New
- The Old Covenant will ultimately be fulfilled and destroyed (never its holiness and righteousness)
  - The New Covenant is in Christ's blood which has already been shed
  - The ministrations of the New Testament are in force (2 Cor. 3)
    - Ministration of the spirit
    - Ministration of righteousness
  - Israel and the first covenant
    - Shed blood enjoined them and looked to future fulfillment with its promises (performance)
  - Israel and the second covenant (only those sprinkled)
    - Shed blood of Christ enjoins them that believe and looks to future fulfillment with better promises
    - Enjoining and sprinkling - (Heb. 9:15-28)
- **Full Assurance of Faith (Heb. 10:22)**
  - Israel in the future
    - Heb. 2:11 - "sanctified are all of one...call them brethren"
    - Heb. 2:13 - "the children which God hath given me."
    - Heb. 10:10 - "By the which will we are sanctified through the offering of the body of Jesus Christ once for all."
      - "For by one offering He hath perfected for ever them that are sanctified."
  - Christ
    - Heb. 4:14-16
    - Heb. 5:5-6
    - Heb. 6:1, 9-12 - perfection (inherit the promises)
      - Abraham - patiently endured to receive a seed (not eternal life)
      - :18 - fled for refuge (perfect, leaving) - lay hold upon the hope set before us:
    - Heb. 6:20
      - Heb. 7:11
    - Heb. 7:11-19
    - Heb. 7:21 - oath priesthood (Ps. 110:4)
    - Heb. 7:23-28
  - Heb. 8:1-6
  - Heb. 9:6-10
  - Heb. 9:11 - "high priest of good things to come"
    - Having obtained eternal redemption

- "purge your conscience from dead works to serve the living God?"
    - V15 - "and for this cause He is the mediator of the new testament..."
    - "called might receive the promise of eternal inheritance"
  - V18 - second testament dedicated with blood
    - "the blood of the testament which God hath enjoyed unto you."
  - V23 - the law purified the heavenly
  - Instead of judgment - salvation
- Partakers of Christ and great recompense of reward
    - Heb. 3:14, Heb. 10:35

#### IV. Conclusion:

- The New Testament or Covenant is of force upon His death - forgiveness of sins and taught by the Spirit of God, sons, access
- It is an exercise of faith that takes hold upon these things until their fulness
  - Remission of sins - intercessor continually in His once for all death (remember sin no more)
  - Fulness - salvation instead of judgment of sin
- Day of atonement is the recognition of the Israel of God to the new covenant as a nation birthed, but that was already enjoined to God by the force of the testament.
- The force of the old testament wasn't only the blood with Moses, but that of Adam
- Holiness and obedience - salvation - perfect