

L110 | I Corinthians | Shewing the Lord's Death | I Cor. 11:17-24

I. Intro/Review:

- The Lord's
 - The Lord's Table - the blood and bread/that cup and that bread
 - The forgiveness of sins
 - The will of God done in the body
 - The Lord's Supper - a meal eaten of the body members that reflects the Lord's table
 - The Lord's Death - the loving sacrifice for all, the shedding of blood for those who needed it
 - The Lord's Body - not only His body to do the will of His Father, but those believers identified with Him
- Divisions & Heresies
 - Divisions come from heresies
 - Heresies - sects, those that follow their own tenets; dissensions arising from diversity of opinions
 - Gal. 5:20 - work of the flesh
 - 2 Pet. 2:1 - some heresies are damnable
 - Acts 28:22 - some are truth, associated with sects from others
 - In other words truth is viewed by others as heresy
 - Corinthians heresy of 1 Corinthians 11
 - Loved the wisdom of the world
 - 1 Cor. 1:19-20 - the understanding of the prudent; the wise; the scribe; the disputer of this world
 - 1 Cor. 1:26 - wise men after the flesh; mighty; noble
 - 1 Cor. 2:4 - enticing words of man's wisdom
 - All contrary to the wisdom of God ordained before the world unto our glory
 - 1 Cor. 4:8 - full, rich, reigned as kings
 - All is vanity - 1 Cor. 3:18-21
 - Loved the pleasures of this world
 - 1 Cor. 5:2
 - 1 Cor. 6:1
 - Disliked giving up things - 1 Cor. 8-9
 - The table of devils provide for this love - 1 Cor. 10
 - Contrary to Christ
 - 1 Cor. 12:12-13
 - Gal. 3:27-28

- Although, differences in this world which when corrupted produced pride
 - Christ makes one
 - All sinners in Adam, guilty before God
 - All righteous in Christ, blameless before God
- Therefore, one may be rich in this world, but is tempered by Christ and used to His glory
 - This isn't taking place in Corinth
 - They may believe in the doctrine or knowledge of being in Christ, being baptized into Him, but it hasn't impacts the thoughts of their heart and surely isn't being expressed.
- They haven't examined themselves, they haven't discerned the Lord's body, and they are not shewing the Lord's death in this.

II. Preview:

- Their Own Supper
- The Lord's Table
- Shewing the Lord's Death

III. Sermon:

- Their Own Supper

When ye come together therefore into one place, this is not to eat the Lord's supper.
 {1 Corinthians 11:20}

- **"When ye come together therefore into one place"**
 - Conclusion of the reproof of their coming together
- **"this is not to eat the Lord's supper."**
 1. They are coming together
 2. They are coming together and eating a supper
 3. They are coming together but not eating the Lord's supper
 - Coming with divisions and heresies
- The following verses of correction (:21-32) reveal their supper isn't the Lord's
 - **"every one taketh before other his own supper: and one is hungry, and another is drunken."**
 - 1 Cor. 4:8 - "Now ye are full, now ye are rich, ye have reigned as kings without us:"

For in eating every one taketh before other his own supper: and one is hungry, and another is drunken.

{1 Corinthians 11:21}

- **"For in eating"** - actually eating a meal together
- **"every one taketh before other his own supper"**
 - "taketh before" - beforehand, before (timing), take in advance
 - Mar. 14:8 - she is thinking ahead and acting presently
 - Anticipate; surprise
 - This is not Rom. 12, nor Php. 2
- **"one is hungry"** - such conduct is leading to some in the church as hungry
 - Some are full, some are hungry
- **"another is drunken"** - such conduct is leading to some in the church as drunken
 - Excess of wine

What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

{1 Corinthians 11:22}

- **"What?"** - contrary to who they are, who they belong to, and what they belong to
- **"have ye not houses to eat and to drink in?"** - if you're looking to gorge yourself, eat at home
- **"or despise ye the church of God, and shame them that have not?"**
 - They despise the church of God - God
 - They shame them that have not - neighbour
- **"What shall I say to you? Shall I praise you in this? I praise you not."**
- **The Lord's Table**

For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:

{1 Corinthians 11:23}

- **"For I have received of the Lord that which also I delivered unto you,"**
 - What Paul has been delivering to the Corinthians is the preaching of the Cross (1 Cor. 1:18)
 - It's foolishness unto them, but it's the power of God.

- **"That the Lord Jesus the same night in which He was betrayed took bread:"**
 - **"the same night in which He was betrayed"** - could have been thinking of Himself
 - Even toward enemies right - Rom. 12:20-21 - no excuse to not even feed or give drink to enemies

And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.
{1 Corinthians 11:24}

- **"took bread:"**
 - **"when He had given thanks", "He brake it", "and said,"**
 - **"take, eat:"**
 - **"this is my body, which is broken for you:"**
 - Body to do the Father's will and be the instrument of His love
 - We are one bread, enough for us all to eat
 - **"this do in remembrance of me."**
 - Eat His body that was broken for us
 - Remember right after this is John 13:31-35 (:34)
 - We love as Christ loved in remembrance of Christ until Christ

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.
{1 Corinthians 11:25}

- **"after the same manner also He took the cup, when He had supped"**
 - **"saying," - "This cup is the new testament in my blood"**
 - **"this do ye, as oft as ye drink it, in remembrance of me."**
 - The forgiveness of sins
 - Heb. 10:15-25
 - Eph. 4:31-5:2 - "Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice: and be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. Be ye therefore followers of God, as dear children; and walk in love, as Christ also hath loved us, and hath given Himself for us an offering and a sacrifice to God for a sweetsmelling savour."
 - We follow God in Christ and in remembrance of Christ
 - Remembering Christ is the means of our forgiveness of others
 - Remembering Christ is the knowledge to love one another
 - How oft do you drink it?
 - This isn't to be a once in a while thing - Christ is the Head in whom we are to think about always and put on, to pray without ceasing
- **Shewing the Lord's Death**

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

{1 Corinthians 11:26}

- **"For as often as ye eat this bread, and drink this cup"**
 - Jn. 13:33-35
 - Php. 2:1-16

- **"ye do shew the Lord's death till He come."**
 - Rom. 5:6-8
 - Eph. 4:2-3
 - Gal. 5:6
 - Col. 1:8 - love in the Spirit (Spirit of Christ)
 - Col. 3:14 - put on charity
 - 1 Cor. 13 - charity chapter

 - **"shew the Lord's death"**
 - Shew who? - 1 Cor. 4 - world, men, angels (body, and world)
 - Shew what? - Lord's death - living sacrifice (Rom. 12)
 - 1 Cor. 10:28

 - **"till He come."**
 - "the mystery of Christ, the hidden wisdom" - Christ revealed through us
 - When He comes He will be revealed, and
 - We will still have "charity" (1 Cor. 13)

IV. Conclusion: