L63 | I Corinthians | Fornication Pt. 2 | I Cor. 5:1-8

I. Intro/Review:

- Review of Romans concerning God redemption to purchase us and for us to be used by Him and us to serve Him.
 - Redeemed our soul, quickened our spirit, provided the Spirit of God to teach us, to reasonably serve Him
 - We have been bought to glorify God in our spirit and body
 - The alternative now belonging to Him is "spiritual fornication"
 - Romans 7:1-4 Christ is dead, thus we are freed from the law, to be married to another and not be an adulteress, the risen Christ now belonging to Him if we function with another we commit spiritual fornication.
 - Our fruit is to be unto God, but when we operate upon the sin, the flesh, and the world we commit fornication.

II. Preview:

- The embrace of the wisdom of the world is to embrace the fashion of the world the wisdom of the world is darkness that justifies sin.
 - Romans 1:20ff
 - Romans 13:11

III. Sermon:

{:1} - "It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife."

- The Body
 - Romans 6
 - Romans 7
 - Romans 8
 - Romans 12
- "reported" heard, (passive)
- "commonly" everywhere; utterly; frequently (well-known)
 - Pure church isn't to have immorality
 - So saturated in the culture it is difficult to "mortify the deeds of the body"
 - Sexual immorality before marriage and within marriage is fornication (general)/adultery/lewdness/chambering/wantonness/homosexuality/bestiality

- Greek culture man could have sex at a whim; but the woman, the wife could not
 - Sex was like eating and drinking
- "as is not so much as named among the Gentiles" uncommon with Gentiles and illegal under Roman law
 - "that one should have his father's wife." stepmother
 - If it was his mother it would have said so
 - Step-mother (father's wife, not mother), same stigma
 - Incest forbidden under the law (Lev. 18:7-8, 29; Deut. 22:30)

{:2} - "And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you."

- "puffed up" proud; inflate; haughty
 - How are they "puffed up"?
 - Did not take away the man away from them?
 - Permissible; arrogant and carnal; excuse this filthiness
 - God's attitude of sin when one is justified and sanctified doesn't change. He hates it.
 - Paul addresses this in Romans 6:11-15
 - "God forbid" God forbids sin grace is the provision to restrain sin to not let it reign and to mortify the deeds of the body
 - When you think, as a believer, God doesn't care about sin you are puffed up!
 - I am justified declared righteous
 - I am sanctified dead to sin
 - To continue in sin is careless at best and blasphemous at least
 - 1 Thessalonians 4:1-8 called unto holiness
 - As a Christian, especially if you claim maturity as a Christian or have been a Christian for years and you are not "perfecting holiness" then you are puffed up just as the Corinthians
 - Need to know this because there may be someone in the church engaging in this sin or in other sin, that is puffed up, that needs to be corrected.
 - Ephesians 5:3-4 "as becometh saints"
 - Notice, "and YE"
 - This fornication between this man and this woman who is his father's wife became

a church-wide sin.

- 1 Timothy 5:21-22 "...neither be partaker of other men's sins: keep thyself pure."
 - The churches failure to judge has made the church partaker of this sin ("yet")
 - Bragging about worldly wisdom (I am of Paul...; I am of Cephas)
 - Bragging about spiritual gifts
 - Now puffed up about immorality (maybe a good example of how they were free in Christ - or how gracious they were)
- "mourn" in hope to gain your brother
 - "godly sorrow worketh repentance to salvation" 2 Corinthians 7:10
 - When church doesn't mourn about sin its purity diminishes and becomes ineffective
 - When the church is no longer shocked by sin we lose our defense and purity
 - We cannot take it lightly, cannot tolerate it, cannot become careless
 - Not looking to make you feel better
- "that he that hath done this deed might be taken away from among you."
 - "done this deed" Romans 8:13 (not mortifying)
 - 1) Need not just sin, but puffed up about sin
 - 2) Method go to brother and correct him (Gal. 6:1ff), two or more, than to church
 - Discipline
 - He needs the church, yes, but we don't need him impacting the church negatively
 - "a little leaven leaveneth the whole lump?" (:6)
 - "in the name of our Lord Jesus Christ" He is Lord and Master and conducting yourself in His name (authority)
 - Christ's view of sin
 - Lord's table provisions
 - Lord's supper practice
 - "taken away from among you."
 - Get him or her out, stop the leavening, purify the church

IV. Conclusion: