

# L15 | Prophecy 103 | The New Testament & Covenant | Heb. 10:1-27

## I. Intro/Review:

- The Davidic Covenant
  - Prior to the law we saw Israel's failure
  - After the commencement of the law we see Israel's continued failure
  - Under the first set of curses Israel were no better off than before
  - Israel's request for a king was deserving of the second set of curses
  - God compassionately and mercifully gave place to the second set of curses, reversed the first set, and gave Israel the blessings of the law apart from their deserving, but in connection with the heart of David.
  - God provided the Davidic Covenant to take away the first covenant, that He may establish the second (during the fifth set of curses).
    - Instead of sacrifices and offerings God wanted a body and prepared a body to do His will.
    - God in Christ would house Himself in David's seed and be what God taught them under the law and the first set of curses - Redeemer, Deliverer, Avenger, King, and Blessor

## II. Preview:

- The New Testament & Covenant
  - Interchangeable
  - Timeline
  - Substance & Timing
- The Making of the New Covenant
  1. Taketh Away First, Establish the Second
  2. Saying, "a new" Made the First Old
  3. The Mediator and Means of the New
  4. The Force of the New - Remission of Sin and Hearts Sprinkled

## III. Sermon:

- The New Testament & Covenant
  - Interchangeable
    - Gospels - Matt. 26:28 - "testament" (Luke 1:72 - "covenant")
    - Paul - 1 Cor. 11:25, 2 Cor. 3:6 - "testament" (Rom. 9:4 - "covenants" )
    - Hebrews - Heb. 7:22 - "testament" (Heb. 8:6 - "covenant")
      - 17 times (11 times - covenant; 6 times testament)
  - Misunderstanding is our own doing
    - I once thought the understanding is understanding between testament and covenant (although I do believe there is a difference - I don't believe we

arrive to an understanding by knowing solely etymology of the words)

- Rather, I believe the misunderstanding comes from not knowing a testament or covenant in general as the word of God describes it; that is, the establishing, making of one, the force of one, the joining of one, and the timing of it all.
- When we understand these things we will understand the testament and covenant in regard to its force and fulfillment.
- **Timeline - Daniel 9:24**
  - The new covenant already spoken (Jer. 31:31)
    - Daniel 9:2 - "...whereof the word of the LORD came to Jeremiah the prophet"
    - Timing that doesn't include the 1000 years
    - "to make reconciliation (atonement, cleanse, purge, pacified, forgiven, merciful - last time used in OT) for iniquity, and to bring in everlasting righteousness" - Heb. 9:26
    - Last thing - "to anoint the Most Holy"
      - Dan. 7:9-14, 21-28
- **Substance - spiritual things (first one spiritual through the flesh)**
  - Jeremiah 31:10-14
    - Jeremiah 31:31 - "Behold, the days come, saith the LORD," - Christ's earthly ministry (flesh and spirit)
      - "that I will make a new covenant with the house of Israel, and with the house of Judah:"
    - Jeremiah 31:33 - "after those days, saith the LORD,"
      - "I will put my law in their inward parts, and write it in their hearts;"
      - "and will be their God, and they shall be my people."
      - "and they shall teach no more every man his neighbour, and every man his brother, saying, "Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD:"
      - "for I will forgive their iniquity,"
      - "and I will remember their sin no more."
  - Ezekiel 36:25 - spiritual then to carnal
    - Corn increase...Deut. 30:1-10
- **The Making of the New Covenant**
  1. **Then said He, Taketh Away First, Establish the Second**
    - (The Word)
    - Historically Davidic Covenant (Ps. 89:34-37)
    - The Word Became Flesh (Luke 1:31-33)
      - Blood of New Testament (Mediator)
  2. **Saying, "a new" Made the First Old**
    - (The Word)

- Historically Ezekiel and Jeremiah (nation in rebellion)
- The Blood of the New Testament

### 3. The Mediator and Means of the New

- (The Word Made Flesh - Jn. 1) - Davidic Covenant (Heb. 2:14)
- Historically Christ on the Cross
  - Heb. 9:1, 11-14
- Christ's Death and Blood
  - Heb. 9:15 - "that by means of death"
    - Means to what? - "purge your conscience from dead works to serve the living God?"
  - Heb. 9:16 - "For where a testament is, there must also of necessity be the death of the testator."

### 4. The Force of the New - Remission of Sin and Hearts Sprinkled

- Historically the Death of Christ by Faith
  - Heb. 9:17 - "For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth."
  - Matt. 26:26-29
  - The testament is only of force after Christ's death - no strength prior - yet he was "saying" a lot about it.
    - 2 Cor. 3 - Paul isn't ministering something that isn't of force - Paul is ministering the force of the new testament.
- Spirit of God
- Both testaments God had the writer(s) write down that which concerned the "blood" of each.
  - Adam & Eve, Moses (sacrifices)
  - Christ - the cross

## IV. Conclusion:

- Confusion with New Covenant and Day of Atonement
  - Feast Days - Passover, Unleavened Bread, Firstfruits (Christ on Earth)
  - Feast Days - Pentecost (National - Believers - Christ in Heaven)
  - Feast Days - Trumpets, Atonement, Tabernacles (National - Believers - Christ coming from Heaven to Earth)
- Deut. 11:14; Jer. 5:24; Hos. 6:3; Jas. 5:7
  - The Early Rain - came in Fall (Oct. - Nov.)
  - The Latter Rain - came in Spring (March - April)
- Husbandman - John 15:1; Mar. 12:1-9; Luke 13:6-9 (1 Cor. 3:9)
- Leviticus 23:1ff

- :4 - "in their seasons"

- **Latter Rain (The Spring Feasts)** - Colossians 2:16; Lev. 23:1-3 (weekly sabbath)

1.	Passover - Messiah cut off - 14th of Nisan {DEATH}	Lev. 23:4-5; Luk. 22:15; Jn. 18:39, 19:14; 1 Cor. 5:7
2.	7 Days of Unleavened Bread (His body) - 15th-21st {BURIAL}	Lev. 23:6-8; Matt. 26:17; Luk. 22:1
3.	Firstfruits - 17th (Day 1) {RESURRECTION}	Lev. 23:9-14
4.	Pentecost - 50 days later {SPIRIT}	Lev. 23:15-21

- **Early Rain (The Fall Feasts)** - Daniel's timeline (70th week of Daniel) {entered into Daniel's extra 45 days} - The Beginning of the "New" Year (The Seventh Month - Tishrei)

- Daniel 9 - "one week" = 7 years
  - Rev. 11:3, 12:6 = 1260 days (42 months - time, times, half a time/ 3 1/2 years)
  - Daniel 12:11 = 1290 (at midpoint (30 days) - Daniel 9:27 = "midst of the week")
  - Daniel 12:12 = 1335 (some think 75 days, but from midpoint)
    - (30 days) Darkness, sun darkened and moon turned to blood (no one know the day or hour)
    - (15 days) - from Trumpets to 10 days later and atonement to tabernacles and the first resurrection

1.	Trumpets - Christ bursts on the scene as lightning (1st Sabbath day)	Lev. 23:23-25
2.	Day of Atonement - National Rebirth (year of Jubilee (10th day Sabbath) <ul style="list-style-type: none"> <li>• Royal Preparation - giving of rewards (11-14)</li> </ul>	Lev. 23:26-32
3.	Tabernacles - Daniels 45th day (celebration and rejoicing (7 days) <ul style="list-style-type: none"> <li>• The First Resurrection</li> <li>• Psalm 46; Isa. 12; Isa. 55:1-5</li> </ul>	Lev. 23:33-36

i. Which have been fulfilled?, which have not?

- Latter rain feasts have been fulfilled
- Early rain feast have not been fulfilled (still "my (His) feasts") - Col. 2:17 - "a shadow of things to come"