

1 CORINTHIANS | "THE DEEP THINGS OF GOD Pt 2" | LESSON 35 | 1 Cor 2:6-16

I. INTRO / REVIEW:

- ① Progressive revelation and hidden revelation (darkened revelation)
- ② The gospel & the wisdom of God in a mystery
- ③ God has not given to man to know things for those that love Him

II. PREVIEW:

- ① Revelation
 - The means knowledge
- ② Intercession
- ③ Illumination

III. SERMON:

[1:9] "But as it is written, 'Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him'"

• ISA. 64:4

- "wrath" for those that don't love Him
- "glory" for those that love Him

• God has reserved these things of glory for them that love Him
Those that believe the gospel, pursue Him

• These things are not understood by:
EYE HEAR ① Empiricism - objective / theories / evidence
"science" = 1 Tim. 6:20

HEART ② Rationalism = subjective / that which is born from w/in
• reasons → intellectual, not sensory.
• my truth

• Pro. 18:2

• Princes of the world did not, wisdom of the world does not contain it.

• "the things which God... prepared"

• Matt. 20:23

25:34 - "kingdom prepared"

• "from the foundation of the world"

• John 14:3, Heb. 11:16

• "provided"

- part of God's much more love.

• Many more things, things ordained before the world (:7)

• Rom 8:26-30 [3:1ff - response] → cannot be brought to nought

• Eph. 1:3-12 - counsel of His will

• Man doesn't know the things God counselled nor what His purpose is

• Preserved it for them that love Him.

• Matters of faith

• Rom. 10 - hearing the Word of God

• 2 Cor. 5 - walk by faith

• Eph. 1 - eyes of understanding

• Heb. 11 - contained in ^{God's plans} by faith

• evidence & substance

[10] "But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God"

① "God hath revealed them by Spirit" = revelation (Gal. 1)

ⓐ not empiricism

ⓑ not rationalism

ⓒ but revelation

② "The Spirit searcheth all things" = intercession (Rom. 8)

• Ecc. 1:3 - Solomon can't search that above heaven

• 2 Cor. 11

• Eph 4:4-10; Eph 1:19-23

• left heaven's glory, to ascend for us

• "searcheth" - Pro. 20:27

② "yea, the deep things of God"

• Rom. 11:33; Rom. 8:28

• extent

• riches, exceeding greatness, might power,

• the extent of these deep things extend to heaven, yea far above all principalities & power, far far above the princes of world

• things within God Himself

• the purpose, reason, and cause for everything

[11] - "For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God"

"For" - explanation → example

• If God has not given to man who has He given it to & how?

• We know not what we ought (Rom 8)

• "What man knoweth the things of a man, save the spirit of man which is in him?"

① Man can only know things of man by spirit of man

② You only know what you know and think

• What was or is your reasoning?

• What is your purpose?

• What your thoughts?

• What are your affections?

Pro. 20:27

③ Because you are man & I am man and we both have the spirit of man then there will be some similar things, in general, we would know about each other.

• This is psychology

• This is the limitations of philosophy & social sciences

"even so the things of God knoweth no man, but the Spirit of God."

• The Spirit of God searches the belly of the Lord, His good pleasure

• Only God would know what God would know

① Man does not have the Spirit of God (Rom. 5, 8)

② Man is not led by the Spirit

③ The sons of God have the Spirit & led by the Spirit

① once limited to spiritual gifts & apostles

② now written for your edification

• God by the searching of His Spirit has revealed His "spirit", His things to us.