

L71 | I Corinthians | Such Were Some of You | I Cor. 6:1-11

I. Intro/Review:

- Go to law with brother before the unjust
 1. Brother against brother
 2. Before the unjust
- The superiority of the church by the deposit of the Spirit and the truth
 - The pillar and ground of the truth
 - Future vocation
 - Judge the world
 - Judge angels
 - A wise man among you? To judge between brothers
- They were doing wrong
 - To brother
 - Didn't take wrong, didn't suffer
 - Defrauding offender in court

II. Preview:

- Correcting of the Corinthians regarding the
 1. Inheritance of the unrighteous
 2. You're not the unrighteous

III. Sermon:

{:9-10} - "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God."

- **"Know ye not that the unrighteous shall not inherit the kingdom of God?"**
 1. The unrighteous do not inherit what you will inherit, therefore, why do you go to them?
 2. The unrighteous do not inherit what you will inherit, therefore, why do you act like them?
- **"Be not deceived:"**
 - Led into error
 1. That the unrighteous inherit the kingdom
 2. That you should behave as them
- The list (works of darkness of Romans 13)
 - **"fornicators"**
 - Spiritual (idolaters)
 - Physical (adulterers, etc)

- **"idolaters"** - 1 Cor. 8:4-6 (1 Cor. 5:10-11); 1 Cor. 10:7; Eph. 5:5
 - Connected to "lying" (Rev. 22:15)
 - **"adulterers"** - Jas. 4:4 - "friendship of the world"
 - **"effeminate"**
 - "soft" - Matt. 11:8; Luk. 7:25
 - The world's exchange how God knit them in the womb (male and female) for the opposite role
 - **"abusers of themselves with mankind"**
 - Homosexuality (1 Tim. 1:10_
 - Sodomy
 - Secular
 - Documented Roman emperors
 - Philosophers
 - **"thieves"**
 - break in and steal; robbers
 - **"covetous"**
 - Very desirous; eager to obtain; inordinately
 - **"drunkards"**
 - Excess, work of darkness, provision for the flesh
 - **"revilers"**
 - To reproach; to treat with contemptuous language
 - **"extortioners"**
 - To draw from by force or compulsion (going to law before the unjust - defraud)
- Comprised list of "all things" referenced in :12 - many of these things the law provided for

{:11} - "And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God."

- **"And such were some of you:"**
 - That is who you were (past tense), it is no longer who you are
 - You are (present tense)
 1. Washed - cleansing of the internal uncleanness
 - Ephesians 5:26 - cleanse and washing by the word
 - Titus 3:5 - the washing of regeneration
 - "baptism" of the Spirit into Christ's death, burial, and resurrection

- Rom. 6
- 1 Cor. 12
- Eph. 4

2. Sanctified - to make holy, to set apart, to separate

3. Justified - to be made righteous in the eyes of God

a. In the name of the Lord Jesus

b. By the Spirit of our God

- 1 Corinthians 1:30 - God has made Christ to be unto us "wisdom", "righteousness (justified)", "sanctification", and "redemption".
- We are "purified" (Titus 2:11-16), we are a peculiar people and we are to walk accordingly.
 - Galatians 5:19-21
 - Ephesians 5:1-5
 - Colossians 2:1-9

IV. Conclusion: