- 3 Issues = Secure Usurpation

- 1. Cain & Abel
- 2. Sons of God & daughters of men
 - First 2 part of world that than was
 - 2 Pet. 2:4-5; Jude 6-7
- 3. Tower of Babel
 - Course of the world back on track

1. Cain

- 1 John 3:11-12
 - "of that wicked one"
 - Unjustified & belonged to Satan, but an active servant of Satan, especially in murdering his brother & activities that followed
 - Propogated a course of wickedness from the "wicked one"
 - "the way of Cain"
 - Contrary to God
 - Works replusive to God's holiness and righteousness
 - Rejected or negatively responded to God's revealed will concerning acceptance with Him
- Genesis 4:1-26
 - "very wroth" = refused God; further evil
 - "murder" = struck out with vicious enmity against God; walked in line with Satan's own desirous opposition
- Course of this World got under way with Cain
 - Evil works, wicked in nature & offensive to God
 - Directed at God's own righteous servants
- What established w/Cain would be increased an man multiplied on the earth
- Policy of Evil
 - Cain going "out from the presence of the Lord"
 - Him and those with him conducted themselves in accordance with one's who were not near to God
 - Built a city in the land of Nod
 - Issues described as not having a fellowship with God
 - Lamech sons being an instructor of every artificer in brass and iron (Genesis 4:23-24)
 - ♦ Increase
 - ♦ Actions and glorying in them (23-24)

2. Sons of God & Daughters of Men

- Next operation in Policy of Evil
- Response to Seth, to fortify "his world" (Gen. 4:25-26)
- Corruption in the human race; seat it in wickedness to make it impossible for God to still utilize man
- Genesis 6:1-13
 - No natural union between men & women
 - Produced "giants in the earth"
 - Sons of God were angelic beings functioning with Satan to strengthen his defenses
 - Left "their own habitation"
 - Attempting to make man unusable by God with such wickedness
 - 2 Pet. 2:4-5; Jude 6-7
- Genesis 6:5-7, 11-12
 - Wickedness now "great in the earth"
 - Intensification from Cain
 - "only evil continually"
 - "filled with violence & corrupt"
 - PRODUCED "THE WORLD OF THE UNGODLY"
- Severe judgment and like Seth from Cain Noah form the rest of the world wasn't corrupted and utilized by God.
- It would be through Noah the repossession of the earth would take place
 - Genesis 6:8-9
- Judgment of flesh (Gen. 7-8)
- Judgment of angels (2 Pet. 2:4; Jude 6)
- Suffering of same judgment would restrain man from doing it again on grand scale
 - Changes made in man's sense of justice
 - Genesis 9:1-17

3. Tower of Babel

- Noah and descendants --- Gen. 11:1
- They were to replenish and multiply the earth, but done by judgment, not obedience
 - Told in Genesis 10
 - Are by Gen. 11
- Allied with Satan & cohorts against God and being scatttered
- City unto heaven (why?)
- Genesis 11:4
 - "make a name" = establish as great in earth and powerful
 - The flood has taken place and God's presence in garden no longer an issue

(1) Genesis Page 2

- Man's attempts to commune with that realm (NASA)
- Reached out to principalities and powers (God's design of creation)
- Idolatry was established with the creature being worshipped and served more than the Creator
- Babel/Babylon -- last ditch efforts to hold onto usurped dominion
 - Revelation 14:8; 17:5; 18:3; 20:3, (8); Isa. 14; Isa. 25:7
 - Started at Babel
- Not men desiring to gather together for their common welfare, but rebelliousness against God
- Judgment = "confound the languages"
 - Outwitted in defiant attempt to make one big kingdom to oppose God's plan
- Idolatry would hold sway
 - Negative response transferred to Satan
- By end Genesis 11, God's word leaves the world
 - Eph. 2 = 2 "without God in the world"
 - Eph. 4
 - Romans 1:18-32

In this context = GREAT NATION

- Purpose, entire earth
- Exodus 19:1-6
- Deut. 4:5-7
- I Chr. 16:37
- Ps. 97
- Ps. 98
- Isa. 2:1-4
- Isa. 26:18
- Isa. 27:6
- Isa. 46:13
- Isa. 60:21-22
- Isa. 62:1-3
- Jer. 33:9
- Zech. 8:20-23
 - Luke 19:17
- Matthew 25:32
- Luke 13:28-29
- Acts 3:21
- Revelation 2:26; 7:9; 10:11; 11:18; 12:5; 21:24, 26; 22:2