

L17 | Prophecy 103 | The Timeline of the Gentiles | Dan. 9:1-27

I. Intro/Review:

- The Abrahamic Covenant
 - Restrained, but not disannulled by the law covenant
 - 5 courses of punishment
 - The Palestinian covenant (when out of their land to bring them back - bless them, do good)
 - The Davidic covenant - not by the first, but by God
 - The New Covenant - the spiritual good to fulfill the rest
- 1. The 5th course of punishment has started
- 2. Outside of land just as law stated
- 3. Have the Palestinian covenant to look forward to
- 4. Have the declaration of the New Covenant in future days
- 5. Have understanding of 70 years under Babylonian captivity

II. Preview:

- The Timeline under Gentile Dominion
 - Prophetic, and
 - Mystery
 - Gentile Dominions
- The Timeline and the New Covenant

III. Sermon:

- Daniel 9 - Context
- Daniel 9:24
 - 70 Weeks Determined = 490 years
 1. "to finish the transgression"
 2. "and to make an end of sins,"
 3. "and to make reconciliation for iniquity,"
 4. "and to bring in everlasting righteousness,"
 5. "and to seal up the vision and prophecy,"
 6. "and to anoint the most Holy."
- Daniel 9:25
 - **"know therefore and understand"**
 - Beginning - **"that from the going forth of the commandment"** ("to restore and to build Jerusalem")
 - Point - **"unto the Messiah the Prince"** (Matt. 21)
 - **"shall be"**
 1. **"seven weeks,"** = 49 years
 2. **"and threescore and two weeks"** (62 x 7 = 434 years)

- **Total = 49 + 434 = 483**
- **"the street shall be built again, and the wall, even in troublous times."**
 - Ezra, Nehemiah, Esther
 - Matt. 24:1
 - Coming to seek fruit (Luk. 13:7; Matt. 21:1-22; Matt. 23:37-39)
- Daniel 9:26
 - **"and after threescore and two weeks"** (thus after the seven weeks too)
 - **"shall Messiah be cut off, but not for Himself:"**
 - Ps. 110, Ps. 2
 - **"and the people of the prince that shall come shall destroy the city and the sanctuary;"**
 - **"and the end thereof (city and sanctuary) shall be with a flood,"**
 - Rev. 12:15-16
 - **"and unto the end of the war desolations are determined."**
- Daniel 9:27
 - **"And he (prince) shall confirm the covenant with many for one week:"** = 7 years
 - **"and in the midst of the week (3.5 years) he (prince) shall cause the sacrifice and the oblation to cease,"**
 - **"and for the overspreading of abominations he shall make it desolate,"** (abomination of desolation)
 - **"even until the consummation"**
 - **"and that determined shall be poured upon the desolate."**

1. Three segments of time

1. Two prior "unto the Messiah the Prince"

1. 7 weeks = 49 years
2. 62 weeks (why not just threescore and nine weeks?) = 434 years
Total = 49 + 434 = 483

- During this time

1. 5th course of punishment (2nd & 3rd installments)
 - 2nd installment - Media & Persia
 - 3rd installment - Grecia and broken into 4 (Rome)
2. Famine of the hearing of the word of God
 - Amos 8:11
 - John the Baptist - Luke 3:2
 - Christ - John 1- word became flesh
3. Messiah's first coming
 - Isa. 7
 - Isa. 9
 - Mic. 5

2. One after "Messiah be cut off"

1. 1 week = 7 years
 - During this time
 - Crucifixion
 - Resurrection
 - Much change
 - Ps. 2, 110
- Destruction to build up (1st install to 2nd install) - destruction to build up (4th install to kingdom)
- Luke 21:10-24(:25-28)
 - "times of the Gentiles be fulfilled"
 - "fulness of the Gentiles be come in." - different (Rom. 11:25 - in the face of Israel's fall (casting off of the branches) fulness of the Gentiles be come in."

IV. Conclusion:

- Within the 490 years God
 1. "to finish the transgression"
 2. "and to make an end of sins,"
 3. "and to make reconciliation for iniquity,"
 4. "and to bring in everlasting righteousness,"
 5. "and to seal up the vision and prophecy,"
 6. "and to anoint the most Holy."
- By 483 years God "finished the transgression", "to make an end of sins", and "make reconciliation for iniquity".
- In view of this God reconciled the world according to His grace to extend grace and peace that man might be reconciled to God.