

L6 | The Supply of the Spirit of Jesus Christ | Php. 1:19-26

I. Intro/Review:

- For the Furtherance of the Gospel
 - Preaching Christ envy to good-will
 - Rejoice either way
- Observation
 - Paul - "my bonds", "I", "my salvation", "my earnest expectation", "my hope", "my body", "for to me"

II. Preview:

1. The Supply of the Spirit of Jesus Christ
2. Christ Magnified in My Body
3. The Mind of Christ

III. Sermon:

For I know that this shall turn to my salvation through your prayer, and the supply of the Spirit of Jesus Christ,
{Philippians 1:19}

1. The Supply of the Spirit of Jesus Christ

- **"For I know"**
 - Pauline confidence upon the experimental use of the knowledge of Jesus Christ
 - Php. 4:12 (Php. 4:9) - 2 Cor. 12:7-10
- **"that this"**
 1. "my bonds"
 2. "supposing to add affliction to my bonds"
- **"shall turn to my salvation"**
 - **"shall turn"** - the outcome
 - The nature of the salvation it dependent upon context
 - Options
 1. Eternal Salvation
 2. Physical Deliverance from Prison Salvation
 - Php. 1:25
 3. Shame Salvation
 - Php. 1:20
- **"through"**
 - The means of his salvation

- Php. 4:13

1. **"your prayer, and"**

- Eph. 6
- 1 Tim. 2:1-2
- Intercessions for Paul toward God - people and God

2. **"the supply of the Spirit of Jesus Christ"**

- **"the supply"** - assistance, relief; act of supplying what is wanted
- **"of the Spirit of Jesus Christ"** - is the supply
 - Rom. 8 - firstfruits of the Spirit
 - 2 Cor. 3
 - Php. 4

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.
 {Philippians 1:20}

- **"according to"**

1. **"my earnest expectation and"**

2. **"my hope"**

- Romans 8
- 2 Cor. 1:22
- 2 Thee. 2:16-17

- **"that in nothing I shall be ashamed"** - Negative expression of what Paul is knowing it is going to turn to

- **"but that will all boldness,"** - positive expression - Eph. 6 prayer - freedom in speaking, unreservedness in speech (Rom. 1)

- **"as always, so now also"** - Php. 4:11-12

- Acts 18:9 - "...be not afraid, but speak, and hold not thy peace:"
- Acts 27:24 - "...fear not, Paul; thou must be brought before Caesar"

2. **Christ Magnified in My Body**

- **"Christ shall be magnified"**

- Through the Spirit of Jesus Christ - Christ is magnified

- **"magnified"** - to speak or act for the glory or honor of someone or something else; esteem greatly, extol, make much of

- Matt. 23:5 - "enlarge" (phylacteries)
- Luk. 1:46 - "magnify" - Mary's soul
- Luk. 1:58 - "great" - mercy

1. **"in my body"**

- The vessel in which to magnify the Lord with

- Rom. 6
- Rom. 12
- 1 Cor. 6
- 2 Cor. 4

2. **"whether it be"** - 1 Cor. 4:21-23

1. **"by life, or"**

- Physical life - he will continue to preach and live unto Christ

2. **"by death"**

- Physical death

- Rom. 14:7-9

**For to me to live is Christ, and to die is gain.
{Philippians 1:21}**

- **"For to me"**

1. **"to live is Christ"** - His gain in this world although he may suffer lose is Christ

- 1 Cor. 15:19
- 2 Cor. 6:0

2. **"to die is gain"**

- Eternal Life, Heaven, Presence of the Lord
- Glorified Body - Php. 3; 1 Cor. 15
- Our conversation is in heaven - Php. 3
- Set affection on things above - Col. 3

**But if I live in the flesh, this is the fruit of my labour: yet what I shall choose I wot not.
{Philippians 1:22}**

- **"But if I live in the flesh"** - to live is Christ, to magnify Christ in His body by life

- **"this is the fruit of my labour"**

1. Magnify Christ
2. Life - the furtherance of the gospel
3. Death - suffering, affliction

**For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:
{Philippians 1:23}**

- **"For I am in a strait betwixt two"**

- Approving things that are excellent - abound in love

1. **"having a desire to depart, and to be with Christ; which is far better:"**

- "depart" - 2 Tim. 4:6

- "with Christ" - 2 Cor. 5 - present with the Lord; 1 The. 4

**Nevertheless to abide in the flesh is more needful for you.
{Philippians 1:24}**

3. The Mind of Christ

2. "Nevertheless to abide in the flesh is more needful for you."

- Even though he sees and knows to be with Christ is far better, he seeks to abide in the flesh
- It is needful for the Philippians to stay

**And having this confidence, I know that I shall abide and continue with you all for your
furtherance and joy of faith;
{Philippians 1:25}**

- **"And having this confidence"** - of his freedom from imprison
 - **"I know that I shall abide and continue with you all"** - more needful for you
 - **"for your"**
 1. **"furtherance...of faith"**
 2. **"furtherance...of joy"**
 - Edification in the faith - produces joy

**That your rejoicing may be more abundant in Jesus Christ for me by my coming to you
again.
{Philippians 1:26}**

- Purpose
- Intimacy - joy

IV. Conclusion: