L103 | Ephesians | "Christ Gave Grace Till We All Come in the Unity"

I. Intro/Review:

- 1. The Perfecting of the Saints
 - Noun Christ's perspective purpose of the gifts (apostle, prophets, evangeliest, pastors & teachers)
 - Perfecting
 - Takes place by the word of God
 - Christ dwelling in your hearts by faith
 - Being filled
- 2. The Work of the Ministry
 - The work of the ministry ministration of God's purpose in Christ
 - To work and labor in building the church
- 3. The Edifying of the Body of Christ to fill all things
 - "edifying" building (Eph. 2 holy temple in the Lord, habitation of God through the Spirit)
 - Matt. 24:1 "buildings of the temple"
 - Rom. 14:19 "follow after the things which make for peace"
 - Rom. 15:2 "please his neighbour for his good to edification"
 - 1 Cor. 3:9 "...ye are God's building"
 - 1 Cor. 14:3 "...he that prophesieth speaketh unto men to edification..."
 - 1 Cor. 14:12 "...seek that ye may excel to the edifying of the church."
 - 1 Cor. 14:26 "...Let all things be done unto edifying."
 - Eph. 2:21, 4:12, 16, 29
 - Eph. 4:29 "...communication...to the use of edifying, that it may minister grace unto the hearers."
 - Perfecting is the furnishing of good communication, then the ministering of that communication unto the hearers to their edifying.
 - Edifying is done when perfected saints administer work.
 - Spiritual building in which Christ dwells
 - Hearts and minds of men at large the church

II. <u>Preview:</u>

- 1. Christ Gave Grace Till
 - 1. Gave verb
 - 2. Till adverb
- 2. Till We All Come In the Unity
 - 1. Of the faith, and
 - 2. Of the knowledge of the Son of God
- 3. Christ Gave Grace Unto
 - 1. Unto a perfect man,

2. Unto the measure of the stature of the fulness of Christ

III. Sermon:

1. Christ Gave Grace Till

- 1. Gave verb
- 2. Till adverb
 - "as far as", until up to a certain point (the space of time or place intervening)
 - Matt. 11:23
 - Matt. 13:30

2. Till We All Come In the Unity

- By the apostles, prophets, evangelists, pastors and teachers it allows for "all come in" "the unity" that proceeds from "the faith" thus the faith is unifying.
- Ephesians has been setting forth the "oneness" in Christ between Jew and Gentile.
 - Eph. 1 eternal purpose
 - Eph. 2 one new man
 - Eph. 3 Gentiles in the whole family
 - Eph. 4 seven one-ders
- Another fruit of Christ giving gifts unto men is to provide for the replacement of the gifts
 - "the unity" the fruit of the revelation of "the faith" and "the knowledge of the Son of God"
 - "of the faith"
 - "of the knowledge of the Son of God"
- "we all" Paul includes himself
 - Corporate provision for individual results
- "come in"
 - Possibility and potentiality
 - Active voice
 - Now has the time come
 - "henceforth"
 - a) No more children
 - b) Speaking the truth in love may grow up
 - c) Make increase of the body unto the edifying of itself in love

• "the unity" - root word (one)

- Only used in Ephesians Eph. 4:3, 13
- Provided for from "the faith" need to keep
- 1. Of the faith, and
 - Acts 6:7 "obedient to the faith"
 - Acts 13:8 "from the faith"
 - Acts 14:22 "...and exhorting them to continue in the faith"
 - Acts 16:5 "And so were the churches established in the faith"

- Acts 24:24 "...and heard him concerning the faith in Christ."
- Rom. 1:5 "...for obedience to the faith among all nations..."
- Rom. 14:1 "Him that is weak in the faith receive ye..."
- 1 Cor. 16:13 "...stand fast in the faith,"
- 2 Cor. 13:5 "Examine yourselve, whether ye be in the faith;"
- Gal. 1:23 "...that he which persecuted us in times past now preacheth the faith which once he destroyed."
- Gal. 2:16 "...justified by the faith of Christ"
- Gal. 2:20 "...by the faith of the Son of God"
- Gal. 3:23 "But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed."
- Eph. 4:5 "one faith"
- Eph. 4:13 "the unity of the faith"
- Php. 1:27 "...striving together for the faith of the gospel"
- Col. 1:23 "if ye continue in the faith grounded and settled..."
- Col. 2:7 "...and stablished in the faith, as ye have been taught..."
- 1 Tim. 3:13 "...and great boldness in the faith which is in Christ Jesus."
- 1 Tim. 4:1 "...some shall depart from the faith"
- 1 Tim. 5:8 "...he hath denied the faith..."
- 1 Tim. 6:10 "...they have erred from the faith,"
- 1 Tim. 6:21 "...which some professing have erred concerning the faith..."
- 2 Tim. 3:8 "...reprobate concerning the faith."
- 2 Tim. 4:7 "...I have kept the faith"
- Tit. 1:1 "...according to the faith of God's
- <u>"of the faith"</u>
 - 1. The faith something the Spirit provides
 - 2. collaboration of the proportion of faith (Rom. 12)
 - 3. Unity to be kept Completion of the faith (one's)
 - 4. "knowledge of the Son of God"
 - "perfect knowledge"
 - 1 Cor. 13:8-13
 - :9 "in part"
 - :10 "perfect"
 - :11 "child" "man"
- 2. <u>"of the knowledge of the Son of God"</u>
 - 1. "epignosis" precise, correct knowledge of the Son of God
 - 2. Ephesians before the foundation of the world, redemption, descent, ascent, the love of Christ
 - Know as your known in Christ
 - 3. 2 Corinthians 3:17-18

3. Christ Gave Grace Unto

- 1. Unto a perfect man,
 - Throughly furnished by "the faith" and "the knowledge of the Son of God"
 - Individual becoming the collective whole "to make one new man" identified with the same thing
 - "unto a perfect man" one that puts off childish things, full grown

- 2. Unto the measure of the stature of the fulness of Christ
 - Paul's prayer
 - Christ's provision to answer Paul's prayer
 - The measure of the gift of Christ the bread, length, depth, and height dwelling in the hearts of His church by faith "unto the measure of the stature of the fulness of Christ"
 - The church being the fulness of Christ to Christ fill all in all.

IV. Conclusion: