

I CORINTHIANS | "SEE YOUR CALLING" | LESSON 27 | 1 Cor. 1:17-31

③ INTRO / REVIEW:

• What the world has to offer is not as it appears

• Eph. 4:17-19

• Pro 30:12

• Col. 2:8

• The wisdom of the world is in the dark and professes that it knows

• Ecc. 1:10-18 (:16)

• Ecc. 2:1-26

• The wisdom of the world is vanity not produces what man was made for

• Contradicts at worst

• Dictates truth at best

• It is divisive in many ways and that division has manifested itself in Corinth

• Paul has been, line by line opening the eyes at Corinth to the origin, foolishness, and destruction of the wisdom of the world

④ PREVIEW:

• Now Paul is going to bring it full circle and tell them what they should see

① [1:26] - See who are called

② [1:27-29] - See what God has chosen + your role in it
- See why God has chosen what He has

③ [1:30-31] - See Christ

⑤ SERMON:

① [1:26] - See who are called

• "For ye see your calling" [See] - understanding (Eph. 1) not from within, but from without

• Whom called by - contrite, humble God

• What called to - not fame, fortune, best life

"glory"

• Not the glory of this world, by its wisdom, but the glory of the Lord, by His wisdom

- 2 Tim. 1:8-11
- not by our works

• "how that not many wise men after the flesh"

- "Where is the wise?"

- Doesn't say none at all, but not many

- Why? Because their wisdom is not after Christ, but contradicts it

• "not many mighty"

- "Where is the scribe?"

- The one who trusts in chariots in powers of this world

- Do it yourself!

• "not many noble"

- The famous, the orators

- The rich, the professors

② See why God has chosen what He has, your role in it, and why.

[1:27] - "But God hath chosen"

- [1:21] pleased God

- not individuals, but the estates of men

- the estates of men by their wisdom darken the counsel of God

• "the foolish to confound the wise"

• "the weak to confound the things which are mighty"

• "base"

• "despised"

• "things which are not"

} "to bring to nought things that are":

[129] - "That no flesh should glory in his presence."