L72 | Ephesians | "The Peaceful House of Government" | Eph. 2:19-22

I. Intro/Review:

• Reconciled both unto God in One Body

II. Preview:

- Preached Peace Access by One Spirit
- Fellowcitizens Household of God

III. Sermon:

And came and preached peace to you which were afar off, and to them that were nigh. {Ephesians 2:17}

- "And came and preached peace"
 - "and came" Acts 9:15-16, 26:14-18
 - Through Paul's ministry
 - Rom.
 - "and preached peace"
 - Christ provided by His flesh, blood, and cross
 - In view of Adam
 - Circumcision
 - The Law
 - 2 Cor. 5
 - "reconciling of the world" nigh
 - "be ye reconciled" access
 - Eph. 2
 - "one new man"
 - "reconciled unto God in one body"
 - Rom. 5 "peace with God"
 - "to you which were afar off"
 - :11 "Uncircumcision' (in time past)
 - :12 "aliens & strangers"
 - :13 "far off"
 - "and to them that were nigh"
 - Lev. 21:21 the service of God (Israel nigh because God is nigh them by

- priesthood)
- Num. 3:10 stranger in priest's office (death)
- Yet, stranger in the nation can be nigh
- Deut. 4:7 outside perspective
- Eph. 2:11 Circumcision
- Eph. 2:12 citizens of Israel neighbors to the covenants of promise with God

For through him we both have access by one Spirit unto the Father. {Ephesians 2:18}

- "For through Him"
- "we both have access by one Spirit unto the Father."
 - Esther
 - Approach before Him
 - New and living way
 - Rom. 5:2; Eph. 2:19, 3:12

Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; {Ephesians 2:19}

- "Now therefore"
 - Ephesians 1:18-19 "hope of His calling"
 - Divine Family & Government (Good Pleasure)
- "ye are no more strangers and foreigners"
 - :12 "strangers from the covenants of promise"
- "but fellowcitizens with the saints"
 - By way of "access unto the Father"
 - "one new man" Israelites need to be made a new man
 - Kingdom of Christ Col. 1
 - A person owing loyalty to and entitled by birth to the protection of a state or nation
 - Native of a city, or an inhabitant who enjoys the freedom and privileges (permanent)
 - How can Jew and Gentile be "fellowcitizens" "saints"?
 - What are we citizens of?
 - "children of promise" "born after the Spirit" Gal. 4:28-29
 - Sealed
 - Government authority in Christ whether heaven or earth
- "and of the household of God;"

- Eph. 1:4-6 -
- "household" belonging to a house or family related by blood
 - Gal. 6:10 "household" of faith
 - 1 Tim. 5:8 "for those of his own house"
 - Before belonged to the prince of the power of the air (Eph. 2:2)
 - Power of darkness (Col. 1)
 - "once were darkness" Eph. 2:8
- "spiritual house" 1 Pet.
 - Davidic Covenant doctrine of Christ (mystery of Christ)

And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; {Ephesians 2:20}

• "And are built upon t

In whom all the building fitly framed together groweth unto an holy temple in the Lord: {Ephesians 2:21}

In whom ye also are builded together for an habitation of God through the Spirit. {Ephesians 2:22}

IV. Conclusion: