

L17: 1 Timothy 6:11-16: O Man of God

Sermon Intro: Review/Summarize

- Masters & Servants
- Doctrine According to Godliness
- The Great Gain of Godliness vs. Money and Riches

Sermon Preview:

- O Man vs. O Man of God
- Flee These Things
- Follow After
- A Good Confession

Sermon:

(1 Timothy 6:11) But thou, O man of God, flee these things; and follow after righteousness, godliness, faith, love, patience, meekness.

- **"But thou"** - instead of piercing yourselves through with many sorrows
- **"O man of God"** - man of understanding
 - 1 Cor. 14:20 - "but in understanding be men."
 - Compare to: Romans 2:1-3
- **"flee these things"** - in the epistle
 - Unlawful use of the law
 - Clamorous and Loud life in ungodliness
 - Immodest apparel
 - Doctrines of devils
 - Being an abusive master, and unfaithful servant
 - Love of money
- **"and follow after"** - Romans 8 & 12
 - **"righteousness"**
 - **"godliness"**
 - **"faith"**
 - **"love"**
 - **"patience"**
 - **"meekness"**

(1 Timothy 6:12) Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

- **"Fight the good fight of faith"** - there is a wrong fight
 - Spiritual fight
 - Not for money or authority or power
- **"lay hold on eternal life"**
 - Live that life now
 - **"whereunto thou art also called"**
 - Romans 13:11-14
 - Ephesians 2:10
- **"and hast professed a good profession before many witnesses."**
 - Bishop, but also concerning godliness

(1 Timothy 6:13) I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who before Pontius Pilate witnessed a good confession;

- **"I give thee charge in the sight of God"** - personal ending charge
 - **"who quickeneth all things"** - resurrection
 - **"and before Christ Jesus"** - Who was quickened
- **"who before Pontius Pilate witnessed a good confession;"**
 - **John 18:36** - "Jesus answered, My kingdom is not of this world: if my kingdom were of this world then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence."
 - **John 19:11** - "Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin."

(1 Timothy 6:14) That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ:

- **"That thou keep this commandment"** - 1 Timothy 6:11-12
 - **"without spot"** - evil and fighting the wrong fight
 - **"unrebukeable"** - pure conscience before the world
 - **"until the appearing of our Lord Jesus Christ"** - be faithful until the end

(1 Timothy 6:15-16) Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling

in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

- When Christ, the one man, the only man that can bring His kingdom in and deal with all ungodliness in totality

Sermon Conclusion: Review/Summarize