

# L2: Galatians 1:6-7: The Gospel & Grace of Christ

## Sermon Intro: Review/Summarize

- Foundation Doctrine
  - Concerning the gospel of Christ and the Law
- The Apostleship of Paul
  - "not of men"
  - "neither by man"
  
  - Apostle in the primary sense
  - "not of men, neither by man" - the same is true of the 12 (Matthias have a distinction from the 11)
    - Galatians 2:8
  
  - Apostle to the Gentiles
    - Gentiles, and kings, and the children of Israel
  
  - 12 Apostles
    - Lost Sheep of the House of Israel (Matt. 10:6)
    - Jerusalem to All nations (Luke 24:47)
    - Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth
      - Progression of Gospel of Kingdom Advancement - Matt. 24:16
      - Peter's preparation - 1 Peter 2:11-12
- Deliver us from present evil world
  - Justification - Gave Himself for our sins
  - Sanctification - Deliverance (godliness - Titus 2)
  - Glorification - Romans 5, 1 The. 1:9-10)
  
  - "will of God" - Paul's apostleship, the mystery of Christ (the mystery of His will)

## Sermon Preview:

- I Marvel...Soon Removed
- Grace and Gospel of Christ
- Another Gospel
  - Trouble
  - Pervert

## Sermon:

### (Galatians 1:6)

**I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:**

- Christ to the law, grace to the law
- Part B of the theme of this epistle
  - Direct correlation to Paul's apostleship and the grace of Christ
  
- **"I marvel"**
  - **"marvel"** - wonder, admired, admiration
    - A wonder; that which arrests the attention and causes a person to stand or gaze, or to pause.
  - Matthew 8:10 - "When Jesus heard it, He marvelled" - the Roman centurion
  - Matthew 8:27 - "But the men marvelled" - disciples in the storm on the sea - He calmed it
  - Mark 6:6 - "And He marvelled because of their unbelief." - rejection in His own country
  - John 3:7 - "Marvel not that I said unto thee, Ye must be born again."
    - **"marvel"** toward that which is good or positive or that which is evil or negative
  
- **"that ye are so soon removed from Him"**
  - **"removed"**
    - Acts 7:16 "carried over"; Heb. 7:12 "changed"; (2)Heb. 11:5 "translated"; Jud. 1:4 "turning"
    - **"removed"** - change sides, pervert, separate from; carried to a distance, displaced from office, placed far off
  - **"so soon"** - degree of short time, speed, quick
  - **"from Him"** - the Father
    - :4 - "the will of God and our Father"
  
- **"that called you into the grace of Christ"**
  - **"that called you"**
    - Romans 1:6 - "among whom are ye also the called of Jesus Christ"
    - Romans 1:7 - "called to be saints"
    - Romans 1:28 - "...called according to His purpose"
      - :29-30 - "predestinated...called...to be conformed to the image of Christ"

- **"into the grace of Christ"**

- The grace of Christ was witnessed in the Old Testament through progressive revelation and fully manifest in Paul's gospel.
  - Romans 1:1-5
  - Romans 2:16 (Ecc. 12:14, Acts 17:30-31)
- On the grounds of Paul's gospel is the preaching of Jesus Christ according to the revelation of the mystery.
  - The grace of Christ is the preaching of Jesus Christ in Paul gospel not solely the revelation of the mystery.
    - The revelation of the mystery concerns election, dispensation, hope.
- John 1:12-14, 15-18
  - Jer. 31:31; Eze. 36:25-27
- 2 Cor. 3 - the spiritual things of the New Testament
  - Justification - Jn 3:16
  - Sanctification - Jn 8:34
- Romans 3 - not the law, but Jesus Christ
- Romans 6 - not the law, but Jesus Christ
  - 1) Romans 1-3 Mother's Law (Bondage in Adam)
  - 2) Romans 3-8 No More Children (Liberty in Christ)
  - 3) Romans 8-16 Father's Instruction (Communion in Christ)

- **"unto another gospel: which is not another;"**

- "another gospel" - different gospel
- "which is not another" - of the same kind
- It was not good news at all
  - Romans 11:5-6
    - "remnant according to the election of grace"
    - "more" - greater in quality (not time); comparative

**(Galatians 1:7)**

**Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.**

- **"but there be some that trouble you"**

- **"trouble"** - agitate, disturb, to put into confused motion, to perplex, to afflict, to grieve, disturbance of the mind
- Galatians 5:10 - "...but he that troubleth you shall bear his judgment, whosoever he be."
- Acts 15:19 - "...Wherefore my sentence is, that we trouble not them"
- Acts 15:24 - "...that certain which went out from us have troubled you with words"
- **"and would pervert the gospel of Christ."**
  - **"pervert"** - To turn from truth, propriety, or from its proper purpose
    - The law wasn't intended to be a means of justification or sanctification before God, but to establish the justification and sanctification in Christ before God.
    - Whether it be in promise form, or in flesh, or now through Paul's gospel the gospel of Christ is that provision of Christ contrary of the law and due to the laws weakness through the flesh.
    - The gospel of Christ was to for the 12 and the little flock as much as it was for the members of the body of Christ. (Galatians 2:15-17)
      - Oneness - in the gospel of Christ
        - Adam and Christ despite election and calling
      - Oneness - in the body of Christ
        - Jew & Gentile in one body
      - Oneness - in the dispensation of the fulness of times
        - Heaven and Earth gather together in Christ

**Sermon Conclusion: Review/Summarize**