

1 CORINTHIANS | "THE WISDOM OF GOD Pt. 2" | LESSON 32 | 1 Cor. 2:6-16

I) INTRO / REVIEW:

- ① Paul does speak wisdom
  - ⓐ Wisdom in the gospel (unbelievers, babes in Christ)
  - ⓑ Wisdom in a mystery (among them that are perfect)
- ② Not the wisdom of the world } come to nought
  - nor the princes of the world
- ③ wisdom of God } unto our glory
  - in a mystery, even the hidden wisdom

II) PREVIEW:

- ① Ordained Before the World
- ② Unto Our Glory
- ③ None of the Princes Knew It
  - if they did they would not have crucified Christ

III) SERMON:

[1:7] "But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:"

- Paul speaks the wisdom of God
  - Contrast to the wisdom of the world & princes
- the wisdom is Christ, in Christ
  - 1 Cor. 1:30-31
  - Rom. 8:25-27

↓  
Col. 1:27  
(our glory attached to)  
the Lord of glory)

- "hidden" from the world & the princes
  - not the Cross
    - witnessed (Rom. 3; Isa. 53, Ps. 22)
    - not the blood (Gen. 3, the law, Jer. 31)
    - not the mysteries of the kingdom (Matt. 13)
  - the consequences of the Cross

• the fullness of God's glory in Christ in which impacted the abode of the princes of the world.

• Princes of the World

(Rom. - Gal = Satan) {Rev. 6}  
• Eph. 2<sup>3</sup>; 1 Cor. 4:9, 11:10 (Col. 2) (Eph. - Col. = P & P) ↳ 6th seal  
• Rom. 8; Deut. 4

• DAN. 4:26 - "heavens do rule"

[1:8] Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

• "had they known it, they would not have crucified the Lord of glory."

• They are operating upon only what they know, of course, not what they don't

• Blindsided

• Bloodthirst blinded them from their own demise

• Just have to persecute him

• Just had to kill him → better off letting him live

• "Lord of glory" =

• doesn't here unpack "glory"

• Eph. 1, 3

[1:9] But as it is written, 'Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him'

• Parallel to ISA. 64:4

• Goes on to explain ISA. 65:17 + 66:22ff

• Has even more meaning for Israel now (Rev. 6)

• Eph. 3:14-21

empiricism (experience (science) ↳ 1 Tim 6:20)  
# theories evidence

• "eye hath not seen" - before the world ordained (Objective, empirical evidence)

• not even "the sons of God knew this"

• no natural eye (the princes of the world)

• "nor hear heard" - not something that could come from man  
• more empiricism

• "rather entered into the heart of man" - subjective, rationalism

• my truth

• "reason" is the test of knowledge

• intellectual, deductive (not sensory)

• knowledge outside of experience

• when one of these don't work  
the other is referred to

• deduction

• reason

• innate ideas

} born from within

• Man is constrained, limited by what they don't know and w/o God can never know what they ought to know

• Glory, purpose, true reason → everything is geared toward the glorification of God in Christ

• "the things which God hath prepared for them that love Him."

• Doesn't explain the things

• The careful preparation for their fulfillment & your involvement in it all

• Rom. 8:28ff

• "things" - Rom 8:4