

L138 | I Corinthians | All Things Done unto Edifying, Decently, and in Order | I Cor. 14:26-40

I. Intro/Review:

- Selfishness or edification (tongues or prophesying)
- Focus on tongues outside the church for the unbeliever - prophesy inside the church for salvation and learning

II. Preview:

1. v26-33 - Men in the church doing all things unto edifying

- v27-28 - Tongues done unto edifying
- v29-32 - Prophesying done unto edifying
- v33 - God is the author of peace in the church

2. v34-35 - Women in the church doing all things unto edifying

- V34 - reproof - silence in the church concerning tongues and prophesying
- V35 - instruction - ask husbands at home

3. v36-38 - Identifying those approved

- Following the commandments of the Lord

4. v39-40 - Conclusion

- Covet to prophesy
- Forbid not to speak with tongues
- All things done decently and in order

III. Sermon:

**How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.
{1 Corinthians 14:26}**

- "Let all things be done unto edifying"
 1. Ye come together
 2. Every one of you hath
 1. Psalm
 2. Doctrine
 3. Tongue
 4. Revelation
 5. Interpretation

If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret. But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. Let the prophets speak two or

three, and let the other judge. If any thing be revealed to another that sitteth by, let the first hold his peace. For ye may all prophesy one by one, that all may learn, and all may be comforted. And the spirits of the prophets are subject to the prophets. For God is not the author of confusion, but of peace, as in all churches of the saints.

{1 Corinthians 14:27-33}

- Instruction of doing all things unto edifying when they come together every one of "hath" (men)
- v27-28 - Instruction concerning doing "tongues" unto edifying
 1. Most 3
 2. By course - not at the same time, one after another
 3. Let one interpret - if no interpreter - keep silence in the church
- v29-32 - Instruction concerning doing "prophesying" unto edifying
 1. Prophets - Most 3
 2. Let the other judge
 3. If anything be revealed to another - let the first hold his peace
 - All prophesy one by one, that all may learn, all may be comforted
 - Spirits of the prophets are subject to the prophets - in control, orderly
- v33 - "For God is not the author of confusion, but of peace, as in all churches of the saints."
 - Measure of subjection brings peace and not confusion
 - God authoring peace - not confusion, which is contrary to God

Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

{1 Corinthians 14:34-35}

- Instruction of doing all things unto edifying when they come together every one of "hath" (women)
- v34-35 - Instruction of women with prophesying and tongues
 1. Keep silence in the churches
 - 1 Cor. 11:5 - in the church (public or private)
 - 1 Tim. 2:11-15
 - Teaching other women
 - Teaching children
 2. "for it is not permitted unto them to speak"
 - Commanded to be under obedience
 - Law and grace in agreement
 3. Instruction

- "if they will learn any thing" - should be edified by the interpretation of tongues, should be edified by the prophets and others prophesying.
- "ask their husbands at home:" - bypassing head to question and undermine the edification of the body
 - Doesn't say if your husband is spiritual or not
 - If unbeliever, respect as head, but spiritual guidance from the church
- Responsibility of husbands
 - Teach your wife
 - Don't know - ask her questions - get understanding for her
 - Number one responsibility is to wash her with the water of the word
 - Eph. 5
- "for it is a shame for women to speak in the church."
 - Speaking - Teaching of the word of God that is primary to all in the church

What? came the word of God out from you? or came it unto you only? If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord. But if any man be ignorant, let him be ignorant.

{1 Corinthians 14:36-38}

Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order.

{1 Corinthians 14:39-40}

IV. Conclusion: