

L2: The Gospel of God: Witnessed & Manifest

Sermon Review: Review/Summarize

- Teaching this throughout Romans
- God's Immutability
 - God's Justice (Righteousness)
 - Man's Unrighteousness
 - The Law of Faith
- Careful with Terms:
 - Life
 - Death
 - Soul
 - Justified
 - Salvation (Saved)
- Take away the categories of doctrine God desires us to know
 - Make matters of reward, matters of justification unto eternal life

Sermon Preview:

- Need for Clarity
 - Justification
 - Salvation
- The Gospel of God
 - Paul's Apostleship
 - Romans 1-5

Sermon:

Need for Clarity

- **Justification**
 - Romans 4 - Abraham (Genesis 15)
 - James 2 - Abraham (Genesis 22)
 - Gap between these two instances is 25 years
- **Salvation**
 - Romans 1:16 - salvation from wrath against unrighteousness
 - Ephesians 1:13 - gospel of your salvation
 - Psalm 138:7 - saved from enemies

The Gospel of God

- Romans 1:1-5

- Paul's Apostleship Two-fold Apostleship
 - Making known something witnessed
 - Separated unto the gospel of God
 - "promised afore by His prophets in the holy scriptures"
 - Concerning Christ
 - Power - spirit of holiness
 - Resurrection
 - Making known something hid
 - Romans 11:13-14, 25
- Romans 1:16-18
 - "power of God unto salvation - to the Jew first, and also to the Greek {first}"
 - "therein is the righteousness of God revealed from faith to faith"
 - "righteousness of God" - Romans 10:3
 - "the law of righteousness" - Romans 9:31
 - "from faith to faith"
 - From before the law, to under the law, to the prophets, to Christ, to Paul
 - The Gospel of God reveals the righteousness of God through it all
 - "the just shall live by faith"
 - The expression found in Hab. 2:4 that communicates "the law of faith"
- Romans 1:18-2:11 - Gentile Worthiness of Wrath - without law
 - Romans 5 - Adam to Moses
- Romans 2:12-3:8 - Israel's Worthiness of Wrath - with law
 - Romans 5 - Moses to Paul
- Romans 3:9-20 - All Proved Under Sin, Guilty, Unjustified by the Law
 - Proved by argument, not proved historically, for it had been proven historically
 - Romans 3:10-12 - Gentile Iniquity
 - Romans 3:13-18 - Israel Iniquity
- Romans 3:21-31 - The Righteousness of God witnessed is Manifest, The Remedy
 - The Faith of Christ Manifest, but it is equal to His righteousness witnessed before it
 - The Faith of Christ is also God's righteousness that He may be just for the remission of sins that are past
 - "but now", "past" - dispensational proper use according to context
- Romans 4:1-25 - Justification by faith (attaining to the righteousness of faith)
 - The response to being imputed God's righteousness

- God's Righteousness without works - Abraham (not under law)
- God's Righteousness without works - David (under law)
- God's Righteousness without circumcision - Abraham before circumcision

- My Gospel is Paul separated unto the gospel of God that is now concluded and manifest, but that was promised afore
 - Romans 16:25
 - My gospel - not directly attached to the mystery
 - The preaching of Jesus Christ, according to the revelation of the mystery

Sermon Conclusion: Review/Summarize