

L115 | I Corinthians | Jesus Christ the Lord | I Cor. 12:1-3

I. Intro/Review:

- Spiritual Gifts
- Ignorance #1 - forgotten what they were carried away with as Gentiles
 - "dumb idols" - mute, but also without understanding

II. Preview:

- Ignorance #2 - spiritual gifts don't please God in ignorance
- Manifestation & Doctrine
- Jesus Christ the Lord

III. Sermon:

**Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.
{1 Corinthians 12:3}**

- **"Wherefore I give you to understand"** - to address their ignorance
 - Ignorance #2 - Do not presume all manifestations are manifestations of the Spirit
 - **"that no man speaking by the Spirit of God calleth Jesus accursed!"**
 - Those that are not "dumb"
 1. Mute, unable to speak
 2. Speaking without understanding
 3. Speaking without purpose
 - **"profane and vain babblings"**
 - "profane" - common, natural, public
 - "vain" - useless
 - 1 Tim. 6:20 - "O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:"
 - 2 Tim. 2:16 - "But shun profane and vain babblings: for they will increase unto more ungodliness."
 - Here we have one "speaking" not "dumb" that is mute, but rather speaking something that is profane and vain, without understanding and purpose.

- The manifestation of the Spirit wouldn't speak error
 - Apostle, Prophet, Teachers, word of wisdom, work of knowledge, faith, prophecy

- John 14:26; 15:26 - the Spirit testifies of Jesus Christ
- Rom. 8:9 - the Spirit of God is identified also as the Spirit of Christ
- 2 Cor. 3:17 - "Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty."

- Christ became a curse for us, but wasn't accursed nor isn't accursed (focus on "Jesus")
 - Gal. 3:13 - "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree."

- Old Testament principle with the prophet
 - Deut. 18:22 - if spoken something and it doesn't come to pass
 - Deut. 13:1-10 - dream or prophecy comes to pass, but says follow after other gods (idolatry)

- The church needs to examine not solely the manifestation, but even when there is manifestation what is their doctrine - especially around the Lord Jesus Christ (He is the image of the invisible God)
 - 1 Cor. 8:6; 2 Cor. 4:4; Col. 1:15; Heb. 1:1-3

- **"and that no man can say that Jesus is the Lord, but by the Holy Ghost."**
 - Isn't simply verbal recognition, but an understanding

- LORD/Lord | Hebrew & Greek
 - Hebrew
 1. LORD (Jehovah; 6521x's)
 - Gen. 2:4
 2. Lord (Adonai; 438x's)
 - Gen. 15:2, 8
 3. "lord" (Adon)
 - Gen. 18:12 - Abram & Sarai
 - Gen. 23:6 - children of Heth to Abraham
 - Gen. 32:18 - Jacob called Esau
 - "lord" of land, country, house, servants"
 4. Lord (Mare) (only in Daniel)
 - Dan. 2:47 - God of gods, and a Lord of lords
 - Dan. 4:19, 24 - My lord, my lord
 - Dan. 5:23 - Lord of heaven
 - Greek
 1. Lord (Kurios) (2 other words (12x's) - supreme authority | God, master

- Matt. 10:24-25 - servant & lord (Luke 12:36-37)
- Matt. 11:25 - Father, Lord of heaven and earth
- Matt. 12:8 - Son of man is the Lord of the Sabbath
- Matt. 20:30 - O Lord, thou Son of David

- Matt. 22:44 (Ps. 110) - The LORD said unto my Lord

- He is Lord (Col. 1:15, 18)
 - 1 Tim. 6:15, Rev. 17:14, 19:16 (Deut. 10:17, Ps. 136:3)

 - Relationship between Jehovah and Adonai
 - Rom. 15:6 - Father of our Lord Jesus Christ
 - Father of glory (kingdom of God)
 - Lord of glory (kingdom of Christ)

 - 1 Cor. 15:23-28

 - Creation
 - Col. 1:15
 - Jn. 1:1ff
 - Power of water, healings

 - Resurrection
 - Rom. 1:1-5
 - Rom. 14:7-12
 - 1 Cor. 15

 - Creation & Resurrection - Eph. 1

 - Implications of Lordship
 - Judgment - 2 Tim. 4:1, 8 - "which the Lord, the righteous judge"
 - Service - Col. 2:6, 3:24 - received, walk
 - Confess - Php. 2

- This is what the Holy Ghost testifies to that Jesus Christ is Lord, how He is Lord, the implications of Him being Lord, and the vastness of that which He is Lord over.
 - 2 Cor. 11:4 - "another Jesus"
 - 2 Cor. 5:16 - "Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more."

IV. Conclusion:

- 1 Corinthians 16:22 - "If any man love not the Lord Jesus Christ, let him be Anathema Maranatha."