L8 | Prophecy 103 | The Last Acts of Moses | Deut. 29:1, 30:1-30

I. Intro/Review:

- The Palestinian or Jehovah Covenant
 - Covenant of Promise
 - Beside the law
 - After the rehearing of the curses of the law
 - Initial details of the New Covenant as fulfillment of the Abrahamic Covenant, in spite of, the Old Covenant

Israel's Response

- 1. Call to mind the blessing and the curse amongst nations they have been scattered
- 2. Return repent obey (confession)

God's Response

- 1. God will turn captivity
- 2. God will have compassion on them
- 3. God will return
- 4. God will gather them from all nations unto outmost parts of heaven
- 5. God will bring them in the land for them to possess
- 6. God will do good to them
- 7. God will multiply them more than when He multiplied their fathers
- 8. God will circumcise their heart (Jer. 31:31; Ezekiel 36:16-38)

• Future References of PC:

- Jeremiah 30-33 = a wide amplification of Deut. 30 when God said PC would click in under the 5th CoP
 - 5th CoP comes upon them

• Jer. 30:3-24 = (Deut. 30:3-4)

- Final installment of 5th CoP in view
- Men be as women in childbirth
- :7 = "time of Jacob's trouble" but he shall be saved out of it: HOW?
- :8 = "by the LORD of hosts"
- :14 = why God did what He did, sins were increased
- :17 = heal them = Jehovah Ropheka
- Why they will suffer for His sake = learn about His righteous vindication
- :22 = what OC contracted for by performance
- :23 = whirlwind started & continues
- :24 = remnant "shall consider it"
- Jer. 31:31 = mean by which "good" of Deut. 30 can be done
 - :34 = justice will respond graciously rather than curse
 - Take care of OC

- Jer. 32
 - Context is the issue of purchasing a piece of land (take place end of tribulation period)
 - They are going to get the land
 - :17-42
- Jer. 33 = constant repetition of PC
 - :6-9 = "goodness" "healing" based upon PC
- Isa. 59:1ff (:12ff)
- To love God with heart and soul obey and keep (Deut. 30:2)
- 9. God will put all curses on enemies which hated and persecuted them
- 10. God will make them plenteous
- Daniel 9:24 all in 70 weeks (490 years)
 - "finish the transgression" (Adam)
 - "to make an end of sins," Jn. 3:16ff; Jn. 16:9
 - "to make reconciliation for iniquity" Heb. 2:17
 - "to bring in everlasting righteousness"
 - "to seal up the vision and prophecy"
 - "to anoint the Most Holy" Dan. 7:13-14

II. Preview:

- The Last Acts of Moses
 - A Glimpse of Israel Failure and God's Faithfulness

III. Sermon:

- Last 2 Crucial Issues
 - Moses Song of Witness (Deut. 32)
 - Moses Blesses Israel (Deut. 33)
 - Both underscore the Jehovah Covenant of Deut. 31.
 - Triad of information

• Deut. 31:14ff

- God takes Moses and Joshua aside and tells them what is going to happen
- :17, forsake them in 5th CoP
 - God looking for a specific "day" when they will respond
 - "God not among us" = not beginning of 5th CoP, or Lord's Earthly Ministry, but the zenith of the 5th CoP, the 5th Installment
 - Admit all that has come upon them (Hos. 14; Ex. 5:20-6:13)
- :19, in view of a "day" He is looking for this response He wants Moses to write this song
 - SONG

- For God against them
- Designed to be a convicting song
- :21, a particular time it will have its effect
 - When many evils (:17), then will click in
 - Not 1st, 2nd, 3rd, or 4th Courses of Punishment
 - Prove to Israel that these evils are what they have merited and cast themselves upon J&G and watch what it will do for them

• Deut. 32:1-43

- 5 sections to it
 - 1. <u>:1-6</u> = call to hear His indictment against nation Israel in view of corruption & rebelliousness against them & call to hear it.
 - 2. <u>:7-14</u> = plan and purpose with Israel, led them & blessed them accordingly
 - 3. :15-21 = Rebelliousness & contrariness to God
 - Jeshurun = upright & holy nation
 - Brings them unto 5th CoP
 - 4. <u>:22-38</u> = Description of zenith of 5th CoP and what they will experience at that time
 - :24, serpents = why a sign of the kingdom
 - New song after this song in 5th CoP
 - Both songs in Rev. 15
 - :35-38 = day God is looking for "day of calamity"
 - Repent Himself for His servants
 - Power is gone = exhaustion
 - 5. :39-43 = JC is all about
 - Witness for God against israel when their power is gone and produces that exhaustion and for them to watch what He will do
 - Last 2 Jehovah Compound Names = Nissi & Shammah
- Deut. 33 = Moses' Blessing (different than Jacob = history of their failures)
 - :2-29 = in view of God's Jehovahness
 - :26-29 = ends the blessing (lesson they have to learn)
 - Moses looking beyond the law contract and based upon Jehovah Cov.

IV. Conclusion: