L8: Essential Doctrines: Israel, the Gentiles, & the Mystery Pt. 3

Read Romans

Pray (s)

Summary Points:

- God's purpose of election
 - Circumcision the middle wall of partition
 - Jew & Gentile
- Not all Israel is of Israel
 - Children of promise
- Accept the Law Covenant
 - Subject to its time
 - 5 Courses of Punishment
 - 4 Installments to the 5th CoP
 - \Box 560 years
 - "fulness of the time" (Galatians 4:4)

Lesson Points:

- Israel's Program
- The Mystery
- Satan's Attack and Ignorance

Israel's Program

- "at this present time" (Rom. 11:5)
 "accursed from Christ" (Rom. 9:3)
- "purpose of election" (Rom. 9:11)
 - \circ "the children of promise are counted for the seed" (Rom. 9:8)
 - $\circ~$ He can have mercy and compassion and harden in regards to His election
 - Israel's the elect nation
- "followed the after the law of righteousness" (Rom. 9:31)
 - "sought it not by faith"
 - \circ "stumbled at that stumblingstone"
 - "ignorant of God's righteousness"
 - \circ "their sound went into all the earth" (Rom. 10:18)
 - "a foolish nation" (Rom. 10:19) remnant
 □ 1 Peter 2:4-10
 - "gainsaying people" (Rom. 10:21) apostate element
- Nature of "this present time"
 - "willing to shew His wrath" (Rom. 9:22)

- "on vessels of dishonour"
- "vessels of wrath"
- "make power known"
 By executing His day of wrath
- "endured with much longsuffering" (Rom. 9:23)
 - 1 Timothy 1:12-17
- "make known the riches of His glory" (Rom. 9:23)
 - "vessels of mercy"
 - $\hfill\square$ "not of the Jews only, but also of the Gentiles"
- "Gentiles have attained to righteousness"
 - Not by anything they have done, but by God's mercy and compassion, by His will
- What about Israel?
 - Two parties of Israel
 - Israel and Israel not of Israel
 - "God hath not cast away His people which He foreknew" (Rom. 11:2)
 - "remnant according to the election of grace" (Rom. 11:5)
 At the present time
 - \Box At the present time
 - "Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded"
 - 2 Corinthians 3:13-16
 - "have they stumbled that they should fall?"
 - "stumbled at the stumblingstone"
 - □ 1 Peter 2:4-10
 - They didn't fall at the stumblingstone, they stumbled at the stumblingstone
 - They had a chance to gather themselves, but they didn't
 - They fell afterwards, not stay down, but for the time being God used their fall
 - "salvation is come unto the Gentiles"
 - "provoke them to jealousy"
 - "riches of the world"
 - "riches of the Gentiles"
 - \square 2 Corinthians 5:18-19
 - "the apostle of the Gentiles" (Rom. 11:13-14)
 - Wild olive tree and natural olive tree
 - The election in which God uses to carry out His will and purpose
 - The focus is the wild olive tree branches graffed in to partake of fatness and root of olive tree.
 - Davidic and New Covenantal Tree

Olive Tree	Wild Olive Tree
Remnant (Branches)	Saved Gentiles (Graffed in to produce fruit)

This Mystery

- Romans 11:25
 - ''For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.''
 - Blindness in part (not all Israel) for their was an election of grace, but a blindness has happened to Israel
 - □ They have been blind before
 - The mystery is that God is doing something with Gentiles in regards to salvation apart from them, or during their blindness.
- Romans 15:8-12
 - Romans 11:11-12

Satan's Attack

- "boast against the branches"
- "not continue in His goodness"
 - Don't redeem the time, walking after the Spirit unto your calling, election, and vocation
- "ignorant"
 - "wise in your own conceits"
 - Not have a proper understanding of His goodness to us to fulfill our purpose of partaking of the root and fatness of the tree, but in turn attempt to partake of the root and fatness of the tree to produce a fruit that isn't what we are to produce.

• Examples:

- Law
 - 1 Timothy 1:5-11
 - 1 Timothy 4:1-7
- Resurrection/Hope
 - 2 Timothy 2:15-18