

I CORINTHIANS | "ALL THINGS ARE YOURS" | 1 Cor. 3:18-23 | LESSON 50

I) INTRO/REVIEW:

- ① Let no man mislead (deceive) himself
 - ⓐ Enough teaching for them to recover out of the snare of the lust of the flesh concerning the wisdom of the world.
- ② Become a fool to be wise
- ③ Wisdom of world is foolish with God
 - ⓐ Taketh wise in own craftiness
 - ⓑ Thoughts of wise are vain

II) PREVIEW:

- ① Conclusion (Instruction)
 - ⓐ Don't glory in men
 - ⓑ All things yours
 - ⓒ Yours are Christ's

III) SERMON:

1:21 - "Therefore let no man glory in men For all things are yours ;"

• Conclusion of Paul's reproof, correction, and instruction in righteousness from the first three chpts of 1 Cor.

• 1 Cor. 1:10-11

- | | |
|--------------------------|-----------------------------|
| ① No divisions - Problem | ① Perfectly joined together |
| ② Contentions - Strife | ② Same judgment, same mind |
| ③ "I am of" - Envy | ③ Speak the same thing |
- ↳ root "the wisdom of the world."
↳ "glory in men."

"therefore" → all of Paul's arguments

- ① Taketh in own craftiness
- ② Thoughts of wise are vain
- ③ Wof is foolishness with God

• Observ. #1 | God does not glory in men

- ① Man is weak
- ② Man is foolish
- ③ Man is ignorant ^{arrogantly}

④ Man is made to glorify God — men are to glory in God
• Not to change the image of God into man

• Observ. #2 | Man has no reason to glory in men

- ① God will bring the wisdom of men to nought
 - ② No flesh will glory in His presence
- No respect of persons

• Observ. #3 | Man is to glory in the Lord

- ① Christ is the Lord of glory
- ② ~~But~~ the Father of glory
- ③ His glory was obtained before man ever was

• "For all things are yours;"

- "for" — explanation & amplification
- "all things" (:22)

[:22] — "Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;"

① Paul, Apollos, Cephas → 1 Cor 2:4-11

- Ministers by whom ye believed (Paul & Apollos)
- The Lord gave to every man
- God gives the increase (God's building & husbandry)
- Note: Paul & Cephas

① 1 Cor. 15:1-11 = 1 or they preach the resurrection

② Gal. 2:11-21 = Jews understand sinners like Gentiles

② World, Life, Death →

Words = ① The wisdom of God can use the world in comparison

• Thus the foolish things confound the wise

• Weak the mighty, base & despised to bring to nought things that are

• Not divided but to each

use the world to work according to His purpose

- The world is the field in which God is tilling
- Therefore, although we do not cling to the wisdom of the world we recognize the world is the place in which He is tilling—that fruit may be reaped

Life ② = The wisdom of God teaches us what life is for and looks for a greater life where the end is not death but eternal

- not vanity

Death ③ = We preach Christ crucified and the wisdom of God in a mystery ordained to glory in the land of glory

- to glory

- Death isn't to be feared, is not the end

• The wisdom of the world has no answer and doesn't realize all these things are against them and vain.

- The world thinks simply man's glory is the pursuit

- reign, rich, full

- eat, drink, & be merry

③ Things Present, Things To Come

- When you are anchored in the deep things of God, things freely given to us, the mind of the Lord, the things present or to come are yours.

- You know what God is doing, growing, developing, planting, building and that the winds of things present or to come does not alter or change what God is doing in, by, & through Christ.

- There is are fellowship in Christ → His dear Son, His Beloved

"all are yours" - because of who made Christ to be unto us wisdom, righteous, sanctification, & redemption

- ↳ new life
- ↳ possess vessel
- ↳ to come

[:23] - "And ye are Christ's; and Christ is God's"

- The reason all things are ours.

- Without Christ nothing is ours

④
• They are not "of Apollos, Paul, or Cephas" they are Christ's

• Ultimately by being Christ's they are God's.

• All these things then are to be understood by the mind of the Lord from God's perspective.

• Such a mind about these & all things brings fellowship, unity, speaking something, same judgment, joined together

• Esteem God