

# TITUS PRIMER | "REMEMBER WHO YOU WERE & GOD'S KNOWNESS, TO BE MEER NOW" | TITUS 3:1-7 / LESSON 9

## I INTRO / REVIEW

• The central part to Titus

- ① Grace appeared (to all) → ④ gave Himself for us
- ② Grace teaches (us)
  - ① redeem from all iniquity
  - ② purify unto Himself peculiar people > zealous of good works.
- ⑤ Deny } Dead to sin, law, world
- ⑥ Live } Alive to God, grace, heaven
- ③ Looking for that blessed hope
  - ② glorious appearing of the great God and our Saviour Jesus Christ

• Titus speak, and exhort, and rebuke with all authority. Let no man despise thee.

• Further back we see what becomes sound doctrine in

- aged men & women
- young men & women
- servants (1 Tim. 6:1-5)

## II PREVIEW:

- The things that become sound doctrine toward principalities and powers
- How the grace of God teaches us to live toward corrupt & perverse authority

## III SERMON:

- ① Titus 3:1-2 - Grace living & Denying (context)
- ② Titus 3:3 - Remembering who we were & what we did
- ③ Titus 3:4-6 - Remembering who Christ is & what He did
- ④ Titus 3:7 - Remembering our hope is the future we look for

① Titus 3:1-2 - Grace living & Denying

- things that become sound doctrine toward authority gov't
- "put them in mind" - Rom 8, Rom. 12
  - "to be subject" - subjection is the fruit of love, grace, and kindness to another
  - subjection condescends, is humble, is strength

- Eph. 5 - submitting → 1 Pet. 5:5
  - "subjection unto the gospel" (2 Cor. 9:13)
  - "subjection with woman learning in the church" (1 Tim. 2:11)
  - "children subject at home" (1 Tim. 3:4)
  - "subject to higher powers" (Rom. 13:1, 5)
  - "bodies in subjection" (1 Cor. 9:27)
  - "servants" - 1 Pet. 2:18, 1 Tim. 6
  - "wives to husbands" - Eph. 5, 1 Peter 3:1

→  
 • Heb. 2:5, 8  
 • 1 Cor. 6

- Romans 1
- Mark. 5