

L4: 1 Timothy 1:5-11: Vain Jangling

Sermon Intro: Review/Summarize

- Godly edification
- The end of the commandment is charity
- The reason charity is so important

Sermon Preview:

- "pure heart"
- "good conscience"
- "faith unfeigned"
- Using the law lawfully - contrary to the law

Sermon:

(1 Timothy 1:5) Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

- **"pure heart"** - wrong affections
 - **"pure"** - separate from all heterogeneous and extraneous matter; unmixed, genuine
 - **"heart"** - affections, passions (Rom. 1)
 - Gold, frankincense, candlestick, incense, olive oil, table, blood of the grape
 - Ex. 28:36, 30:35 - pure linked to holiness
 - 2 Cor. 6 & 7:1
 - Col. 3:12-14
 - Job 4:17 - God is pure
 - Ps. 12:6, 19:8, 119:140 - God's words are pure
 - Pro. 30:5 (:12)
 - Jas. 3:17
 - Ps. 24:4 - pure...not lifted heart or sworn deceitfully
 - Matt. 5:8 - blessed are the pure in heart
 - Rom. 14:20; 1 Tim. 4:1-5
 - Php. 4:8 (Php. 1 - not with good conscience)
 - 1 Tim. 3:9, 5:22
 - 2 Tim. 2:22
 - Tit. 1:15
 - 1 Pet. 1:22
- **"good conscience"** - wrong motives - wrong standard upon which to make judgments

- **"good"** - Complete or sufficiently perfect in its kind; having the physical qualities best adapted to its design and use; opposed to bad, imperfect, corrupted, impaired.
- **"conscience"** - internal or self-knowledge or judgment of right and wrong
 - Lawful or unlawfulness of our own actions and affections (approves or condemns)
- **"faith unfeigned"** - Not feigned; not counterfeit; not hypocritical; real; sincere; as unfeigned piety to God; unfeigned love to man.
 - Eph. 6:24; Php. 1
 - Not just knowledge of love
 - Rom. 12:3ff
 - 1 Cor. 8:1-3, 13:1-3
 - Sincere - Being in reality what it appears to be; not feigned; not simulated; not assumed or said for the sake of appearance; real; not hypocritical or pretended.

(1 Timothy 1:6) From which some having swerved have turned aside unto vain jangling;

- **"swerved"** - To wander from any line prescribed, or from a rule of duty; to depart from what is established by law, duty or custom; to deviate.
- **"vain jangling"** - Wrangling; quarreling; sounding discordantly

(1 Timothy 1:7) Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

- **"desiring to be teachers of the law"** - what's wrong with this
 - Rom. 6
 - Rom. 8
 - Gal. 3
 - 1 Cor. 15
- **"understanding neither what they say"**
- **"nor whereof they affirm"** - To assert positively; to tell with confidence; to aver; to declare the existence of something; to maintain as true; opposed to deny.
 - The law worketh wrath, not love
 - Rom. 4:15
 - Rom. 8:5, 13:6ff
 - Matt. 22:38

(1 Timothy 1:8) But we know that the law is good, if a man use it lawfully;

(1 Timothy 1:9) Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,

(1 Timothy 1:10) For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

- **"perjured"** - Willfully to make a false oath when administered by lawful authority or in a court of justice; to forswear; as, the witness perjured himself.

(1 Timothy 1:11) According to the glorious gospel of the blessed God, which was committed to my trust.

- **"glorious gospel of the blessed God"**
 - The gospel of God as it concerns His Son (the gospel of Christ) fully declared, revealed, concluded, and manifest.

Sermon Conclusion:

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