

L7: Essential Doctrines: Israel, the Gentiles, & the Mystery Pt. 2

Read 9:1-33

Pray

Summary Points:

- The 2nd Non-Ignorant issue is in regards to Israel, the Gentiles, and God's mystery concerning both of them.
- The Gentiles are the uncircumcision. Those not a part of God's election of Abraham, Isaac, and Jacob, of Israel.
- Although, those who extend from the lineage of Abraham, Isaac, and Jacob and from the twelve patriarchs (Acts 7:8-9) may be circumcised they must also possess the faith of their father Abraham. These are the true circumcision, the Israel of God.

Lesson Points:

- **Israel's Program**
- **The Mystery**
- **Satan's Attack**

Israel's Program

- **Israel**
 - God's election
 - **Romans 9:6**
 - "not all Israel, which are Israel"
 - Circumcision - Genesis 17:10
 - Ishmael (Gen. 17:23) - child of the flesh
 - Generations Genesis 25:12-18
 - Isaac (Gen. 21:1-5) - child of promise
 - Zimran, Jokshan, Medan, Midian, Ishbak, Shuah (Gen. 25:1-4)
 - Abraham gave all that he had unto Isaac (Genesis 25:5)
 - God blessed Isaac (Genesis 25:11)
 - Isaac
 - Generations (Genesis 25:19-21)
 - Jacob & Esau
 - :23 - two nations
 - One people shall be stronger than the other people
 - The elder shall serve the younger
 - Jacob (Israel)
 - Physical father of Abraham
 - Spiritual father of Abraham
 - Romans 2:28-29
 - Romans 9:6

- Galatians 6:16
 - Lord comes through Judah, David
 - Elect to the 12 tribes
 - Romans 15:8
 - Matthew 19:28; Luke 22:30
 - God going to purge nation so that all is left is the Israel of God
 - Use for kingdom purposes
- **Romans 9:1-5**
 - "my kinsmen according to the flesh:"
- **Israel's Program**
 - "who are Israelites"
 - "to whom pertaineth the adoption"
 - "the glory"
 - "the covenants"
 - "the giving of the law"
 - "the service of God"
 - "the promises"
 - "whose are the fathers"
 - "of whom as concerning the flesh Christ came"
- *"pertaineth"* - To belong; to be the property, right or duty of.
- **The Adoption** - to be sons and daughters of God their Father in heaven and function in His calling, election, and purpose with them.
- **The Glory** - to reign as kings and priest on the earth in His kingdom, being head of the nations and not the tail.
- **The Covenants** - the descriptions and agreement God made to fulfill and carry out the adoption and glory by His grace.
- **The Giving of the Law** - God's righteousness witnessed and further matters that partitioned themselves and identified themselves from the Gentiles.
- **The Service of God** - the further education of God's righteousness and the nighness that only the nation of Israel possessed in their offerings and sacrifices.
- **The Promises** - the plethora of promises of land, kingdom, health, life, prosperity, and rulership.
- **Romans 9:6**
 - Currently this nation is "accursed from Christ", but that doesn't mean the word of God hasn't taken effect.
 - God's word has taken effect and has effectually worked His purpose according to election; that is establishing His nation Israel, and His national people, the Israelites.
 - All children that come from Abraham, Isaac, and Jacob are "children of the

promise" distinct in their identity of God's people and nation not by what they have done, nor their fathers, but because "who" their fathers in regards to what God established with them.

- **:7-13** - Assumption that the Word of God hasn't taken effect because Israelites are accursed from Christ.
 - God's Election of "the children of the promise"
 - Abraham & Sara - "the word of promise"
 - Isaac
 - Isaac & Rebecca -
 - "children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him that calleth"
 - Election and Calling
 - "the elder shall serve the younger"
 - Jacob have I loved, but Esau have I hated
- **:14-18** - Assumption that God is unrighteous because the Israelites are accursed from Christ.
 - **:15-16** - Moses ("I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.")
 - In regards to God's purpose according to election it isn't of works, but of Him and His mercy that is the basis of His calling.
 - **:17** - Pharaoh ("even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth")
 - **:22-25** - God has hardened the nation of Israel to show mercy upon the Gentiles and make known the riches of His glory on the vessels of mercy.
 - "willing to shew His wrath"
 - Matthew 3
 - **:26-28** - God will finish His work upon the earth and have a remnant of Israelites that will constitute His nation.
- The Seed, The Confirming, The Day of Wrath, The Purgings, The Kingdom