

# L3: God's Prophetic Timing of Performing Promises

## Sermon Review: Review/Summarize

- The Immutability of God
- The Immutability of the Promises of God
  - Land
  - Country
  - City
  - A Great Nation (multiplied)
  - Blessing
- Promises have Not Been Fulfilled

## Sermon Preview:

- God's Timing with Israel from the Promise to the Law
- Tracking the progression of the law
- Tracking the progression of the law from Babylonian captivity to the kingdom

## Sermon:

God's Timing with Israel from the Promise to the Law

- Paul
  - Galatians 3:17
    - From covenant of promise to the covenant of works
    - 430 years
  - Exodus 12:40
    - Sojourning of the children of Israel
    - Who dwelt in Egypt
      - 430
  - Genesis 15:13
    - Seed stranger in a land that is not theirs, and
    - Serve them, and
    - They shall afflict them
      - 400 years (430-25 (Abraham promise to Isaac) = 405 - 5 years when weaned
        - Isaac with Ishmael in Canaan to Exodus

- 215 years sojourning & 215 years in Egypt
  - (Kohath) 133 + (Amram) 137 + (Moses) 80 = 350 max (much less)
  - Genesis 46:11 (Kohath goes into Egypt)
  - Joseph 30 when taken to Egypt
    - Shortly after 7 year abundance, then 7 year famine
    - Around 39 when Israel goes into Egypt
    - Joseph dies at 110
    - Around 71 years Israel under Joseph in Egypt
    - 215 years - 71 = 144 - Moses 80 = 64
    - Give or take 32 years Israel afflicted 112 years
  
- Acts 7:6
  
- Tracking God's Timing through the Law
  - Progression tracked not so much by timing, but courses of curses
  
  - Leviticus 26
  
- Tracking God's Timing from 5th Course to the Kingdom
  - Timing
    - Daniel 9:24-27
    - 1 week = 7
    - 70 7's = 490
    - 70 years already
      - Daniel 9:2 = 70 years = 10 weeks
      - Jeremiah 25:11-12, 29:10
  
  - 7 weeks (49yrs) + 62 weeks (434 yrs) = 69 weeks (483 years)
    - 7 weeks (49 years)
    - Rebuild Jerusalem in trouble
      - 46 years to build
      - 49 years to finish it in trouble
  
  - 449 years until John the Baptist & Christ (6 mos. Gap (Luke 1:24-26))
  - 400 years until John the Baptist & Christ
  - 400 or 479 years when John the Baptist ministry and Christ's
  - 3 1/2 to 4 year ministry = 483 years
  - 483 Messiah the prince cut off
    - 69 weeks over
  
  - 1 week or 7 years left
    - Daniel's 70th week
  
  - Everything took place according to schedule, why would God not carry out the last 7 years after 483 years, plus the previous 70 equaling 553 years.

- God is always on time
  - Matthew 1:17
    - Coincidence I don't think so
- Israel has not seen her promises nor had the day of the Lord, the day of wrath come
- What happened?
  - Either covenant theology - spiritual hearts of men
  - Dispensational theology - God will fulfill the precision of His immutable promises
- We recognize God's program, dealings, promises to the Israel of God that they are immutable, yet they have not been fulfilled, nor has the last week of God's timeline take place. All the markers were right on time previous to this, but instead of the next marker something else happened.
- Something unexpected happened
  - Not unlike God to do something unexpected
    - Moses into Egypt
      - Before deliverance wrath upon Gentiles
    - Dispensation of Grace
      - Before deliverance, before wrath, grace to the Gentiles
  - By the cross God reconciled the world, ushered in the dispensation of the grace of God
    - In order to do that he needed to not have His day of wrath, but exert endurance with much longsuffering
    - Believing Israel would go to the circumcision
    - Paul would go to the uncircumcision
      - Anyone justified after Paul would become members of the church the body of Christ.
        - Even the Israelites
        - Jew and Gentile in one body
  - Manifest the witnessed grace of God and offered justification to Jew and Gentile alike by faith on the basis of the faith of Christ
  - With those believers has a mystery purpose to not make them spiritual Israelites and inherit her promises, or fulfill His promises with the believers

**Sermon Conclusion: Review/Summarize**