

# L13: 1 Timothy 4:12-16: Preach & Teach the Doctrine

## Sermon Review: Review/Summarize

- 1 Timothy 1 - teach no other doctrine
  - Not the law
  - Grace exceeding in the doctrine
    - Doctrine leads to godliness
- 1 Timothy 2 - glimpses of that godliness
  - Men
  - Women
  - Subjection
- 1 Timothy 3 - glimpses of that godliness
  - In the Church
  - Bishop and Deacons (elders)
  - Pillar and ground of the truth
- 1 Timothy 4 - the coming latter times
  - Speaking lies
  - Hypocrisy
  - Doctrines of devils
  - Seducing spirits
  - Profane and old wives' fables
- Constant exhortations to "remember", "command", and "teach"
  - Go back to the basics and the essentials
  - Go to the foundation, that ground, those pillars
  - This works godly profit
    - Example of the believers (4:12)

## Sermon Preview:

- Example of the believers
  - Practice what you preach and teach
- Give attendance to reading
  - To exhortation
  - To doctrine
- Gift is the doctrine and his office to preach and teach

## Sermon:

**(1 Timothy 4:12) Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.**

- **"Let no man despise thy youth"**
  - **"but be thou an example of the believers"**
    - "in word"
    - "in conversation"
    - "in charity"
    - "in spirit"
    - "in faith"
    - "in purity"

**(1 Timothy 4:13) Till I come, give attendance to reading, to exhortation, to doctrine.**

- Build up to 2 Timothy 4:1-2
  - "preach the word"
- The process of preaching and teaching the word
  - **"give attendance to reading"**
  - **"to exhortation"**
    - Not simply the teaching of God's Word, but preaching
      - Not solely exhortation, but involved in preaching
    - The light of teaching, the fire of preaching
    - Pleading, beseeching
      - Conviction comes out of the man that teaches
    - Imperative
      - Instruct the mind
      - Ignite the heart
      - Invite the will
    - Appeal - to mind - lecturer
    - Appeal - to heart - devotional speaker/life coach
    - Appeal - to the will - legalist
    - Raise the affections of the listeners in the direct proportion of that which is being taught.
  - **"doctrine"**
    - Indicative - the teaching
      - Imperative - urging to action (exhortation)

**(1 Timothy 4:14) Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery.**

- Deposit of truth and the office to function in view of that truth
- **"neglect not"**
  - Timothy was neglecting the truth and his office to teach and preach it
  - Neglect of the teaching and preaching of God's Word
    - Church sits under so little preaching
    - Shorter time, less days
    - Come to drink
      - As the hart
      - Something to give, but nothing you have
        - Ps. 42:1 - **"As the hart panteth after the water brooks, so panteth my soul after thee, O God."**

**(1 Timothy 4:15) Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.**

- **"meditate"**
  - Filling up yourself and time with these things
    - Meditate on the truth and preaching and teaching the truth
    - Total commitment
    - Pour yourself into this matter
      - Strenuous effort
- Premeditate
  - Take care of
- **"give thyself wholly to them;"**
  - Consumed, absorbed, always, and stretching forward
  - Being an example
  - Reading, exhortation, and doctrine
  - Preach and teach it
- **"profiting may appear to all."**
  - In godliness
  - In teaching and preaching
    - Choice to make
      - This is the work of God and I follow
      - This is the work of God and I will not follow

**(1 Timothy 4:16) Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.**

- **"take heed unto thyself"** - his office
  - **"and unto the doctrine"** - God's truth
- **"continue in them"**
  - The "these things"
- **"save thyself"** - from doctrinal error, from ungodliness
  - **"hear thee"** - their doctrinal error, and ungodliness

**Sermon Conclusion: Review/Summarize**