

1 CORINTHIANS | "FAITHFUL STEWARDSHIP" | 1 COR. 4:1-7 | LESSON 51

I INTRO/REVIEW:

① Wisdom of the world

- Exalts and judges upon worldly standards

② "I am of"

③ Self-deception

④ Wisdom of world with God

⑤ No glory in men

⑥ All things are yours

II PREVIEW:

① Further evaluation of men Paul, others

- Identity • Criteria • Attitude • Judgment

III SECOND:

① Lots ideas of who a minister is

- what is to be ministered

② The world will impose its own idea upon the church and ministers

- Measure effectiveness by the measures and standards of the world

• Problem - There is a appearance of what God wants, yet it really isn't what God wants.

• Does God want all men to be saved? Yes

- Does God want a whole bunch of unsaved in the church?
- 4 way to do that

③ As we have seen and will see the Corinthians were doing this

• "I am of Paul", etc not because of Christ but because of something Paul possessed or something ascribed to Paul that isn't of Paul.

• This evaluation of them was based upon the value of worldly things: ① strength, ② wisdom, ③ nobility, etc

• Although these features may differ, they are unified in source "the love of

- Love of self or identify with greatness as world sees it. The world."

• Seeing the deception of the Corinthians and love of vanity he provides (2) how they are to view them with a godly view

• In other words, it isn't that they can't esteem them, but on what basis and not "against" another. (HEB. 13:7, 17; 1 Thes. 5:12-13)

4 FEATURES of The Minister

- ① Identity
- ② Criteria
- ③ Attitude
- ④ Judgment

① Identity

[1] - "let a man so account of us, as of the ministers of Christ, and stewards of the mysteries of God"

"let a man so account of us"

- How to be considered
- How a minister should want to be considered

"account" - reason, number, reckon, think, conclude, counted, impute, esteem

- take inventory, accounting
- credit & debit

• Paul's reproof of a man that accounts, considers Paul outside of what he provides them to reckon.

① Ministers of Christ

② Stewards of the Mysteries of God

- servants, slaves, housekeeper
- subordinate

• Do not account of Paul more than this

- ① A man
- ② In Christ a servant

Rom. 6 - servants (reckon, yield)

Mat. 20:20-29

- Christ a minister of the Father
- 1 Cor. 4:1ff
- Php. 2 - form of a servant
- Mat. 10:24

You don't say your "of" a servant
You say your "if" the Master

② Criteria

(3)

[:2] - "Moreover it is required in stewards that a man be found faithful,"

- "required"

- sought, desired

- Luk. 12:48

• "found" - result, the fruit

- something that may look as if it isn't there is found to be there

- not just outward

"faithful" - that which is given to give is given

- that which taught to do, to be sought & pursued

• Titus 2:9-10

- 1 Pet. 2:18-25

- Col. 3:22-4:1

③ Attitude

[:3] - "But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self"

[:4] - "For I know nothing by myself; yet am I not hereby justified: but He That judgeth me is the Lord."

① "very small thing" - with servants of God it's first a matter of what the Master thinks
not other servants

- a measure of man's judgment is a thing because if your not serving others, if your not doing the Word, it will be known of you. (1 Cor 8:3)

- if it becomes a very large thing then man's judgment will dictate what is true and that which you ought to do rather than God.

② "judged of you" > ② ~~both~~ judgment of the world (Pro 27:5-6)
"man's judgment" • not caring what I think

③ "I judge not mine own self" - doesn't mean he doesn't examine, but judges upon God's Word.

④ "The Lord judges me"

④

- A working principle for Paul
- What says the Lord of him, about him, to do